

BISHOP ROWE PREACHING IN AN INDIAN VILLAGE ON THE BANK OF THE YUKON

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THE PROGRESS OF THE KINGDOM

*Dr. Lloyd
in England*

DURING September our General Secretary, Dr. Lloyd, was in England studying the methods of the two great English missionary agencies, the Society for the Propagation of the Gospel and the Church Missionary Society. From there he takes his journey through the Mediterranean, and so by India, China, Japan and the Islands of the Sea, back to our western shores. A four-page leaflet is soon to be issued showing the itinerary of our missionary party, which will be distributed among our Church folk. It is the desire of the Board that by this means information of the Secretary's movements may be given, and the interest of the Church focussed upon the work he is doing abroad. Great things are hoped as a result of his tour, and to the end that it may be fruitful in our future mission work, a prayer for the guidance and success of the party is added to the leaflet. Will not all friends of the missionary cause send to the Corresponding Secretary for this leaflet, No. 998, and make faithful use of it? It will be supplied in any quantity desired.

*Four Important
Missionary
Gatherings*

DURING October and November the thought and attention of more than one-half of our American Church will be directed toward the missionary cause. Four out of our seven missionary departments will hold their conferences in these months. The first to meet will be that of the Sixth Department at Minneapolis, October 18th-21st; the conference of the Third Department will meet in Asheville, October 23d-25th; that of the Fourth at Columbia, S. C., November 6th-8th; and that of the Eighth Department at Little Rock, Ark., November 22d-25th. This ought to mean very much in the way of a forward movement for the missionary cause. Year by year these sectional gatherings have gained in influence and importance and have, we believe, thoroughly demonstrated the wisdom of the change from the older form of a Missionary Council. It is the conviction of those at headquarters that a large attendance at these missionary conferences would mean a great gain in vital interest and knowledge of the work. It is therefore urged upon all readers

of THE SPIRIT OF MISSIONS that their presence, if possible, and certainly their sympathy and prayers, shall be given to aid these efforts for extending the growth of the Kingdom.

The Record of a MONEY is not the ultimate measure of devotion to a great cause. Nevertheless, it is natural and right to see in the steadily increasing gifts of the Church for the furtherance of her mission a clearer recognition by the people of its necessity, its character and its scope. When, therefore, the Treasurer of the Board of Missions was able to report on September 18th that the income for the fiscal year just closed was \$82,000 more than the obligations, the members were not only relieved that another year had closed without a deficit, but were

cheered and stimulated by the knowledge that the Church is loyally supporting the work which it has told its servant, the Board, to administer. On another page the Treasurer's report will be found in full. Practically every item shows a gain as compared with the preceding year. Especially gratifying is it to find that the offerings of congregations and individuals, under the Apportionment Plan, continue to increase. And these larger congregational offerings, so far from diminishing the gifts of the Woman's Auxiliary and the Sunday-schools, as some have feared, seem rather to spur on the young people and the women of the Church to larger effort. Both these auxiliaries have made notable gains. The figures showing the year's income applicable on the appropriations of the Board are as follows:

INCOME		MINIMUM AMOUNT ASKED FOR	EXCESS OF INCOME OVER MINIMUM ASKED FOR	FAILURE OF INCOME TO REACH MINIMUM ASKED FOR
Offerings from Congregations	\$368,477.36			
Offerings from Individuals...	118,797.66			
	\$487,275.02	\$655,775.00		\$168,499.98
Offerings from Sunday-schools	135,292.54	125,000.00	\$10,292.54	
Offerings from Woman's Auxiliary	121,401.66	100,000.00	21,401.66	
Interest from invested funds	56,003.27	50,000.00	6,003.27	
From miscellaneous items	11,429.16	No estimate	11,429.16	
Total	\$811,401.65	\$930,775.00	\$49,126.63	\$168,499.98
Net failure of income to reach minimum asked for			\$119,373.35	

How the EXPERIENCE has shown that it is unwise for the Board to place large dependence upon legacies in making up its budget of appropriations. They inevitably vary greatly from one year to another. For the year just closed the legacy income at the disposal of the Board was unusually large, \$101,172.33. This amount, added to the gifts from other sources, made the total income which could be used for meeting appropriations \$913,533.98. The appropriations for current work amounted to \$830,568.03. Therefore the Board was able to return to its reserve deposits \$82,865.95 of the \$157,293.31 which represents the accumulated deficits of several years, extending back beyond 1897. The new year opens with only \$74,327.36 of

the reserve deposits drawn into the current work. As these deposits now aggregate \$371,310.29, there is still a fair working balance. Nevertheless, it is highly desirable that the full reserve should be restored. That this will soon be accomplished no one who is privileged to know the spirit of the Church throughout the country can doubt.

Causes for THE more carefully the figures which tell of the year's giving are analyzed, the more occasion is there for thanksgiving. We have steadfastly insisted that the Church can do and would do great things for the cause of missions. Our confidence in her ability and her willingness to take a leading place in the enterprise

is being more than justified. Not only is the work which is done immediately under her auspices feeling the benefit of this forward movement, but other Christian people are being helped and stimulated by our example. With the record of the past behind it, the Board enters upon another year's work with the reverent confidence that goes a long way toward insuring success.

A Reception in Alaska

ST. MATTHEW'S Church, Fairbanks, gave a reception to Bishop Rowe during his recent visit there. It was not only a parish reception, but—as seems to be always the case wherever Bishop Rowe appears—the whole town gathered to greet him. The *Fairbanks Evening News*, a daily paper, not only devotes a considerable portion of its news pages to the account of the reception, but also comments upon it in a long editorial.

It is an interesting thing to see how our bishops look to those who are not Churchmen, and we quote below a part of what the editor has to say concerning the Bishop of Alaska:

"The bishop met the friends he has made in Alaska. They were of every Church denomination and of no Church at all. . . . Bishop Rowe's broad, practical Christianity and sterling manhood have won for him the love and respect of the hard-handed, rough-riding sons of Alaska. . . . His works have not been in words but in deeds, and it is the deed, backed by the heart and the word, that carries farthest for good in a country where the conditions man meets are elemental and always rugged. . . . There are many in the camp today who remember when, in the winter of 1903-4, Bishop Rowe came in over the ice from Circle. . . . The bishop looked us over and saw at once the thing we most needed. He saw no dollars, either in sight or in the future; he saw only that a collection of humans, up against a dead hard proposition, needed a

hospital. Having seen, he as quickly made his proposition. 'You have the lots,' said he; 'you raise half the money and I will leave the other half here in cash with you. Then build the building. I will send in the nurses, the medicines, the furniture and everything else you need.' Fairbanks said it would do its share, and true to his word, the bishop left the sum of \$1,500, half enough to erect a building. Then he munched out over the ice to Valdez, rejoicing. Bishop Rowe took the struggling Fairbanks entirely at its word. No more was heard from him, not an inquiry, until in came 'the nurses, the medicines and the furniture,' and the Episcopal Hospital was a fact.

"This one incident gives an excellent keynote to the character of the head of the Episcopal Church in Alaska. He knows the conditions he has to meet and he meets them coming to him. He is for his Church, but he and his Church are always for their people and their people are any that fare over the trail."

Will the Cuban Insurrection Hamper the Church in Cuba?

WHATEVER may be the merits or the final outcome of the controversy which has overturned the administration of President Palma, the matter is of interest to readers of THE SPIRIT OF MISSIONS because of its bearing upon the Church's work in Cuba. Ever since Bishop Knight reached Havana in January, 1905, the progress of the Church has been steady. The four missions have become twenty-six; scattered and discouraged congregations have been rallied; excellent school work has been maintained; several promising Cuban workers have been added to the staff; the mission plant has been enlarged and improved; and the contract has been let for the building of a worthy central church in Havana for the joint use of the American and Cuban congregations. Bishop Knight has been planning for a year of activity and extension in order

that he may respond to some at least of the requests reaching him to establish the Church in centres still unoccupied. Upon the work already under way the present disturbances will have but little effect, save so far as they divert the minds of the people from their customary occupations and create the feeling of uncertainty inseparable from a time of widespread violence. The congregations, both American and Cuban, are going on with their work and worship, and may be counted upon to contribute an element of stability to native life and character.

*One Pressing
Present Need*

FOR the present extension work is held in check owing to the uncertainties of travel. Bishop Knight, who is now in this country, is watching the situation closely, holding himself in readiness to return to Havana should the members of the staff, who are all perfectly safe, need his counsel and leadership. In the meantime he can do more for the Church in Cuba by remaining in the United States to enlist aid in meeting the opportunities and needs of the field. He plans, therefore, to remain here until November 15th. Those who desire to make appointments for Bishop Knight to speak should address the Corresponding Secretary, 281 Fourth Avenue, New York. In one respect the conditions created by the insurrection threaten the prosperity of the important mission at Camaguey. The property used for church and rectory, purchased a year ago, still has an indebtedness of about \$10,000 upon it. The necessity for meeting the obligation may come at any moment, now that business conditions are so unsettled. The bishop desires particularly to free this property of debt. The Board of Missions, as noted in the resolution printed on another page, heartily indorses this effort. One friend of the work in Cuba has promised to give a church for Guantanamo. Are there not others who will render the same service for Camaguey? Aside from

other considerations, it is important that this should speedily be done, because when once normal conditions are restored in the island Bishop Knight and his staff will have all they can possibly do to keep pace with the calls for the opening of new work.

*"Christianity
and China"*

A STRIKING proof of the increasing grip which the idea of

missions has taken upon the popular mind is the readiness of newspapers and magazines generally to accept articles dealing with missionary problems and effort. The September number of *The Century* contains two such articles, while the *Atlantic Monthly* for September prints perhaps the most fair and satisfactory account of the missionary enterprise in China which we have seen from the hand of a non-missionary. This article, by Mr. Chester Holcombe, a man long connected with the American Legation at Peking, is of such importance that we review it fully on another page of this number. Among other articles which might be mentioned, we note one on "Christianity and China" in a recent number of *The Fortnightly Review*, by Archibald R. Colquhoun. Mr. Colquhoun presents in strong contrast the differences between Christian and Chinese civilizations. He states that the former civilization has made its peoples "efficient"—far more so than the religions of the East have made their followers. "It has been a potent force in developing the feelings of nationality and patriotism. . . . It is the intensely individualistic tendency of Christianity which has made it so successful an instrument in moulding strong modern nations." And then he turns to China, "a country where the civilization, philosophy, and indeed the whole moral and social fabric are essentially opposed, not only to the fundamental ideals of the Christian religion, but to the wider and less consistent civilization which obtains in Europe."

*A Great Christian
Contribution
to Chinese Life*

PARTICULARLY we may note that the sense of individuality, which in Christianity brings out the highest personal development, is largely wanting in the Chinese system, where the individual is subordinated to the family and clan to such a degree that originality and initiative almost disappear. "Impersonality" is the word by which Mr. Percival Lowell defines "the soul of the Far East." Hence, the sense of personal, individual worth, in the sight of God and man, is one of the greatest contributions the Christian religion is making to Chinese life to-day.

*The Chinese
Religions
Not Inimical to
Christian Missions*

MR. COLQUHOUN shows that the influence of the Chinese philosophies is not inimical to the introduction of religion from outside, since they inculcate tolerance, and keep their adherents free from religious fanaticism. This agrees with the statement of Dr. W. A. P. Martin, who says in "A Cycle of Cathay": "Unlike Hindu or Mohammedan, the ordinary Chinese is so far from fanaticism that he appears to be almost destitute of religious sentiments. Not one attack on missionaries, that I ever heard of, was made by Buddhists, Taoists or any other sect, on the ground of religious differences."

*Some Inaccuracies
in the Colquhoun
Article*

MR. COLQUHOUN'S assertion that the modern propaganda of Christianity in China is "under treaty rights, practically, a forcible entrance," is best refuted by Mr. Holcombe's statements on the subject given in the review of his article on another page. Mr. Colquhoun, perhaps unintentionally, leaves several wrong impressions on the mind of his reader—for example; that missionaries are the only persons in China "in a false position" (which expression he does not explain) by virtue of "extra-territorial

rights"; also by his reference to "the transparent political designs of those who protect Christianity," which seems to lay blame equally on all the Christian nations represented by missionaries in China, whereas he might have exonerated most of them by specifying plainly "French political designs" or *German*. Read, again, Mr. Holcombe's remarks on this subject as applied to *American* missionaries and interference with political matters.

*One of the
Radical Changes
Effected by
Christianity in
China*

MR. COLQUHOUN seems, in places, to wonder whether Christian thought can make much impression on the Chinese philosophies, which are so radically different; yet he answers his own difficulty by showing one way in which, through many obstacles, a remarkable change has been effected already, namely, by means of medical mission work. A complete revolution in the whole science of medicine is now going on in China, due almost entirely to the introduction of Western methods of healing by missionaries. Having admitted that a change has been made in one great sphere of thought and practice, it is hard to see why he should not as readily admit the possibility of changes not the less radical being made by Christian influence in other spheres.

Finally, the writer tells us how Chinese philosophy and morality are breaking down of themselves before the impact of materialism—and in so doing, we may add, they are bringing upon us Christians the heavy responsibility of replacing the decaying religions with the Truth as it is in Christ Jesus—and concludes with the following opinion: "There is reason to believe that the efforts of Christian men to raise the Chinese standard at just those points where it is lowest—in humanitarianism, respect for women, and other like principles—will eventually win for the religion which prompts such changes a recognition which no propagandism could attain."



RIGHT REVEREND JOHN MCKIM, D.D., BISHOP OF TOKYO

SOME PLAIN FACTS ABOUT AMERICAN CHURCH BUILDINGS IN JAPAN

BY THE RIGHT REVEREND JOHN McKIM, D.D.,
BISHOP OF TOKYO

SINCE my consecration in 1893 I have consecrated more than twenty churches in Japan. The majority of these churches are built of wood and are in small towns where land is comparatively cheap. Our pressing need now is for churches in Tokyo and some of the larger cities where the Church has acquired such permanence, growth and prominence as to make necessary due provision for the worthy housing of the congregations and the decent and orderly worship of Almighty God.

The Japanese have a world-wide reputation as an æsthetic, artistic, beauty-loving people. What must be the impression made upon them by the sight of some of our churches—so-called? Is it such as to commend our religion to them?

May I mention a few of them?

The *Church of the True Light*, Tokyo, was built more than thirty years ago by Bishop Williams, on indefinitely leased ground. It is so dilapidated that it is shored up on either side by long poles. The bishop intended it for temporary use only and spent less than \$500 on it. It is never without a leak, is in constant need of repair, and dangerous to life in a high wind or an earthquake.

The people are faithful, the congregation is growing, they pay one-half the salary of their devoted pastor, the Rev. Y. Sugiura, and they have a building fund of about \$600. Land cannot be bought and the church built, without debt, for less than \$7,000.

Two years ago we asked but \$5,000, but land values have risen and the cost of building has increased 25 per cent. Land values are rapidly advancing and our ground rents are proportionately increasing. The longer we delay building the more it will cost us. The money

spent on repairs to this church would almost suffice to build a new one. It is well located in a district containing more than 100,000 souls, among whom it is the only Christian church of any name.

St. John's Church, Tokyo, was made known to the Church at home by being wrecked in the "peace riots" in September, 1905. The response to our appeal for repairs and refurnishing was prompt and generous, the result being that *St. John's* is now in better condition than before the riots.

The church, however, is very small and stands on leased ground, which it covers entirely. There is not a foot of land for extension. The congregation cannot begin to get into it, and under its energetic and successful pastor, the Rev. P. C. Daito, it is bound to increase rapidly. It pays one-half the pastor's salary, and the bishop has about \$1,000 toward the building fund. We need \$5,000 more before we can venture to buy land and build. The lot alone will cost between \$2,000 and \$3,000.

All Saints' Church, Tokyo, and its needs are graphically described by the Rev. R. A. Walke in the July number of *THE SPIRIT OF MISSIONS*. There is not a word of exaggeration.

Its style of architecture is unique. I can liken it to nothing more descriptive than a large drygoods box. It is an eyesore to the Japanese and a mighty poor advertisement for the Church. The congregation cannot squeeze into it and they are all in danger of heat apoplexy these sweltering summer days.

The Rev. H. St. George Tucker, missionary-in-charge, has just declined a call to succeed his father, the Bishop Coadjutor of Southern Virginia, as rector of *St. Paul's*, Norfolk, one of the oldest and most influential churches in the diocese.

Must we continue to plead for years in behalf of this church? The passage of time does not add to the beauty of the building, neither does it lessen the cost of repairs. We cannot buy land and build for less than \$7,000, of which we can pledge in the field \$1,500.

There is now for sale in almost the very centre of the student quarter, where there are said to be 60,000 students, a temple of the *Teuri Kyo*, a Shinto sect. The property is heavily mortgaged and must be sold to satisfy the mortgage. This temple is handsomely and substantially built after the best style of Japanese architecture. It has numerous out-buildings for residence of priests and office purposes. The lot, on the corner of two thoroughfares, is 150 feet square, and is one of the most eligible for our purposes to be found in the city of Tokyo.

It is distant about a mile from our church of All Saints' and better located for the majority of the congregation than is the present situation. The property can be bought for \$25,000. If this were bought for All Saints' Church it would meet many needs other than those of that congregation. The out-buildings would provide lecture-rooms for students, rooms for social purposes and recreation, and residences for the Japanese workers. We could begin a much-needed and long wished-for work in reaching the great student population living in wretched boarding-houses and exposed to the many temptations which are made so attractive in this great city. The Y. M. C. A., with its staff of trained, energetic and well-equipped workers, is making splendid efforts among the students, but the field is so large that they are able to touch but the fringe of it. There is no class of Japanese so accessible, so appreciative, and so responsive to interest in their behalf as the student class. The Rev. H. St. George Tucker and his assistant, the Rev. R. A. Walke, are peculiarly fitted by long and successful experience in schools and with students and by their acquaintance with leading Japanese educators to carry on this work intelligently and profitably.

The word strategic is so often and extravagantly used that it does not mean much to many, but if it be applied to a location which is the heart of the student quarter and from which draw-nets may be cast out into seething populations of young men easily attracted—then this point may without exaggeration be called strategic.

This much-needed effort should not be confused with that being made by Mr. Welbourn and Mr. Sakai for the university students. They are in Hongo, quite another section of the city, and constitute a class separate from all others. Our Japanese workers are enthusiastic in their request that we buy this property and make it the centre of our work among students in Tokyo. They all promise their active assistance in making it a success. Twenty-five thousand dollars is a large sum of money to give to this purpose, but is it not worth it?

Christ Church, Kawagoe, is another of the "packing-box" style. It is in a state of dilapidation and is a disgrace to the mission.

A stranger seeing some of our church buildings for the first time would draw the natural inference that our work is a failure and that it is time for us to retire. This might have been said a few years ago with some truth, as regards Kawagoe, but owing to the patience and zeal of the Rev. Mr. Tai (our oldest Japanese presbyter) and the energy and life given it by the coming of Deaconess Ransom and Miss Heywood, Kawagoe has become one of the most hopeful of our stations.

These two ladies live in a Japanese house and although, in my opinion, they would be safer in a foreign-built house, they say the need for a new church is greater and they are willing to live as they do until the church is built.

Kawagoe is a town of more than 20,000 people and is the largest in the Saitama Prefecture. We have not a penny for building and need \$5,000 for the purpose.

Takasaki is another of our stations which should have a church. It is the largest city in Gumma Prefecture, is a

garrison town, a railroad centre and a place of growing importance. We have a good building lot there, but need \$3,000 for the church.

Hirosaki, the largest garrison town in the northeast, with a population of 45,000, should receive much more assistance than we have been able to give it. We should have a missionary priest and an adequate staff of assistants.

The congregation worships in a small shanty that was built for a billiard hall. In the winter the snow is so deep that the "church" is quite covered and almost invisible. We have a good site for a new church—the finest in the city—but need \$5,000 for building.

There are many more building needs, but for the time being I mention those of most importance. The longer we delay these buildings the more they will cost

us eventually. Land values, the cost of materials, and price of labor are increasing yearly, and the estimates we make now will not suffice two years hence. Decent buildings do much to commend us and aid us in building up the spiritual temple for which we have given our lives to Japan.

These, then, are the amounts we urgently need now:

Central Church in Students' quarters, Tokyo.....	\$25,000
Church of the True Light, Tokyo	7,000
All Saints' Church, Tokyo..	7,000
St. John's Church, Tokyo...	5,000
St. Timothy's Church, Hongo, Tokyo	10,000
Christ Church, Kawagoe....	5,000
Ascension Church, Hirosaki.	5,000
Church at Takasaki.....	3,000

HOW A CHINESE SCHOLAR BECAME A CHRISTIAN

BY BISHOP ROOTS

HERE is an instance of the way in which the truth makes progress against heavy odds.

Three years ago Mr. Fu, our native clergyman at Hsinti, spoke to me about a Chinese gentleman named Liao Tsz-min, whom he considered the most "conspicuously" worthy person in Hsinti, outside the Christian Church. Mr. Liao is a scholar (holding the first literary degree), and was for many years one of the most influential of the gentry of Hsinti. But he is essentially a man of peace, and his position as one of the gentry, involving as it did frequent peace-making between contentious citizens, became so distasteful to him that he resigned that position, and for many years he has lived quietly and simply on the small income from his private school. He has the reputation of being the most just and least avaricious of all the gentry Hsinti has had for years. He has long been friendly to us, but did not see his way clear to become a Christian. About a year and a half ago we had to

dismiss our day-school teacher at Hsinti for some irregularities. Mr. Fu proposed that we employ Mr. Liao, though he was not a Christian. He took the position with the direct understanding that it did not involve any personal acceptance of Christianity on his part; but he had not been with us a year before he told Mr. Fu that, having seen us most intimately, and having heard more of the teaching in the services of the Church and in the school, he had made up his mind to become a Christian himself. Accordingly, he was admitted catechumen last Christmas, and is now preparing for baptism. A more satisfactory tribute to Mr. Fu's efficiency, or a more convincing proof to the whole community of the worthy character of Christianity, could hardly be furnished, for every one in Hsinti knows and respects this just, able, and high-minded scholar. His conversion seems to me the most notable single event in the Hsinti Church during the past year.



REV. OLIN E. OSTENSON,
Sometime Archdeacon of Western Colorado

OLIN E. OSTENSON, MISSIONARY

NORWAY'S GIFT TO THE AMERICAN EPISCOPAL CHURCH—THE TESTING TIME OF '79—STUDYING THE PEOPLE AND THE COUNTRY—A LONELY MAN'S SENSE OF LOSS—GIVING MONEY BECAUSE HE HAD GIVEN HIMSELF—IN THE FACE OF OPPOSITION

BY THE RIGHT REVEREND FRANKLIN S. SPALDING, D.D.
BISHOP OF SALT LAKE

WHEN, in 1894, Bishop Barker, who had been consecrated the year before first Missionary Bishop of Western Colorado, was transferred to Olympia, it was generally reported that "the bottom had fallen out of the new district"; that, after all, it was a barren and dry land and did not require the entire attention of a bishop. Accordingly, no successor to Bishop Barker was chosen, but after some delay Bishop Leonard consented to add it to his charge of Utah and Nevada, and still later it was included in the District of Salt Lake. If Western Colorado was not to have a bishop it was felt strongly by Bishop Leonard that for an assistant in its care he must have an earnest and capable archdeacon. The Rev. Hiram Bullis, now missionary at Glenwood Springs, Col., held the post for three years, and upon his resignation, everyone familiar with the country and the available men knew that the one man for that position was Olin E. Ostenson. On September 1st, 1897, he was appointed Archdeacon of Western Colorado. In September, 1905, Mr. Ostenson died, after twenty-six years of untiring service in Colorado and Utah. His faithfulness was so unflinching, his work so valuable, his unselfish devotion so Christ-like, that American Churchmen should know of his life and thank God for it.

Olin E. Ostenson was born near Skien in Norway on Easter Day, April 8th, 1849. His parents started on their journey to America when he was seven weeks old. It took them sixteen weeks to cross the ocean in a sailing ship. They settled in Dodge County, Wis., where he spent his boyhood. He was graduated with special distinction in mathematics from the University of Wisconsin in 1874. At Wisconsin there is military drill, and Ostenson was captain of one of the companies which made up the University Battalion. He was

Prayer, because nobody was there until ten or fifteen minutes after time. Read the Psalter alone—five present when I got through.

July 26th, '79. Engaged Mr. W. H. Nichol's pony for Sunday at Silver Cliff, but it was stolen before morning.

September 22d, '79. Have had to sleep without bedclothes until now.

October 19th, '79. Had no service. Church was blown full of dust. I did not know it till time for service.

After this sort of a diaconate he was advanced to the priesthood by Bishop



ONE OF THE MINING TOWNS WHERE ARCHDEACON OSTENSON MINISTERED

ordered deacon by Bishop Brown in All Saints' Cathedral, Milwaukee, on Trinity Sunday, 1878, and began his ministry under Bishop Welles, but his health was not good and he offered himself to Bishop Spalding for work in Colorado, was accepted, and came to Denver in May, 1879. The mission at Canon City was without a clergyman, and to the south, in the Wet Mountain Valley, Silver Cliff was becoming an important mining camp. The bishop sent the deacon there. Here are some notes from letters written to his people back in Wisconsin, which show how he was tested:

July 13th, '79. Only read Evening

Spalding in the old St. John's Church, Denver, December 19th, 1880, and appointed to Emmanuel Mission, West Denver. But though Mr. Ostenson did good work in the city, his value as a missionary soon led the bishop to send him into the San Juan country, where wonderful mining properties were being developed and towns were springing up. In 1888 he took his bride to Ouray, where he built up the mission and threw himself into the life of the place. As head of the school board, he raised the standard of education and so won the confidence of the community that they wished to elect him county judge. Very sad, however, was his personal life at

Ouray, for here he lost his wife and baby.

Now began that rapid development of the resources of western Colorado, which has never stopped. The great beds of coal, both anthracite and bituminous, were developed. New ledges of the precious metals were uncovered. The great tracts of Mesa land above the Grand, the White and the Yampa Rivers, where the Indians had hunted, were given by the Government to the stockmen, and it was discovered that

was to be known about the people and the country. Bishop Spalding, of Colorado, was a discriminating man in his judgment of men, and when at one of the General Conventions he introduced Mr. Ostenson to his classmate and lifelong friend, Chief-Justice Fuller, he said: "It is worth your while to become acquainted with Mr. Ostenson. He is a wonderful man."

After he became archdeacon he was constantly journeying about—never a great preacher, he won rather by his



ARCHDEACON OSTENSON WAS KNOWN IN MANY OF THE LONELY MOUNTAIN HOMES
OF WESTERN COLORADO

where irrigation was possible the finest fruit in the world could be grown. Mr. Ostenson, realizing the importance of being early in the field with the Church, made his influence felt all over the country. At Durango, at Lake City, at Grand Junction, at Meeker and at other places as well, he had a share in the founding of the Church. The information complete and accurate, which led the General Convention to consent to the organization of eastern Colorado as a diocese, making the western part of the state a missionary jurisdiction, was largely furnished by Mr. Ostenson. He had made it his business to know all there

transparent goodness and complete devotion. I have been following his tracks over the ranch country in the villages of the northwest of Colorado and every one I meet has some tale to tell me of Mr. Ostenson's life and work. One man at whose ranch I spent the night said to me: "I've a lot of hard questions I want to talk to you about. When a man is alone out in this country he thinks of many things too hard for him, and since Mr. Ostenson is gone there is no one to help me." And far into the night we talked about the moral difficulties in the Old Testament and the Personality of God and the Gospel accounts of the

Resurrection of Jesus. In the earlier days in Routt County men did not always think on such subjects. Here is an item from Ostenson's journal:

"Drove to Vaughn's ranch, mouth of N. Elk Creek. Took dinner with Jack Rice. Left with horses and buggy 2:35. One hour afterwards Jack shot Geo. Young with shotgun. Stopped all night at Capt. Coon's, where Geo. Young was taken, minus one eye."

If there is now more respect for law and life in that country Archdeacon Ostenson must have his share of the credit of bringing it about.

Four years he made Meeker headquarters, a little town nearly fifty miles from the railroad, where a church had been built by the present Bishop Coadjutor of Nebraska, who began his ministry there. Meeker is a lonesome place still, and Bishop Barker from Olympia wrote to Mr. Ostenson in admiration: "I am very much surprised that you have stayed four years in Meeker and have the most unbounded respect for your persistence and devotion to duty and your self-sacrifice in thus continuing to deprive yourself of so many things that are dear to a cultured man." But there was a debt of \$1,714 on the Meeker church and it must be paid before he went elsewhere, and in due time it was. He sent \$1,364 which he raised to the American Church Building Fund Commission, which, with their donation, cleared the church of debt. They are trying now in Meeker to build a parish house (with library and reading-room, baths and lecture hall) as a memorial to Archdeacon Ostenson, for the town is in great need of something of this kind. They can raise little money there, for the people are not rich, but they will do all they can. It may be that some one who reads this will send help.

At Durango a beautiful stone church had been built, but with a debt which was staggering the parish, weak on account of frequent changes of missionaries, and the archdeacon went down to see what he could do. Bishop Leonard wrote him: "I am sure you can bring

order out of chaos if any one can." And he did. Here is his memorandum: "Got subscriptions for entire church debt to-day and sent draft to N. Y. (A. C. B. F. C.) for \$1,697.52."

But the last duty Mr. Ostenson performed was perhaps the finest of all.

When the parochial schools which Bishop Tuttle had founded in Utah were abandoned because the state had passed under Gentile control and the public schools were greatly improved; except in its school for girls, Rowland Hall, and in the noble work of St. Mark's Hospital in Salt Lake, the Church was doing little for the Mormon people. Then Bishop Leonard determined to start a mission at Vernal in the Ashley Valley, where there were 8,000 Mormons as yet untouched by that Gentile contact which was toning up other parts of the state, because Vernal was 140 miles from the railroad. If this work was to be undertaken, a man brave, tactful and persevering must be found, and the bishop asked Mr. Ostenson to go. His health, never robust, was failing, but he did not hesitate. On October 16th, 1900, he began the hard journey. Writing to his brother in Wisconsin, he said: "During a life of much stage riding, I have hardly had a rougher ride. We have rough riders in the Church as well as in the army."

He secured a lot in Vernal and pitched a tent at the rear and began to build a church. It was weary work among a people not only indifferent, but hostile. The first Sunday's offering was stolen. There was little support, all he could get going into the church, and for three months he had but two meals a day. But on November 18th, he writes: "The cross was put on the front gable of the church to-day—the first cross ever planted in Vernal." Those of us who knew him well know what a gentle man he was, and yet he carried firearms for the first months at Vernal, and as late as August, 1902, he wrote his brother: "I moved my bed out of the tent and into the house by advice—for personal safety."

It is different now in Vernal. Mormons and Gentiles alike asked me most earnestly about Mr. Ostenson's health when I first visited the place in 1905, and more than that, they were so moved by his transparent goodness that they helped him pay for the church, though when he rendered an account to Bishop Leonard it was clear that of the \$3,000 the church cost, Mr. Ostenson had given \$600. How he did it from his always small salary is wonderful.

Durango had grown into a thriving town of 6,000 souls, but the Church was still in trouble. The people there felt that the man who had rescued them from their financial troubles was the man they needed, and in March, 1902, they begged Mr. Ostenson to become their rector. But he wrote that he could not leave Vernal. They persisted, and the bishop indorsed their appeal.

His health was failing. His sister, ill with his own fatal disease, wished to come west for her health, and he must make a home for her, and so the next year he went to Durango. At first, it seemed as if he might, in the easier life of the town, have many more years of usefulness; but his sister's death the next year possibly revealed to him what he had been trying to hide from himself — what his disease really was, and he grew weaker. Still he would not give up. After he had twice fainted in the street the vestry wrote his brother in Wisconsin and he came and took him

to Arizona, where he made a fight for his life through the summer of 1905.

When it became certain that he could not recover he asked his brother to take him up to Denver where he had begun his work and where his oldest friends in the west lived. He took him to St. Luke's Hospital in that city. As soon as it was known he was in the hospital one of the Denver clergymen called on him. He found him in the medical ward. After his visit he hurried to the office, found the superintendent and said: "Why is Mr. Ostenson in the ward? Don't you know he is one of our most honored clergymen? You should give him at once a good room." "Yes," replied the superintendent, "I know all about him. I offered him the best room in the hospital, but he said: 'No, I thank you; I can no longer show men how to live, but if you will put me right

in the ward where the other sick men are lying, perhaps I can show some man how to die.'"

There in the city where he had begun his work for the west he passed away.

Bishop Leonard wrote Mr. Ostenson in 1897 words which seem well to describe this noble missionary: "If every man had your spirit our work would prosper more than it does. As you say, there are too many men who instead of leading sit down and expect to be carried." Indeed, there was no burden in the District of Salt Lake, of which he did not carry his full share.



A FAITHFUL FRIEND ON MANY
A WEARY RIDE



WAITING ON THE SHORE FOR THE BISHOP

THE VISITATION OF THE MIDDLE YUKON

BY THE REVEREND HUDSON STUCK,
ARCHDEACON OF ALASKA

FROM Eagle to Anvik the whole river was agog with expectation. Word had long passed among all the native villages and fishing camps, and every Indian was on the *qui vive*. The few whites clustered about the trading posts heré and there had caught the contagion from the mission staffs, and the news had worked back from the river to the mining camps, and many an old timer, "full of strange oaths and bearded like the pard" was interested and excited. Steamboat captains spread it, army telegraph operators passed it along, deadhead. The bishop was coming! was actually on the river. "On the Seattle No. 3?" "On the Hannah?" "No. Dropped him at Eagle, to float down in a small boat."

It was unfortunate that the king salmon preceded the bishop by about three weeks, for the king salmon waits for no man, and he must be caught when he is in full swim, if he is to be caught at all. So our ichthyophagous populations had scattered out in their immemorial way at

this season, and could not be gathered again at the mission points, save in part. Here and there all along the banks of this mighty river, a little group of tents was perched, surrounded by racks growing redder and redder with the split fish; while underneath the racks dense smoke from dampened fires rose and fell and swayed hither and thither, hastening the curing. The winter villages, where the missions are placed, were nearly deserted, and in order to visit the natives at all, it was necessary to take them in detail.

When a week had been passed with the hospitable and appreciative Canadians in Dawson, and two Sunday services given them, the bishop took the steamboat to Eagle, and from that point began his visitation of the Yukon. Our work at Eagle has grown considerably under the zealous and capable management of the Rev. A. R. Hoare. The natives who lived at Forty Mile, in Canadian territory, left that place for the better fishing and hunting which the vicinity of

Eagle affords. Mr. Hoare has recently completed a church and schoolhouse, and with the assistance of Mr. George Bolter has maintained vigorous religious and educational work among them for the past two years. The white population, civil and military—for Fort Egbert is situated at Eagle—are also his charge. Roman Catholics and Presbyterians have both abandoned their missions at this point, and last year the bishop bought the buildings erected by the latter. There is now no religious work of any kind on the Yukon River from the international boundary to Tanana, about 650 miles, save our own, for whites or natives. Without rivalry or interference, it is hard to escape the conclusion that the natives of the middle Yukon will be just what we are able to make them.

On the 5th of July, Bishop Rowe celebrated the Holy Communion at the native church, assisted by the Rev. Mr. Hoare, after laying his hands upon twenty-two whom the latter presented for confirmation; and some forty natives communicated. The Blessed Sacrament was then carried to three sick natives, unable to attend the service, but eager for the Eucharist at the bishop's hands. On the following Sunday two more persons were confirmed, who had come down the river in their birch-bark canoes too late for the previous occasion, and at night the bishop preached at the town church to the white population of the place, officers, soldiers and civilians. It is with great regret that the bishop removes Mr. Hoare from Eagle to Tanana, but Mr. Prevost's going renders it imperative that some experienced person be placed in charge of this most important work. Mr. Bolter will conduct the school at Eagle and have charge of the mission, and the Rev. Mr. Rice, of Circle, will make occasional visits during the year to administer the sacraments.

After service on Sunday night the bishop and Mr. Rice embarked in a small open boat that had been purchased, and set out for the 200 mile trip to Circle

City. Here they were met by Archdeacon Stuck, who had come up from Fairbanks. The flag was raised on the 100 foot mission flagstaff as soon as the bishop arrived, and all the natives who were at fishing camps within sight of it began to congregate. Before the bishop was up—for the two nights of the river journey had been sleepless—they thronged the door and had to be sent away again and again, and when at length their affectionate impatience was rewarded by the sight of him, their joy was great. Undemonstrative as the natives usually are, they were greatly moved by the meeting. One old squaw bent over and kissed his hand; another said, "Nine hundred sixty days since I see you!" and the bishop said, "Pshaw! it's not as long as that, is it?" but when they went in doors and counted it up the old woman was right. And what long solemn consultations he must have with the headmen of the village! There was "Joseph Minister," our local lay-reader, there was "Medicine Man"—lingering title of forgotten office, like "Lord High Falconer" in the European courts—for though he cherishes the distinction of the name, you cannot anger the jovial rascal worse than to accuse him of "making medicine"; there was Henry, the native policeman; each, with his interpreter, must have formal audience. And then there was divine service, and the confirmation of seven candidates, presented by the Rev. Mr. Rice, and a very pretty picture the five girls made, all dressed and veiled in white by Miss Thompson's contrivance. Then there was the service for the whites, and after service the inevitable reception, and an evening spent in renewing old acquaintance and making new acquaintance and talking over old times.

Two days passed quickly thus, and then came the re-embarkation for Fort Yukon, the three clergymen committing themselves to the swift current of the broad river, and floating down the hundred miles or so in



CONFIRMATION CLASS AT CIRCLE CITY

about fifteen hours. Fort Yukon was wrapped in profound slumber when the landing was made at 7 A.M. on Friday, and half a dozen pistol shots aroused no more than the village dogs. The summer habit of whites and natives alike in Alaska is largely nocturnal, if that word may be used of a season when there is no night. The Indians have the sufficient explanation that fishing is better at night, and the whites have the excuse that with perpetual daylight it is hard to know when to go to bed. Moreover, the days are sometimes very sultry, and the-time-when-it-ought-to-be-night is cooler. Some people maintain that the mosquitoes are a trifle less venomous at night, but that is doubtful. Miss Woods and "Johnny," her young native charge, awakened, and the boat unloaded, and a meal consumed, the party took the sleep that was due them before another round of cordial native greetings and long native interviews, and solemn audiences, and divine service. There was also much discussion about the buildings recently bought from the N. A. T. & T. Co., which are to be substituted for the dread-

fully dilapidated mission structures, and much planning for their transforming to new uses. So it was Tuesday afternoon when good-by was said to the mission worker and the nurse and the school teacher and the postmistress—for Miss Woods is a sort of "Lord-High-Everything-Else" at Fort Yukon—and the prow of the boat was turned down stream again with natives lining the bank, loath to witness the departure.

It is about two hundred miles from Fort Yukon to Fort Hamlin, and this region of the river, with the hundred miles from Circle to Fort Yukon, constitutes the Yukon Flats. The current, which has been swift in the previous stage, slackens somewhat, and the river is cut up into multitudinous channels and sloughs, with long, low islands incessantly washing away on one hand and making on the other. As the stream undercuts the frozen banks the young spruce and cottonwood trees, with roots that scarce penetrate below the moss, are thrown into the water, and lie a long time at right angles to the stream ere they are dislodged entirely to add to the drift which



THE MISSION OF OUR SAVIOUR, TANANA

every freshet brings down. They are called "sweepers," and they make navigation dangerous close to the shore, where often the current is greatest. So from this point down the oars were constantly employed, each man taking a spell of an hour and then resting two hours. The weather was delightful and the skies were a constantly changing panorama of beauty. The boat was equipped with means of cooking and was well stocked with provisions.

Given fine weather and a breeze to temper the hot sun and daunt the swarms of mosquitoes, a voyage down the Yukon in an open boat is a long, pleasant picnic. Floating is surely the very poetry of motion. The banks slip by without noise or effort, the varying planes of the landscape glide one upon the other like the scene-shifting of the theatre; new objects of curiosity that bring out the binoculars come into view with each new bend of the river. Once a big black bear was shot at as he climbed a distant bank, and it was amusing to watch his frantic scrambles when the bullets threw up the earth around him: another time a lynx was killed and his tufted ears removed

as trophies. On several occasions the cold waters of the river afforded a most refreshing plunge. The bishop was pilot, for he had made the trip in similar fashion many times before, and was able to recall point after point that "all looked alike" to his companions.

Every time a native encampment was reached a landing was made, and usually the whole population had to be awakened. The same glad, affectionate welcome awaited the bishop everywhere, and the Johns and Henries and Peters, and Maggies and Annies and Maries, old and young, were proud and gratified at being remembered—and reproachful when the first shot missed the mark. One old squaw who must have been an octogenarian, murmured in her broken English as she raised the bishop's hand to her lips, "Allesame my father; allesame my father." There would usually be some baptisms, and a short service from the native Prayer Book, and some native hymns, and then an address by the bishop, interpreted sometimes well, sometimes only indifferently, as there might or might not happen to be one present who had the English. These open-air



"THE NATIVE VESTRY, PRETERNATURALLY SOLEMN"

services by the banks of the mighty river, with the tents and the racks of red salmon all around and the children and dogs rolling on the beach; with great clouds piling up on the horizon and again and again a brilliant rainbow in full view, were very impressive and very picturesque. The steamboats ply up and down the river, and the tourists sweep by in the comparative comfort of their state-rooms, but they miss the things best worth seeing and well worth coming to Alaska to see.

Two days and two nights at the oars, with very little sleep for anybody, brought the visitation party to Stephen's Village, just above Fort Hamlin. Here the mountains that have opened up a hundred miles between their parallel chains to admit the Flats, close in again to form the Lower Ramparts, and for another one hundred and fifty miles the river runs between canyon-like banks and affords the most picturesque scenery of all its twenty-two hundred miles of navigable course. Wooded to the water's edge, wherever the bluffs have been burned bare from steamer spark or careless camper, or wherever a landslide has scarred them, the gorgeous magenta

fire-weed enters upon its own and reclothes the naked humus with a solid mass of living color that is a most delightful contrast to the prevailing green. Now the stream is rapid again and the rower toys with the oars, and the fishing camps that gather rich harvest in the troubled waters of the Ramparts are even more picturesque with their precipitous backgrounds than those in the Flats. The language changes from the Fort Yukon or Takuhd which prevails along the upper river, to the Tanana or middle river dialect, and Mr. Prevost's translations must be employed instead of the time-honored and laborious works, covering the whole Bible and Prayer Book, of Archdeacon McDonald. Mr. Prevost uses one system of orthography and the archdeacon used another, and it is necessary to become familiar with both to realize how widely two systems may differ, each claiming to be phonetic. The tongue that has been twisting itself around the double consonants and conventional diphthongs of the English translator is apt to make hash of the continental vowels and positive, if uncertain, values of the later method. But native congregations are very lenient.

Eighteen hours within the Ramparts brought Rampart City in sight, at seven in the morning, but just before reaching that haven, with the comfortable beds so eagerly looked forward to, the occupants of the boat had their first and only drenching of the trip. A huge mass of cumulus clouds that had issued forth from the northern horizon, thrust three great shoulders forward that presently took the similitude of prancing horses,

town, commands a charming prospect of the river. But the native village is a mile and more away and the whole stretch of the town intervenes, so that effective oversight of the natives is impossible. Yet there seems no other place to put it, for the native village already crowds the narrow confines of its shelf of beach. The exceptionally close intercourse between the races, and the physical difficulties in the way of controlling



BISHOP ROWE AND MR. RICE IN A YUKON BOAT

so that it was as if the chariot of Phaeton itself careered across the sky. White as no fuller on earth could white them, boldly modelled and delicately sculptured, they made a dazzlingly beautiful sight in the morning sun. But as they rose to the zenith they lost definite form and gathered darkness in their depths, and presently discharged themselves in torrents of rain, making the landing and unloading and packing up the hill the most disagreeable feature of the whole journey.

The mission at Rampart, set high up on a plateau that rises abruptly above the

the situation, have produced the inevitable effect of a great degree of demoralization, and the bishop lent his persuasive force to the effort that is making to remove this community to the better organized and better situated mission at Tanana. The paternal reproof which he felt called upon to administer at this place, his sorrow at the stories of drunkenness and vice which reached his ears, were well received, and gave fresh evidence that, freed from the evil influences that surround them, these people would soon begin an upward development. The white men of the baser sort who prey

upon the natives have always been specially active at Rampart, and circumstances have favored them. At an early morning service on Sunday the bishop confirmed Mr. and Mrs. Rader, of the Government Agricultural Experiment Station, presented by the archdeacon, and then celebrated the Holy Communion for the few white communicants and the native lay-reader and his wife, withholding the sacrament from the natives at the later service, until he should be better pleased with their behavior. On Saturday night the bishop met the white people of the town at a reception, and on Sunday night they crowded the courthouse to hear him preach.

Thirteen hours more of floating and rowing covered the remaining seventy-five miles of the Lower Ramparts, and brought the boat voyage of 650 miles to an end at Tanana. And the visitation of the Middle River happily culminated in the ceremonies of the consecration of the Church of Our Saviour, built and equipped by the pious munificence of Miss Mary Rhinelander King, a member of the Woman's Auxiliary in the Diocese of Long Island. It was a happy ending, also, to Mr. Prevost's many years of labor at this point, that just before leaving he should be able to witness the hallowing of the structure that he has taken so great an interest in erecting. The mission at Tanana represents, perhaps, our most important native work in Alaska, unless Anvik be considered to rival it, and certainly it boasts the most attractive situation and the best-appointed plant that we own. There are few prettier sights on the river from its source to its mouth than the tasteful group of red buildings with green roofs, nestling on an ample terrace at the foot of a towering timbered bluff. Right in front of the mission is the confluence of the Yukon and Tanana Rivers, and all boats going up or down either river pass in view, while in clear weather the snowy flanks and summit of Mt. McKinley, the highest point of the North American continent, 100 miles away as

the crow flies, gleam on the southwestern horizon. The natives engaged at the nearer fishing camps had responded to the messages sent them, and a goodly company was gathered, swelled by some friends from the town.

It fell upon the Feast of St. James, fitly enough, this consecration of the chapel of St. James's Mission, for that is the designation of the post, although the church itself is dedicated to Our Saviour. It was a native service, with the native liturgy upon which Mr. Prevost has so long labored, and the hearty native singing, and an admirable native interpreter bred at the mission. The formalities were all properly carried out, the bishop was met at the door by the native "vestry," preternaturally solemn and most sedately attired, and escorted to the chancel. The archdeacon read the sentence of consecration, and Mr. Prevost the office, and the bishop celebrated the Holy Communion with a large number of recipients. Later in the day Mr. Prevost presented thirteen natives for confirmation.

Mr. Prevost's firm though kindly rule has stood between the native population and much of the evil that at other points has wrought havoc among them, and Mrs. Prevost's loving care and sweet, gentle influence have left an ineffaceable mark upon the character of the many native girls who, from time to time, have had the privilege of being members of her household. They will long be remembered on the Yukon River, and every Indian wishes them God speed.

THE mountain missions centring around Morganton, N. C., have recently received a much-needed addition to their equipment in the form of a modest missionary hospital. Archdeacon Hughson needs two missionary nurses. He promises them abundant work in a needy district among people who greatly appreciate what the Church is already doing for them and who gratefully receive the hospital aid.

MISSIONARY ENTERPRISE IN CHINA

BY CHESTER HOLCOMBE

No better proof can be furnished of the changed attitude toward missionary work in general than the appearance in our representative magazines of articles like the one of which a resume is given below

Reprint from Atlantic Monthly of September, 1906.

ARE missionaries as such at all responsible for the unrest in China? Have uprisings large or small had their origin in popular protests against missionary enterprise? Do the Chinese Government and the Chinese people feel the presence of missionaries to be an unwelcome intrusion and an impertinent interference?

These ideas, so commonly met and so constantly reiterated—sometimes as questions, frequently as positive assertions—have again and again been disproved by friends of the missionary cause. But—seemingly because they *were* friends—their testimony was not widely accepted. A cause was needed to explain certain effects; a scapegoat to bear the burden of certain sins—and the missionary proved very convenient.

Important Testimony

It is, then, a matter of great moment that testimony of the highest and most unbiased character bearing upon these questions has been given to the public. Those who wish to form an intelligent opinion upon the facts of the case have now the means of doing so without accepting the defendant's testimony in his own behalf. For it is not a missionary—not even, so far as is shown, a Church member—but a diplomatist, who speaks. And he speaks as a diplomatist, seeking the factors which underlie and influence the national situation in China, simply that the truth may be known and justice done.

Mr. Chester Holcombe, who discusses this subject in *The Atlantic Monthly* for September, has been for over thirty years intimately associated with American diplomatic affairs in China. Several

important volumes, such as "The Real Chinaman," and "The Real Chinese Question," have issued from his pen. He holds no brief for missionaries; with the ethical or religious questions involved in their presence in China he has nothing to do; even of the moral influence they exert he does not speak. He views the matter from a purely secular and social standpoint. Whether the Chinese people and the Chinese government want them or not, whether their presence is an aid or a menace to the peace and progress of the nation—these are the important questions with which he deals. And in the treatment of this subject "neither conjecture nor hearsay form the basis of conclusions reached, but facts gained through a long and necessarily close study of the missionary question in China, innumerable discussions, and much practical experience in the adjustment of so-called 'missionary cases.'"

Why Missionaries Suffer

The first corroborative fact cited by those who are disposed to lay any measure of blame upon the missionaries, is that in the Boxer rebellion and other lesser uprisings it is almost invariably the missionary and his native convert who have suffered ill-treatment or loss of life. In explanation of this, Mr. Holcombe reminds us that "the Boxer uprising was an abortive attempt to drive all foreigners of every class from China, and thus to save the empire from partition and distribution among the great cormorant Powers of Europe—which was believed to be the distinct purpose and inevitable result of the continued presence of foreigners there; in fact, missionaries formed the only class of alien residents who had no part in the

development of such a fear and frenzy. They suffered most because they alone of all alien classes had established themselves at remote parts of the interior, in close touch with the people, and out of reach of battleship, cruiser, or any other means of defence or place of refuge. In a general raid against all foreigners, the missionary was first attacked because he was first at hand, and, to put it frankly and truthfully, he suffered because he was in or part of bad company; not because he was a missionary, but for the crime, in Chinese eyes, of being a foreigner."

Christianity Not Forced Upon Chinese

Nor is Mr. Holcombe disposed to accept the theory that uprisings are in any measure a protest on the part of the Chinese against an alien and unwelcome form of religion which is being forced upon them. He says: "To talk to persons who choose to listen, to throw wide the doors of chapels where natives who desire may hear the Christian faith explained and urged upon their attention, to sell at half cost or to give the Bible and Christian literature freely to those who may care to read them, to heal the sick, without cost, who come for medical treatment, to instruct children whose parents are desirous that they should receive education—surely none or all of these constitute methods or practices to which the word *force* may be applied under any allowable use of the English language. And this, thus briefly summarized, constitutes the entire body of missionary effort in China. . . . There is no difference between the work of pioneer preachers in the Far West, that of laborers or 'settlement workers' in the slums of great cities, or of eloquent pastors of wealthy and fashionable churches in the Back Bay district of Boston or Fifth Avenue in New York, and that done by missionaries in China. If the last named force the acceptance of Christianity upon their hearers, then so do all the others. . . . Those who assert that Christianity is wholly unsuited

to the Chinese character, that the Chinese will not and cannot become sincere and loyal Christians, are most respectfully referred to the long list of native martyrs, of both sexes and all ages, who readily and gladly gave up their lives in the Boxer movement, rather than abjure the Christian faith.*

"It might further be added that unselfish men and devoted women, enthusiastic in what appears, to them at least, to be a great cause, who are ready to expatriate themselves and to abandon all their ambitions and their lives to its promotion in foreign lands, have as good a right to carry out their self-sacrificing wishes, to enter China and do their chosen work there by all proper methods, as have their fellow-citizens who seek the same empire in order to win a fortune by dealing in cotton goods, kerosene, silk, tea, or possibly in opium. They have precisely the same right, no greater and no less, to the protection and sympathetic assistance of their own government as any other class of citizens. To more than this, American missionaries have never made claim."

The Real Cause of Outbreaks

What, then, is the cause for this hatred for the foreigner which now and again breaks forth in such blind fury and of which the missionary is so frequently the victim? Mr. Holcombe, as a careful student of history, finds it, not in rebellion against an unwelcome religion, but in a smouldering sense of the injustice and selfish cruelty which has from the beginning marked the dealings of presumably Christian nations in their intercourse with China. "The entering wedge," he says, "to break open the barred doors of Chinese seclusion was driven home by the military power of Great Britain mainly in order to force a market for Indian opium, of which that Christian government held a monopoly. From that day to this every

* Those who are desirous of securing information on this matter are referred to "The China Martyrs of 1900," by Forsyth; or "China's Book of Martyrs," by Luella Miner.—Editor of THE SPIRIT OF MISSIONS.

form of foreign enterprise in China, irrespective of character or nationality, has been tainted with opium and hindered by the hatred, suspicion and contempt engendered by the eventual success of this monstrous scheme to despoil China in brain, body, and pocket, for the sake of gain to the exchequer of Great Britain. To this must be added more than sixty years of unjust and inexcusable diplomacy, the exploitation of China to suit the rival ambitions and satisfy the ever-growing greed of the great European Powers, robberies of its territory upon every border, and a consistent disregard of every claim which the Chinese might put forward to the ownership of their own territory and the management of their own affairs. Most clearly it must be understood that not the missionary in the cabin but the opium and gunpowder in the hold has fixed the hatred and established a permanent opposition among the Chinese to all things foreign. Once for all, it must be most emphatically declared that not Christian propagandism, but most unchristian policies and practices of aggression, dominance and spoliation upon the part of certain governments of Europe brought about the horrors of the Boxer uprising."

No Special Privileges for Missionaries

It is a common but mistaken impression that extraordinary privileges have been asked for missionaries and grudgingly granted by the government under practical coercion. Nothing could be further from the truth. "Our own government," he declares, "is particularly careful upon this point, asking special favors for none, and exerting its efforts, when occasion arises, for its people as American citizens only. It is not permitted even to state the calling or avocation of the bearer of a passport, and though the request has often been made by Chinese officials that this be done in the case of missionaries in order that special protection and assistance be afforded them, it has been necessary to

refuse the request as contrary to statute or regulation. The missionary possesses only such privileges, exemptions, and immunities under treaty as are granted to his fellow-alien of every other class and occupation. The right to reside, acquire property, and to pursue his calling at certain specified centres of population, mostly upon the sea-coast, and to travel freely under passport, throughout the interior, covers all to which he is entitled under the official pledge and seal of the Imperial government of China.

Attitude of the Government

"Yet, from the inception of what may be termed modern missionary enterprise in China, the missionaries have gone beyond this narrow limit of favor, gone beyond the treaty ports, until now they can be found in every province and in nearly every large city. Even in many mud-walled villages and rural hamlets missionary families are now to be found quietly and permanently established in homes, in close touch and intimate association with the native residents. This special favor, unobtainable by any other alien class in the empire, has assuredly not been won either through any exercise of governmental force or diplomatic pressure. It has been slowly gained by the exercise of patience, tact and discretion upon the part of the missionaries themselves, under the open eyes and with the tacit, though unspoken, consent of the Imperial authorities. . . . The Emperor will neither force nor forbid the residence and labors of missionaries at any points beyond the treaty ports. But recognizing and appreciating the self-denying and philanthropic character of missionary effort, he will gladly permit those engaged in it to establish themselves throughout the interior, wherever they may be able to do so with the consent and the good will of the people of the locality. It is not known that this well-established line of policy has been formulated and officially communicated to any foreign power. But it has been verbally declared to the writer by members of the Cabinet and other high au-

thorities of the empire upon many occasions."

Not only has the Chinese government opposed no barrier, and indeed given a tacit consent to the extension of the sphere of missionary enterprise far beyond the limits imposed by treaty, but the authorities have never, in the case of injury to persons or property in towns not covered by treaty regulation, pleaded this fact as exempting them from responsibility and reparation. The witness borne upon this point by Mr. Holcombe is most positive and indicates clearly that the real desire of those in authority is to deal fairly with the missionaries, and to recognize the value of their unselfish efforts for the good of Chinese humanity. He says: "The government has never, within the knowledge of the writer, attempted to shirk full responsibility for the lives and property of American citizens in any part of the empire, or to claim that missionaries, in establishing themselves in the interior, ran their own risk, took their lives into their own keeping, and must themselves bear any financial losses which local opposition to their presence might entail upon them."

Chinese Sympathy for Mission Work

Of course, the facts thus far stated are in a large degree negative; that is to say, they do not necessarily indicate approval of, or sympathy for, missionary work as such on the part of the Chinese government. Positive evidence of this is hardly to be expected, yet Mr. Holcombe cites instances of official and semi-official acts which indicate that the authorities do recognize in Christian missions as conducted among them a valuable factor in the modernization of China. For example, an official commission coming to this country was instructed to visit, among the other places upon its list, the offices of the American Board, which is the parent of foreign missionary organizations in the United States and has large interests in China. The members

of this commission, though not themselves Christians, repeatedly expressed their gratitude for what was being done in their home-land, and said: "We know who our friends are."

It is also matter of common knowledge that influential and prominent Chinese are constantly making large donations to missionary hospitals and schools; that they are fostering the rapidly increasing demand for Christian literature and educational works; and that they are showing special and unsolicited courtesy and assistance to missionaries. All these facts, the writer declares, are evidence that "whatever may be the opinion of foreigners, either resident in China or in their native lands, China itself, as represented by the leaders of thought and public opinion in it, has recognized and accepted the missionary enterprise as one of the most important and useful factors in the creation and development of new life in that ancient and antique empire."

Value of These Statements

It would have been almost useless for an avowed friend of the missionary cause to make statements like the above with the hope of having them widely received. There are many people who would be only too ready to attribute their positiveness either to ignorance or to invincible prejudice, but we fancy that even these will scarcely be prepared to discredit or gainsay the assertions of a man who, with unbiased view, has been so long an observer of actual conditions upon the spot.

Mr. Holcombe would have conferred a great benefit upon missionary enterprise had he done no more than that which is outlined above, but he proceeds to touch upon a matter which is being constantly brought forward, and presented—as missionaries and their friends have believed—in a false light. There is certainly a widespread impression that constant friction exists between the great body of the Chinese and the missionaries who live among them; that there is indeed a covert distrust and hatred, waiting only

the opportunity for expression. It is worth while, then, to have a statement like this: "In many years of intimate official and friendly intercourse with all classes of Chinese in every part of the empire, the writer has never heard even one complaint of, or objection to, the presence of American missionaries in China, or the character of their work."

Of course, cases of friction do arise. It would be impossible that foreigners should live with any intimacy among such a people as the Chinese without sometimes—and frequently unintentionally—giving cause of offence. "The missionary cases" to which Mr. Holcombe alludes are of this character. Not all missionaries are wise, nor are all Chinamen lacking in foolish superstitions and prejudices. But so far as the attitude of the Chinese people is concerned, the writer declares that "with greater mutual intelligence and less frequent occasions of misunderstanding, these causes of friction and conflict have, in great measure, disappeared. The true character and great value of the missionary enterprise as a factor in the modernization of China, and in bringing it into line with the great nations of the world, is almost universally recognized and appreciated, at least by those who are being most radically affected by it."

Commercial Importance of the Missionary

The final point upon which Mr. Holcombe touches does not concern those of us who believe in missions for their own sake, and yet it is worthy of note that, in the opinion of a trained and careful observer, the value of the missionary enterprise to the cause of commercial expansion is reckoned as a great one. This is, of course, no argument for preaching the Gospel in China, or anywhere else, nor is it a thing which as believers in Christian missions we would care to see brought forward, but Mr. Holcombe has treated the whole subject from a secular point of view, and he renders a service to the cause of truth and justice in as-

serting that in the missionary enterprise is to be found an agency unequalled by any other for the development of our commerce. He goes on to say that "every missionary is, whether willingly or unwillingly, an agent for the display and recommendation of American fabrics and wares of every conceivable sort. Each missionary home, whether established in great Chinese cities or rural hamlets, serves as an object lesson, an exposition of the practical comfort, convenience, and value of the thousand and one items in the long catalogue of articles which complete the equipment of an American home. Idle curiosity upon the part of the natives grows into personal interest which in turn develops the desire to possess. Did space permit, an overwhelming array of facts and figures could be set forth to prove the inestimable, though unrecognized, value of the missionary as an agent for the development of American commerce in every part of the globe. The manufacturing and commercial interests in the United States, even though indifferent or actively hostile to the direct purpose of the missionary enterprise, could well afford to bear the entire cost of all American missionary effort in China for the sake of the large increase in trade which results from such effort."

What This Enterprise Deserves

Is it not time that, in the face of testimony like the foregoing, cheap sarcasms and mean misrepresentations concerning missionary work and its results should cease? An enterprise which has won, and honestly won, for itself—in the face of, and in spite of, the distrust and ill-feeling which Christian governments had justly incurred—the good will even of those who are not its converts, and the protection of a government which only a few years ago was avowedly hostile to it, should certainly receive from the men of a Christian nation at least the same fair treatment and no less cordial support than that which is given it by the Chinese themselves.



A VACCINATION "BEE"—DR. STREET OPERATING

A MISSIONARY SAWMILL

BY THE RIGHT REVEREND CHARLES H. BRENT, D.D.,
BISHOP OF THE PHILIPPINE ISLANDS

I AM lingering at Fidilisen in the hope that I shall see our saw-mill in running order before I return to Manila. It is not to be expected that others will have the same interest in the story of the setting of the mill as we who are on the spot, but inasmuch as it has a bearing on some of the large moral and social problems which are our main concern in the islands, it is worth telling.

As soon as we undertook work among the Igorots we were confronted with the problem of lack of labor. There are people enough to do all that is required, but when men are living in a primitive state their wants are few, and nothing will induce them to expend more energy than is necessary to give them food and shelter—clothing is a circumstance not worthy of notice. Money has no attraction for the savage. Having all that he cares for, the world does not hold anything worth purchasing. When he succeeds in earning a few pesos he is as apt to bury it as to do anything else with his coin.

Gaudy cloth, brass wire, a mother-of-pearl shell or some such trifle may tickle his fancy enough to drag a few strokes of spasmodic exertion from his muscular limbs, but even then he must be allowed to squat and smoke for a good part of the working day or run off to a *cañao* when the *ganza* calls.

The Spaniards, so far as they required work from the natives, savage or Christianized, got it by the law of compulsion. Sometimes a private individual, by ingratiating himself with the *baknang* or boss of a *pueblo* or *barrio*, was (and is) able to secure a certain amount of labor. When American rule began, according to our wont, we flew to the opposite extreme. Officials of government took pains to tell the Igorots that they need not work unless they so chose—somewhat gratuitous advice in the face of facts. After my first extended trip through Luzon, I represented to Governor Taft the wisdom of having statute labor at least on the roads, so that those who failed to pay the tax would work out the amount. He said

that while he approved of the course, the administration as a whole were opposed to it. After nearly four years, the government has come to see the necessity of taking action, and a road law requiring the payment of a tax or else its equivalent in labor is in successful operation.

That further change is necessary in dealing with this whole matter is obvious to any one who sees beneath the surface, if for no other reason than to save the government from the just charge of hypocrisy—preaching one thing and doing

the trail, how many of them would do a stroke of work unless they considered themselves compelled. After a pause, he responded, "Not one." Within a month, when I myself had asked for *polistas* and been unable to secure them, I saw a dozen under the charge of an armed constabulary officer in a room where they were held till the following day for a government official. And this is but a sample of what I have continually been witness to in several years of travel and residence in the Igorot provinces.



IGOROTS AT HOME

the exact opposite. There is but little voluntary labor throughout the Igorot provinces. If *polistas* or carriers are needed by an official of the government, they are bidden to do the work. Of course the average native thinks the request of an official is a command, and I can understand how one who holds high position can go through the country with the erroneous conception undisturbed that the work which he sees done for him with seeming alacrity is wholly voluntary. His subordinates and the local authorities know to the contrary.

Before the road law came into force, I asked the governor of a province, as we passed by a group of Igorots mending

We missionaries have been almost destitute of workmen. By appealing to the local authorities from time to time we have shared in the custom of ignoring the principle of non-compulsion, and have succeeded in furnishing ourselves with the barest necessities of life. Being at least three or four days over the mountains from the coast, and at times during the rains being wholly cut off from the sea, our life is precarious. From the first we have made efforts to circumvent the *polista* problem by seeking to secure a pack train which, through the generosity of my kind friend Mr. F. Morgan, of Cairo, is now a fact and is becoming acclimatized in Bontoc.

The question of buildings was equally pressing. At best, hewing out boards with an apology for an axe or with a bolo is a slow process, and when you add to this the inability to coax or hire natives to do it except when fancy moves them, it is a tedious and painful operation to build a house. A saw-mill seemed the only solution. It was purchased and brought to Manila last year. A site was chosen at Fidilisen, near Sagada and—when a new trail shall have been made—equally near Bontoc.

I must stop long enough at this point to speak of the beauty of the site. About 5,000 feet above sea level in a crotch of the mountains where tumultuous waters have toyed with huge boulders, tossing them about as a child his ball, rolls a clear stream. More than 300 feet on the cliff above where I sit, emerges from a cave a second river, dashing down the precipice in foaming cascades to a point 120 feet above the lower river, whence it leaps off into space in a sheet of white spray, adding to the volume of the lower waters. This upper river gives us the power for our turbine. By means of a canal and a flume, we convey water into a catch-basin 310 feet above the mill. In a few weeks we expect to see the wheels whirling and to hear the hum of the saw.

But how shall we get the mill to the site? was our first question. It came by ship to Candon and was carried thence over the mountains to Sagada on the shoulders of *polistas*, 250 pounds being the heaviest package. In the meantime, under the new road law, and with the efficient aid of Sr. Jaime Masferre, our indispensable fellow-worker, an excellent trail was built from Sagada to Fidilisen. We secured an experienced man to go thither from Manila to superintend the necessary construction. He assured me that a half-dozen native workmen would give him all the aid he needed, though I fear had I been able to make him see the magnitude of the labor problem he would not have been so sanguine as to hope to finish the job in three weeks. He has been here two months, al-

most, and it will probably be at least three weeks more before the mill is running. The fault is not in the least degree his. As he said to me: "I have worked in South Africa, in Korea, and in other parts of the Philippines, but I never ran up against as hard a proposition as this."

The natives of Fidilisen are quite friendly—indeed they are glad that the mill is to be here, for they say with Americans at hand they need not fear the *fusols* or savage neighbors from over the hills who have been in the habit of pouncing down on them occasionally. But labor has been small in quantity, poor in quality, spasmodic in action. A few Ilocano carpenters were secured from Sagada. But they have worked how and when they have chosen. A few days ago they calmly said they did not want to work any more. There was to be a great *cañao* in Cervantes, and one of them who possessed the wonderful gift of being able to spin around on his stomach on a cocoanut-shell admitted that he felt that he must render the public service in this capacity! And yet these men have been receiving such wages as they never dreamed of before. I doubt if they ever again get as much, except in dreams. By bribing a group of Ilocanos in Bontoc, I have induced four to take up the work.

The Igorots have hewn out timber with the aid of our American foreman. It has indeed been primitive work, going into the forest—there is almost limitless clear pine timber above us—and cutting down the trees for our foundation and track, but it is now complete and the machinery is going into place. A generous friend who walked over from Baguio with me has promised us a planing-mill and shingle-mill, authorizing me to order them at once.

I am thinking of advising theological seminaries at home to require all candidates for missionary service to take a course in practical mechanics with special reference to tangential wheels and saw-mills! I am taking this course now.

ONE PHASE OF THE CHURCH'S WORK FOR THE NEGROES

A HOSPITAL'S OPPORTUNITY

BY JANE R. WILKES

A FEW weeks ago a passenger train collided with an extra freight train near Hamlet, N. C. The engines reared on end, locking their wheels together. The tender and baggage car, driven backward by the impact, telescoped the first passenger car, and not one of its occupants escaped injury. The car was crowded with respectable Negro men, women and children who had been attending a "big meeting" at a country church, and were returning to their homes. Twenty-three were killed outright. A few with slight hurts walked to their homes. Forty-one were hurried to the Good Samaritan Hospital at Charlotte, N. C., the only hospital to care for Negroes within reach. Three were so badly hurt that they died in a few days; some had injuries dressed, and were soon able to go home, but thirty-one were left for long care and treatment. Among other injuries were twenty-one broken legs, twelve broken arms, and cuts, bruises and severe hurts of every imaginable kind.

The hospital has had only twelve beds for patients, but fortunately had room for more, and all these sufferers were taken in and made as comfortable as could be. The president and secretary of the board of managers were absent, but other managers were prompt to help, and wise and able in execution. The wife of the rector of St. Peter's Church had the oversight of the hospital for the summer, and calling the other managers to her aid, rose nobly to the occasion. The surgeons were prompt and skilful, and the railroad officers ready to help. Extra nurses and servants were quickly secured, needed beds, bedding, clothing and food were arranged for, and God has certainly blessed the work.

Among the victims was a family of

father, mother and twin babies. One baby was killed, the other had a leg broken, the father was severely bruised and shocked, the mother very badly hurt. The living child has been the pet of the hospital. The doctors call it "Chocolate-drop"; the patients pass it from one to the other to nurse and caress it; the nurses have tender hands to minister to it. And the little one has done everyone good, with its smiles and its helplessness.

What would have become of all these sufferers if the Good Samaritan Hospital had not been there to open its doors to them? The friends who have hitherto helped this hospital will rejoice to know of its usefulness; and most hearty thanks are due to them for the thoughtful kindness which has enabled it to justify its name, and to relieve those wounded and helpless on the wayside. The resources of the Good Samaritan Hospital have been severely taxed, as it is a charity hospital, in both receiving and dispensing benefits, and the accident found it almost penniless. But the railroad officials have been very kind, and we hope for aid from other friends, so that the hospital may continue its useful ministrations.

AN INCH AT A TIME

"THE work in Bontoc," says the Rev. Walter C. Clapp, "bids fair to be just a slow, normal inch by inch fight with heathenism. As I write I hear the gongs of a *karran* ringing up on the hill, and we shall shortly ring our bell for Christian worship and instruction, and a little handful of us and a few heathen boys who are half-persuaded will come. Yesterday for the first time we said the Creed in the vernacular at evensong."



LAND GIVEN FOR CHURCH BY TSINGPOO CHRISTIANS

ITINERATING ABOUT SHANGHAI

BY THE REVEREND CAMERON FARQUHAR McRAE

Bishop Graves says: "There is an abundance of evangelistic work to be done about Shanghai. No one should think that the direct preaching and teaching of the Gospel is neglected, because our institutional work in schools and hospitals finds more frequent mention in *THE SPIRIT OF MISSIONS*. In some respects it is easier to write about an institution, and more of interest to people at home, at least so it seems to us, occurs in the institutional work. But the endeavor to make our Lord known to the people of this great Empire goes on steadily in preaching hall and out-station, as well as in the vigorous city churches, the schools and hospitals. Mr. McRae has the oversight of a large and important district. His last report to me tells how he does his work."

I HAVE under my charge at present three districts, viz., Shanghai City, Kiading, and Tsingpoo.

I. Shanghai City

The population of the native city of Shanghai is estimated at 200,000. The other Christian organizations having churches in the city are the Roman Catholics, the London Missionary Society, and the American Baptists. We own land in the city to the value of \$4,000 gold (approximately). This property was for the most part purchased from the English Church Missionary Society about seven years ago. The church, one of the oldest in China, is a good, substantial brick building of

foreign construction, but is rather badly in need of repairs. The native clergyman's house, besides being entirely too small for a man with a family, is in a decidedly dilapidated condition, and it will probably be necessary in a few years to rebuild; much further patching up would be a waste of money. The other buildings in the compound are rooms for the Bible-woman and girls' school teachers; guest-halls for the men and the women; a dispensary; a girls' day-school, and a boys' day-school.

The dispensary is under the oversight of the foreign doctor stationed at St. John's College, and is visited twice a week by the native doctor from that place.

The girls' school has forty-five pupils,

who are taught Chinese, Christian instruction and sewing. Some of the pupils study English, paying a tuition fee of twenty cents (Mex.) a month; to the others tuition is free. The two teachers are from St. Mary's Orphanage, and the school is partly supported by the girls of St. Mary's Hall.

The boys' school has twenty-three pupils—not so many as last year, owing, partly at least, to an increase in the tuition fees. Our hope is eventually to draw pupils of a class who can afford to continue their education at St. John's College; none of the present pupils could do so without the aid of a scholarship. The tuition fees, \$1 (Mex.) a month, are sufficient to pay the salary of the teacher of English, and the school is indebted for the rest of its support to the "Little Helpers" of America.

The congregation is in charge of two catechists, Mr. Sung and Mr. Nyui. Services are held twice on Sunday and once during the week. I have arranged my time so as to be there twice a month; at other times the services are conducted by the catechists. During the year there have been two adult and three infant baptisms and two confirmations. There are at present thirty-six communicants, fifty-eight baptized persons, and twenty-six catechumens connected with the congregation. Besides this number we have one man in the catechists' school, one woman in the Training-school for Bible-women, five girls at St. Mary's, two boys at St. John's, two boys at the Wusih School, and one boy at the Soochow School.

During the absence of Miss Richmond, who has done excellent work in the city, Miss Mitchell has charge of the work among the women, being assisted by the Bible-woman, Mrs. Tsu, and Miss Woodward has undertaken the oversight of the schools.

Funds are needed for the purchase of the piece of property behind the church on which to erect a new house for the native clergyman, our present compound being already much too crowded; \$2,000

gold would enable us to secure this very desirable piece of property and erect a suitable building. As land in the city is increasing in value, it would be economy to buy as soon as possible.

II. Kiading District

Our work in this district is carried on in four stations: Kiading, Tatsong, Oending, and Faungta.

1. KADING is a walled city with a population of 15,000 (approximately). We own property in the western suburb on which there is a church, a residence for the native clergyman, and school-rooms. The value of the property is about \$2,500 gold. The houses are in good condition.

The station is in charge of the Rev. Mr. Koo, who is assisted by a catechist, Mr. Waung, and a Bible-woman, Mrs. Wo.

The boys' day-school has at present twenty pupils and the girls' day-school eight. Only Chinese and religious instruction are taught in these schools. There is a falling off in the attendance at the girls' school, to be accounted for, probably, by the fact that another school has been opened in the neighborhood. The experiment has been tried this year of requiring a tuition fee of twenty cents (Mex.) a month from the pupils, of both schools, but it has proved a difficult matter to collect even this small amount, and there is no prospect of the school becoming self-supporting, unless the study of English be introduced, thereby enabling us to secure pupils of a more well-to-do class. It seems worth while, however, to maintain the schools even on a charity basis, as they serve to bring us in touch with the people, and while the results as a direct evangelizing agency are not all that we could wish, it is to be remembered that most, if not all, of the native clergy were formerly pupils in the day-schools.

During the year there have been two infant and three adult baptisms and three confirmations. There are now con-



TSINGPOO CHURCH MEMBERS

nected with this Church twenty-six communicants, forty-six baptized persons, and eleven catechumens. Besides these, one woman from Kiading is at the Training-school, two girls at St. Mary's, three boys at St. John's, and four boys at the Soochow School.

The work of this district has suffered a heavy loss this year in the death of the Rev. Mr. Wo, whose patient labors for many years in this rather discouraging field were just beginning to show visible results. He was a man widely known throughout the district and greatly respected by Christians and heathen alike.

Services are held at Kiading every Sunday, and this whole district is visited by me once a month. Mrs. Graves has kindly undertaken the oversight of the women of the congregation during Miss Richmond's absence. It would be well if a foreign woman-worker could give her whole time to the work among the women at all the stations in this district.

2. TATSONG is a walled city of 25,000 inhabitants (estimated) and is situated about twelve miles from Kiading. We formerly had a native clergyman resi-

dent in the city, but he was needed elsewhere, and the work is now carried on by the staff at Kiading, the station being visited every Tuesday by Mr. Koo or Mr. Waung, who have services and instruct the people.

The congregation is made up almost entirely of very poor and ignorant farmers from near Ningpo, who have settled on the waste lands left by the Taiping rebels around Tatsong. During the year there have been thirteen adult baptisms and two confirmations. At present there are eighteen baptized persons, three communicants, and eight catechumens in the congregation. One man from Tatsong, an old day-school pupil, is now a student in the catechists' school. The work is carried on in a rented building in the western suburb, half the house-rent being paid by the people, who contribute very liberally of their small means.

3. OENDING, a town of perhaps 5,000 inhabitants, is situated eight miles from Kiading. Work was begun there at the request of a number of the people about a year and a half ago. Services are car-



BOYS' SCHOOL AND TEACHER AT TSINGPOO

ried on in a rented house, which is paid for by the congregation, with some assistance from the church at Kiading, so the mission is at no expense for the station except for the travelling expenses of the clergyman and catechist from Kiading, who come over for services every Monday.

During the year there have been four adult baptisms and one confirmation. There are now eight baptized persons, one communicant, and ten catechumens connected with the congregation.

4. FAUNGTA. At this town of about 2,000 inhabitants, eight miles from Kiading, the mission rents a house for the residence of a superannuated catechist, Mr. Cheu, and his family. There is one other Christian family in the village and Mr. Cheu holds regular Sunday services for our people and such of the neighbors as will come, one of the rooms in his house being fitted up as a chapel. Mr. Koo comes over from Kiading one Sunday afternoon in each month.

During the year there has been one adult baptism, and there are now eight

communicants and ten baptized persons, besides two girls at St. Mary's. Several people in the town have recently put down their names as enquirers, and I hope they will soon be ready for admission to the catechumenate.

III. Tsingpoo District

Work was begun in this district by the Rev. Mr. Rees about four years ago, the first station opened being in the city of Tsingpoo. From this beginning the work has spread until there are now seven stations in the district: Tsingpoo, Sung-kiang, Bak-ngauh-kaung, Hyih-mo-jau, Yang-siang-kyung, Tsu-ka-kauh, and Da-z.

The native staff consists of the Rev. Mr. Daung, who is in charge of the whole district; the Rev. Mr. N. T. Ng, a newly ordained deacon, who has been sent there to acquire experience in the work and who divides his time among the different stations; two catechists, Mr. Tsang and Mr. Zau; an assistant catechist, Mr. Zak, who is studying with Mr. Daung, and who puts in part of his time

selling books and visiting our people scattered through the surrounding country; and two Bible-women, Mrs. Koo and Mrs. Tseu. These all reside in Tsingpoo, as being the central station of the district. Miss Porter also lives in Tsingpoo and has charge of the girls' school and the work among women throughout the district.

1. TSINGPOO is a walled city with an estimated population of 12,000 or 15,000, some claiming even 25,000. We own land in the city of the value of about \$100 gold, most of which was given by our people. The work is carried on in five rented houses scattered about the city.

The girls' day-school is in a very flourishing condition, with thirty-two pupils and two teachers, one of them from St. Mary's Orphanage and the other a graduate of St. Mary's Hall, who has recently married one of our Tsingpoo Christians. Our boys' school was discontinued at the close of the last session. The native schools of Tsingpoo are exceptionally good, and we cannot successfully compete with them unless we introduce a good English course, which does not seem advisable at present.

Services are held on Sunday and Wednesday by the Rev. Mr. Daung. During the year there have been one infant and five adult baptisms. The congregation now numbers fifteen communicants, thirty-four baptized persons, and twenty-seven catechumens. Besides these, one man from Tsingpoo is at the catechists' school, one woman at the Training-school, one boy at St. John's and another at the Soochow School.

I have arranged to be in Tsingpoo for the services on the fifth Sundays, but I visit there every month in passing from one station to another in the district.

The Roman Catholics have work about a mile outside the city, but ours is the only place of Christian worship within the city walls. The people of Tsingpoo are unusually progressive and have always shown themselves well disposed toward us, so we feel that we have a

great opportunity there. We hope that next fall we may be able to erect the much-needed buildings—a church, school-rooms, and residences for Miss Porter and the native clergyman—for which \$2,500 gold would not be too much, allowing a small margin for additions as the needs of the work require them.

2. THE SUNGKIANG CIRCUIT. This comprises three stations—Sungkiang, Bak-ngauh-kaung, and Tsu-ka-kauh—which are under the immediate care of a



TSINGPOO GIRLS' SCHOOL

catechist, Mr. Zau. Mr. Daung and I alternate in visiting the circuit once a month.

(a) Sungkiang is a walled city of about 75,000 inhabitants, situated fifteen miles from Tsingpoo. The Roman Catholics and the Methodists have a large work there. Our work is carried on in a rented building in the heart of the city, Mr. Zau coming down from Tsingpoo every Sunday.

During the year there have been two infant and eight adult baptisms and four confirmations. The congregation now consists of four communicants, nineteen baptized persons, and thirteen catechumens. The outlook at Sungkiang is par-



OUTSIDE THE WALLS AT TSINGPOO—MISS PORTER SPEAKING TO THE NATIVES

ticularly encouraging, and we hope to have Mr. Daung take up his residence there in the coming autumn, leaving Mr. Ng in charge at Tsingpoo.

(b) Bak-ngauh-kaung is a town of about 3,000 inhabitants, eight miles from Tsingpoo. Services are held by Mr. Zau every Friday in a rented building. During the year there have been three adult baptisms and two confirmations. The congregation at present consists of three communicants, fifteen baptized persons, and sixteen catechumens.

(c) Tsu-ka-kauh is a town of about 25,000 inhabitants, four miles from Tsingpoo. Work was begun there this year at the request of the people, who defray nearly all the expenses for house-rent. Mr. Zau holds services every Tuesday. Nine catechumens have thus far been admitted. The Roman Catholics and the Methodists have flourishing churches in the town.

3. THE HYIH-MO-JAU CIRCUIT consists of three stations: Hyih-mo-jau, Yang-siang-kyung, and Da-z—under the immediate care of Catechist Tsang. Mr. Daung and I visit the circuit alternately once a month.

This region lying to the northwest of Tsingpoo has a very large population, scattered about in numerous small villages and larger towns. Our work has spread quite naturally from one to another of these towns, beginning two years ago with the congregation at Hyih-mo-jau, an offshoot from the Tsingpoo Church. The mission is at no expense for these stations, beyond the travelling expenses of the catechist.

(a) Hyih-mo-jau is a town of perhaps 1,500 inhabitants, situated six miles from Tsingpoo. Services are held every Sunday by Mr. Tsang, who comes over from Tsingpoo. During the year there have been five adult baptisms and four confirmations. The congregation now numbers six communicants, nineteen baptized persons, and twenty-nine catechumens.

(b) Yang-siang-kyung is about six miles from Tsingpoo and has a population of about 2,000. Work was begun there last autumn at the request of some of the people who had been attending the services at Hyih-mo-jau. One adult has been baptized this year and five enquirers have now been admitted to the

catechumenate. Mr. Tsang holds services every Tuesday.

(c) Da-z is a town of about 1,000 inhabitants situated twelve miles from Tsingpoo. The church there is also an offshoot of the Hyih-mo-jau congregation, having been established last autumn. Six enquirers have thus far been admitted to the catechumenate.

Conclusion

I have not included in the figures of this report the large number of enquirers, probably more than a thousand, in all my stations. To do so would be misleading, as experience has shown that a comparatively small percentage of these go on to the catechumenate and baptism. But the number of those who

are willing to take this first step toward becoming Christians indicates the great change in the attitude of the people toward Christianity.

Our progress in the past year has not been phenomenal, but on the whole it has been steady; and while there have been some disappointments in individual cases, there have been other cases where I have found reason to be thankful that the current of religious life ran deeper and stronger than I had suspected. Evidence, too, has not been wanting, as, for instance, in the reformation of opium-smokers, that the Gospel of Christ is the power of God unto salvation, here in China as elsewhere.

I should say that the present condition of the work is distinctly encouraging and the outlook hopeful.

TWO MESSAGES FROM BISHOP GRAVES

I.

I F we only had the men!!! Nothing else hinders the starting of many stations like these. But they require men of experience and some ability for organizing, if they are to be worked successfully.

II.

We are a trifle downhearted that so little has come in for this Tsingpoo fund. The work there is growing, and we feel the need of the buildings, as we are now scattered about in four different parts of the town. Remember we have the land. Most of it was given by the people themselves. I do not think we can hope to get on as we should without a building.

This is what we need:

- | | |
|--|---------|
| 1. A church | \$1,000 |
| 2. A residence for Miss Porter | 1,000 |
| 3. A day-school building | 400 |
| 4. A residence for the Chinese clergyman.. | 500 |

\$2,900

If you can get any help for this station, I assure you it will be doing a good work.

Bishop Ingle, Hankow Bishop Graves, Shanghai Bishop Moule, Mid-China Bishop Hoare, Victoria Bishop Scott, North China



THE BISHOPS OF THE ANGLICAN COMMUNION IN CHINA, PRESENT AT THE SHANGHAI CONFERENCE, OCTOBER, 1903

THE RIGHT REVEREND JOSEPH C. HOARE, BISHOP OF VICTORIA

THE Church of England, and with her the Church in the United States, mourns the loss in the recent typhoon which swept over Hong Kong with such fearful destruction of life and property of one of her best and most efficient missionary bishops. The Right Reverend Joseph C. Hoare, M.A., whose title is Bishop of Victoria, had just started in his missionary launch on a tour of duty and was caught in the storm. The wreck of the launch was found, and after a considerable search for survivors or for the bodies of the drowned, in which Mrs. Hoare joined, the body of the bishop was recovered on Sunday, September 23d.

When the news of the catastrophe reached the Missions House there was with us one of our veteran missionaries who has been associated long and intimately with the work of the English Church in China as well as with that of our own. We asked from him the paragraph concerning Bishop Hoare which we give below:

"The writer of this has had the privilege of knowing Bishop Hoare for many years. A man of an influential family, who had the advantages of social and university life of which Englishmen are so justly proud, Bishop Hoare impressed all who knew him by his simple and unassuming character, good presence, and fine mind. He possessed in a high degree sound judgment and executive ability. He had a pronounced sympathy for the Chinese, and he was ever ready to stand up for them on all occasions. After many years of work as a missionary at Ningpo, he was consecrated Bishop of Victoria, a large and wealthy British colony in the city of Hong Kong, where he was brought into contact with the Government officials, the army and navy officers, and the mercantile classes, on the one hand, while, on the other, he was at the head of the Church missions in South China. Under his official direction the Church has been carrying on an ever-growing work in his diocese."

On the opposite page we reproduce a picture taken in October, 1903—a group of five out of the seven bishops of the Anglican communion working in China at that time. They were gathered for a conference at Shanghai. In this group Bishop Hoare appears, as well as our own lamented Bishop Ingle.

SILENT MISSIONS IN THE MIDDLE WEST

THE Church's ministry to those "children of silence," the deaf-mutes, has, since 1872, been carried on by the Rev. A. W. Mann. His is a name which all Church people know, for his journeyings and labors have covered a vast field. Missions have been founded by him in the following places, and this is the parish which he serves on Sundays, getting round as often as possible: Ephphatha, Detroit; St. Agnes's, Cleveland; St. Martin's, Toledo; All Saints', Columbus; St. Clement's, Dayton; St. Mark's, Cincinnati; St. Margaret's, Pittsburg; All Souls', Louisville; St. Alban's, Indianapolis; St. Bede's, Grand Rapids; All Angels', Chicago. He began St. Thomas's Mission, St. Louis, and Holy Spirit Mission, Kansas City, and the work at Omaha, now under the care of his former assistant, the Rev. Mr. Cloud. He also began the work at St. Paul, Minneapolis, Milwaukee, and other large cities.

Besides the cities named, many smaller ones have been, and are still, served by the Rev. Mr. Mann on week days. In the summer of 1886 he held the first service on the Pacific Coast at Trinity Church, San Francisco. Services were held on the way at Salt Lake, Los Angeles, Santa Fé, Denver and Colorado Springs. All this labor, covering a period of thirty-four years, means more than a million miles of travel, day and night, between missions hundreds of miles apart. Truly, our missionary to the deaf-mutes, like St. Paul, is "in journeyings often."

THE SHIPWRECK OF A MISSIONARY PARTY

BY THE REVEREND W. F. MADELEY

WHEN the *Manchuria* steamed out of San Francisco harbor on August 14th, eight of us, bound for the Far East, were aboard: the Rev. Arthur M. Sherman, Mrs. Sherman, Mr. George Nye Steiger, Deaconess Edith Hart, Miss Gertrude Stewart, Miss Gutenrath, Mrs. Madeley and myself. All went well until early on Monday morning, the 20th. Lying in my berth, I felt a bump which was followed by another. I did not at first realize what the matter was, but hearing a good deal of scuffling overhead I slipped on my dressing-gown and went out to see. On the way I met the ship's doctor, who asked me in a startled tone where I was going. On reaching the deck I saw at once that something unusual was the matter, for the boats were all swung out ready to lower, and sailors were running about hither and thither. I immediately returned to my cabin and told my wife. We were in no immediate danger, as we were so close to the land that if the ship went down at once we could have almost swum ashore. A boat was lowered and made its way with difficulty through the coral reef to the shore in order to send a message to Honolulu for assistance. By this time all the passengers were out watching the boat on its journey. Breakfast was served and the day wore on; first a tug came out, and later a revenue cutter; hawsers were gotten out to the tug and an effort was made to pull the ship off the reef, but all to no purpose. Then it became apparent that the passengers must all be landed. The first idea was to transfer us to an inter-island steamer, which had by this time come in, but as the sea had risen and it would have been necessary to put on life-belts, this it was thought would alarm the women, and so it was decided to take us off in a steam trawler. We were ordered to pack all our baggage, and were told that we could only take with us what we could carry in our hands. Getting the people on the trawler was indeed a difficult task, attended with a good deal of risk, for great seas were running and the little craft was lifted high in the air and dropped down again as the waves rose and fell. It took three or four minutes to transfer each person. The first load started and we watched them bob up and down as they made a great circuit to avoid the reefs which lay between us and the shore. In about four hours the boat came back, the remainder of us were taken on board, and it was our turn to be tossed by the waves. Arrived at the landing place we were transferred into large, flat-bottomed boats and hauled alongside the pier, and so were all landed in safety. From the shore to the nearest house, which was the headquarters of a sugar plantation, we were conveyed on open trucks drawn by a diminutive engine used for bringing in the cane to the mill. At the plantation we found a crowd of Japanese gathered to see the unusual sight, and all sorts of conveyances waiting to carry the passengers to Honolulu. On the veranda and in the dining-room of the plantation house were boxes of ship's biscuits, oranges, apples and other refreshments, of which we soon began to partake. At Waimanilo, where we landed, there were no accommodations for so large a crowd of people and we had to be sent to Honolulu over the *pali*, or pass, a distance of sixteen miles. The people were loaded into the carriages and automobiles, which kept coming and going all night. Mrs. Madeley being very much shaken up and very tired from the long exposure, as well as the strain on her nerves, I determined, if possible, to spend the night at the plantation; there

was a bed available, which she shared with another lady and her baby; I tried to sleep on the floor, in the garden on a bench, and on the ground, but the mosquitoes were so numerous and malignant that sleep was out of the question. At eight the next morning we started on our drive over the mountains and reached Honolulu safely. Thus ended what might have been a very serious adventure; one dreads to think of what might have happened if we had struck in another place, or in the middle of a dark night. We have indeed much to be thankful for, and all have a more definite idea than before of what an awful thing a shipwreck might be.

The steamship company has been very generous and has done all in its power to make us comfortable; they are allowing us our board and lodging while we are detained here, and doing what they can to accommodate us on the next steamer, but all the passengers cannot possibly find room on the first boat, which sails on Thursday. It is a small one, and, of course, some of the rooms have already been engaged from San Francisco. So it will be September 10th before we can get away.

TARDY PRECAUTIONS

"CAPTAINS of various lines," writes Bishop Restarick, "have long said there was sure to be a wreck because there was no lighthouse on the windward side of this island of Oahu. Costly steamers coming from San Francisco arrive here early in the morning and the current frequently takes ships out of their course.

"Governors for years, ever since annexation, have begged the United States Government to build a lighthouse on that side, but nothing has been done. The *Manchuria* cost \$2,500,000, and this with its cargo would have maintained a lighthouse here for nearly 100 years.

"When we pay the federal government \$1,200,000 in taxes each year over and

above what is returned to us in keeping up federal offices, etc., it does seem that it is disgraceful that the lighthouse should not have been built. Two headlands are very much alike on the other side of the islands and in the dark one was mistaken for the other, the current having probably taken the ship some ten miles out of the course to the westward.

"A cable received from Washington, September 5th, directs the local officer to build a lighthouse at Makapu point. It is a case of 'After the horse has been stolen, etc.'"

IS SHE A HEATHEN?

From the *Church Chronicle*, Honolulu.

A SHORT while ago a little girl about three years old, the only daughter of a Chinese woman whose husband had recently died, was taken sick, and despite all of the prayers offered to the Chinese gods (her mother being a heathen) the little girl gradually grew worse, until it seemed that she must soon die. In sheer desperation the poor mother went to a Chinese friend, who lives not far from St. Elizabeth's House, and who had become a Christian, asking her to pray to the Christian God, to make her baby better. After a short while the baby began to improve and finally entirely recovered. The baby's mother felt so grateful to the Christian God, that she sent some money to the Chinese Christian friend to buy some flowers for the Church of the Christian's God, and the first time the baby was able to go out, the mother, who was sick and not able to carry her herself, sent her with a heathen relative to St. Elizabeth's Church to place a thank-offering in the alms-basin. How many Christians may learn a lesson of thankfulness by the action of this heathen mother. How willing we are to ask favors from our Heavenly Father, but oh! how seldom we stop to render thanks.

THE OUTLOOK IN SAN FRANCISCO

BY THE REVEREND EDWARD L. PARSONS

THE San Francisco of to-day, five months after the fire, is a wonderful sight. Coming from the East, after a three months' absence, one finds it throbbing with life. The sense of vigor, of growth, almost of prosperity, pervades the air. The stir is, perhaps, a little feverish, a little too nervous to be perfectly healthy, but stir there is, and life and steady progress.

Conditions in the City

The city is rapidly changing in appearance. Fifty carloads of débris are removed each day. The tangled masses of steel are disappearing; the disorderly heaps of bricks are in orderly piles; the whole section of the burned district south of California Street is dotted with buildings. In the mission district one looks no longer over a vast plain of desolation. Van Ness Avenue, whose breadth stopped the westward course of the fire, formerly a fine residence street, is lined with stores and thronged with shoppers. The rehabilitation of the street-car lines has been a remarkable achievement. With the exception of the burned district north of California Street every part of the city is well provided with transportation.

The large payments of insurance have made money plentiful and stores are doing larger business than before the fire. Wages are high. In the great Potrero Camp, where a thousand workmen are gathered, all are at work and are receiving from \$6 to \$8 a day. The demand for labor is far greater than the supply. So rapid is the building that orders for electric lighting must be sent in six weeks ahead of the time the lights are desired. The people are steadily returning. Doubtless the estimate of 350,000 is too high, but the population is certainly very large. The school enrolment is 70% of that before the fire, indicating 300,000 people. Good progress

is being made in building temporary houses for the winter shelter of the refugees. The Rehabilitation Committee continues steadily at work. Owing to the constant increase in the total population the number in the camps does not, and cannot be expected to diminish; but gradual improvement in condition is noted.

There are many unwelcome conditions. In spite of the increases of the saloon license from \$84 to \$500, it looks as if the saloons were as plentiful as before the fire. The high wages and the small insurance payments are spent extravagantly. The deep seriousness which the great calamity brought seems fading. Public spirit is not so marked. Above all, the labor conditions are very uncertain. The disastrous street-car strike is ended and the men at work pending arbitration, but the strike produced a very unfavorable impression of the reliability of the pledges of the unions, and many larger and more permanent business enterprises are being delayed. There seems, however, to be no doubt of the certain and steady progress. The bank clearings are large and commerce goes on unchecked. The leading citizens are perfectly confident of the ultimate result.

The Church Conditions

The work of restoring the Church goes on most favorably. Let me catalogue the achievements to date: The Seamen's Institute has bought property near the water front and begun the erection of a permanent three-story building at a total outlay of \$50,000. The Good Samaritan mission work is maintained in its temporary building, and this week the clergy and workers' staff take up their residence in a house erected upon land owned by the diocese not far from the site of the mission. St. John's congregation, with its offices and headquarters still in the

portable building referred to in the last issue of *THE SPIRIT OF MISSIONS*, has now a temporary church capable of holding 300 people, built on the floor of the burned church. Plans are now settled upon for the erection of a temporary Grace Church, and a Diocesan House which, through the courtesy of Mr. Crocker, will be placed upon the new site given by his family on Nob Hill. The temporary building of the Advent will soon be finished. Largely because of the very serious illness of the rector, Mr. Weeden, from which he is happily recovering, St. Luke's Church has announced no plans; nor has St. Peter's. The Maria Kip Orphanage is being restored in wood, but according to the original plans. St. Luke's Hospital is filled, although its principal building cannot be used and some of its patients are housed in tents, some in temporary buildings at Ingleside.

Trinity, St. Stephen's and St. Paul's have practically finished repairing the damage done by the earthquake and, for the most part, it may be said that the parishes whose churches were left standing have not suffered very greatly. The insurance on St. John's, the Good Samaritan, Grace Church and the Diocesan House has been favorably adjusted. The congregations have gathered so well that it has been necessary to call upon the relief fund very slightly for salaries, and the like.

Such is a brief statement of the present conditions. If, in the comparatively near future, through the generosity of the Church throughout the nation, the rebuilding fund can reach adequate proportions, it should not be many years before normal conditions can be re-established and the Church in San Francisco once more become the centre of the varied activities, institutional and missionary, of the Church upon the coast.

It is not, perhaps, beside the mark to remind Churchmen throughout the country that money given for this rebuilding is money invested in a permanent way, far wiser, far more statesmanlike, far more economical than merely to crutch the general work during the long period

which must elapse if the San Francisco parishes have to bear alone the heavy burden of rebuilding.

HERE AND THERE IN THE HOME FIELD

BISHOP SPALDING says: "Everything is promising, three new deacons and splendid fellows, to help in the work; the hospital debt down to \$2,500; Rowland Hall having more applications than we can begin to accept, and the new dean getting hold of things here in Salt Lake."

FROM the Everglades in Southern Florida comes a report of the heroic work of Dr. W. J. Godden, who, through the month of July, has been fighting single-handed and alone against a contagion of measles and pneumonia among the destitute Seminole Indians. In a letter written to his bishop he says: "I have had fourteen patients in fourteen days, some brought to me only when at the last gasp; one boy died in two hours, and his father, who at first refused my aid, was already a doomed man when he consented to be treated. I did all I could for him, but he died the same evening. I was almost exhausted, with no white help to be had for love or money, when Mr. and Mrs. Burnett arrived from Immokalee, whither I had sent for help by a special messenger. Oftentimes I have not had more than four hours' sleep in twenty-four—one night only two—and but for the arrival of this help I could not have come out alive unless I had deserted my post. I must keep Burnett here with me until the Indians go. In the event of further sickness I shall be nearly helpless. I am so worn out that I can hardly stand and when the Indians go there will be an almost herculean task to clean up after them. I am sleeping on my back porch and the Burnetts in their wagons, to keep out in the pure fresh air."

It is of Dr. Godden that Bishop Gray says in his annual report: "I *must* have a man and money to help him."



CHINESE BOYS FROM HONOLULU ENTERING BOONE COLLEGE

NEW TYPES OF AN OLD RACE

CHINESE LADS FROM HONOLULU FOR BOONE COLLEGE

WE remember hearing Bishop Restarick say, some years ago, that if any wished to study the entire mission field they ought to go to Hawaii. There on a single island may be found domestic and foreign mission work of almost every sort and kind. The truth of this statement is indicated by the picture shown opposite—a group of Chinese boys born in Honolulu, and therefore brought up among Christian surroundings. Mr. Aseu, a vestryman of St. Clement's Chinese Church and a delegate to the General Convention of 1904, sends this photograph of lads whom he has gathered to send back to China to receive further education in Boone College. They will probably accompany the Rev. Mr. Sherman and the other missionaries who have been delayed in Honolulu through the wreck of the *Manchuria*.

The photograph here reproduced seems to us of unusual interest. The bright, alert faces, giving evidence of physical soundness and health—and in fact of all that goes to make up Christian manhood—when contrasted with the stolidity and hopelessness which so frequently appear in pictures of native Chinese taken in their own country, seem to show what is possible for the Chinese when brought under influences and environment favorable to their full development.

The Rev. Mr. Sherman, in a letter just received, writing from Honolulu, speaks further of this party of boys, saying:

"I expect to take—if there is room on board—fourteen Chinese

boys from Honolulu to Boone School. There is a decided movement on the part of the young men here, back to China. Some twelve or more have gone to St. John's this year. The idea now is that Mandarin is to be the universal language of China, and although these boys have good educational opportunities here they want an education in Chinese itself as well as in modern and scientific subjects to fit them for public service in the awakening China. So they want a 'Mandarin' school. They have learned patriotism here in Honolulu. Some of them, perhaps most of them, have never seen China. They will take a great deal to our boys as well as gain that which they are seeking. We had to limit the number to fourteen, though there will probably be a dozen or twenty wanting to enter next term. But as you know, our accommodations are very limited and we may have to let some of these opportunities go by, as we have continually to turn away large numbers of applicants for lack of room. There will be some problems in connection with the association of these boys with our other students. The boys we expect to take home have no queues, wear American clothes, and in fact are American boys in many respects, with Chinese features, and are much advanced over even our Boone School boys. I rather look to these Honolulu boys to take the lead in English literary work and in athletics."



REV. G. F. BAMBACH: HANKOW



MR. BANNISTER: HANKOW

SOME RECENT RECRUITS FOR OUR MISSIONARY OUTPOSTS

THE REV. GEORGE FREDERICK BAMBACH was born in New York about twenty-five years ago. He received his early training in the public schools of New York and at Trinity School, from which he was graduated in 1899. In the autumn of the same year he entered Columbia College. During his college course he became an active member of the Brotherhood of St. Andrew and taught in the Chinese Sunday-school in connection with St. Thomas's Chapel, New York. In 1903 he entered the General Theological Seminary. He continued his work at St. Thomas's Chapel, being in charge of the primary department of the Sunday-school, director of the Brotherhood chapter, and helper in a boys' club. Mr. Bambach has spent the past two summers at St. Thomas's Summer Home, East Marion, L. I., where he has had charge of the religious work, the training of the choir, the boating, swimming, etc. It would seem that the China mission has obtained a

man well-rounded by varied experiences for a useful life. His rector says of him: "I regret exceedingly that we must lose him. I could say nothing better." Mr. Bambach will be stationed in the District of Hankow, under Bishop Roots.

MR. PEARSON BANNISTER sailed early in August for China, where he begins work this fall as a teacher in Boone College, Wuchang. In writing of Mr. Bannister's early training, Bishop Whitehead refers to him as a "good boy in a well-ordered Christian household, with an excellent mother, and a father who is an honored presbyter of this diocese." Mr. Bannister is a son of the Rev. Amos Bannister, of Beaver Falls, Pa. While at school Mr. Bannister worked as a printer during his spare time, and in this way was able to pay a share of the expenses connected with his education. Before he entered college he had decided that he would go to China as a missionary if the way was opened to him.



MR. STEIGER: SHANGHAI

In the fall of 1904 Mr. Bannister entered St. Stephen's College, Annandale, N. Y. After college closed in the following June, he entered the General Electric Company, Schenectady, N. Y., in order to earn money to equip himself for the foreign field, and while there he heard of the present urgent need of teachers in Boone College. One of the officers of the electric company writes that he tried to discourage Mr. Bannister from going to China, but continues, "I doubt if you can find a man of his age more in earnest, or better fitted for such work."

ST. JOHN'S UNIVERSITY receives an addition to its staff in the person of Mr. George Nye Steiger. Although born in Maryland, his later home has been in Los Angeles, Cal., where he received his collegiate education, graduating from Occidental College in

June last. He has been a lay-reader and actively engaged in a settlement work among boys carried on in connection with his parish church. It is the conviction of those who know him best that he may be depended upon to render faithful service in the field to which he goes.

ROBERT ALEXANDER KEMP, who goes as a lay teacher to Boone College, Wuchang, is a Canadian by birth and graduated from the Department of Mechanical Engineering, McGill University, in 1904. Since leaving college Mr. Kemp has been employed on the engineering staff of the Canadian Pacific Railway and has combined heavy work in the field in all conditions of weather with very confining office work. He has also had a year's experience in the machine shop on steam-engine and boiler construction. During his college course Mr. Kemp was an active member of the Y. M. C. A. and for five or six years has done Brotherhood of St. Andrew and Sunday-school work in Toronto, his native city. Those who know him well speak very highly of his capabilities as a thoughtful and resourceful young man.



MR. KEMP: HANKOW



MISS GIRAULT: ALASKA

MISS GIRAULT is the daughter of the late Rev. John Francis Girault, of New Orleans. Here all her early life was spent and here, in 1890, she entered the New Orleans Sanitarium to study nursing. After several years of private work in New Orleans, Miss Girault came north to take a post-graduate course at the New York Polyclinic. During the Cuban war she volunteered as an army nurse for service in Cuba, and was accepted. For the last four years she has been doing private work in her native city. Last Lent, Bishop Rowe, speaking in New Orleans before a gathering of Church people, brought forcibly home to his hearers the need for trained men and women in the Alaskan mission field. Miss Girault's offer of service was the result of this meeting. She has already reached her post and is at work.

A RECRUIT for school work in the District of Hankow is Miss Gertrude Stewart, who was born in Arkansas City, Kan., twenty-five years ago. Miss Stewart received her education in the schools of Arkansas City and in the high school at Rutland, Vt., from which she was graduated in 1899. Since that time she has been engaged as a teacher in the Rutland schools. As a young girl she was an active member of the Junior Auxiliary. She is now a member of the Woman's Auxiliary and has had long experience in Sunday-school work. In 1900 the late Bishop Ingle, of Hankow, visited Rutland, and to the impression made by this visit and that of Dr. Pott, of St. John's College, Shanghai, Miss Stewart attributes her fuller realization that God was calling her to take part in the world-wide work. Miss Stewart sailed for China on August 14th.



MISS STEWART: HANKOW

IN Miss Edith Hart, St. Faith's Deaconess and Training-school, New York, is sending one of the most capable of its graduates to the mission field this year. Miss Hart's home is in Washington, where she has been identified with the work of St. Mark's parish for the past ten years. She is experienced in all departments of Church activity, having



DEACONESS HART: HANKOW

done parish visiting, taught in Sunday-school, been at the head of a guild for girls, a boys' club, etc. In 1904 Miss Hart entered the New York Deaconess and Training-school for a two years' course of study, being graduated in June, 1906. Her determination to go to the mission field is not a hasty one; for fourteen years the conviction has been growing upon her that there lies her true sphere of usefulness. Her rector says of her: "St. Mark's cannot give money to any great extent, but she is glad to give one of her best workers to the field."



MISS LANING: KYOTO



MISS MCGEE: CUBA

SARAH HODKINSON MCGEE is a native of Ohio and was educated in the High School at Saratoga Springs, N. Y. She goes to the mission field in Cuba under Bishop Knight, for which work she has been equipped by a considerable and somewhat varied experience. In 1885 she went to the Argentine Republic, where she remained two years, during which time she learned to speak Spanish fluently. She has also lived in Cuba as a teacher in an asylum for girls, and has filled a position in the Perkins Institute for the Blind in Boston.

SERENA BELLE LANING, unlike the others whom we have mentioned, in going to the mission field is returning home. She is the daughter of Dr. Henry Laning, who is in charge of St. Barnabas's Hospital, Osaka, Japan. In this mission field, where she was born, Miss Laning will take up her work. For some years she has been in this country, receiving her education at Harcourt Place Seminary, Gambier, O., and at the Church Training and Deaconess House, Philadelphia. Her teachers and associates here unite in expressing affection and regard, and prophesy the best of success for her in the mission field.

COMING MISSIONARY CONFERENCES

THE SIXTH DEPARTMENT

THE programme of the conference to be held in Minneapolis and St. Paul October 18th to 21st, gives promise of a most interesting session. No pains are being spared by the clergy of Minnesota to make this fourth annual conference the most successful yet held in the department.

The session will open on Thursday, October 18th, with a service in St. Mark's Church, Minneapolis, Bishop Brewer, of Montana, preaching the sermon and the Presiding Bishop celebrating the Holy Communion. The conference sessions will be held in Gethsemane Parish House, Minneapolis, on Thursday afternoon, on Friday, both morning and afternoon, and on Saturday morning. The subjects and speakers have been well chosen and it is interesting to note that the most valuable feature of such gatherings—the discussion of the papers presented—has been provided for by assigning definite hours for the reading of the several papers and allowing a thirty-minute period for discussion between them. Too frequently so many papers have been assigned and so much time consumed that “conference”—the very purpose for which these gatherings are held—is practically crowded out.

Saturday afternoon will be devoted to a trolley ride about the two cities, with supper at St. John's Church, St. Paul, followed by a mass meeting. On Sunday, in addition to special sermons at the various churches, there will be mass meetings in St. Paul and Minneapolis, each addressed by three bishops, who take as their subjects “The Heritage of the Church”; “The Faith of the Church”; and “Why Should We Present this Church to the American People?”

It is good to know that there is every promise of a large attendance at this conference, which, if realized, should

mean a great forward impulse in missionary interest and education.

THE ASHEVILLE CONFERENCE

PLANS for the approaching Missionary Conference in the Third Department, to be held in Asheville, N. C., October 23d-25th, are nearly completed. Everything promises well for an exceptionally successful meeting. Greater interest has been manifested in all parts of the Department than last year, and there is every hope that a large number of clerical and lay delegates will attend.

The programme is one of unusual interest. The key-note of the discussions and addresses will be sounded at the opening service in Trinity Church, Asheville, on the evening of October 23d, when the subject will be “Missions: the Measure of Christian Vitality.” The bishops who will speak on various subjects during the conference are Bishops Horner, Peterkin, Gibson, Cheshire, Gailor, Burton, Strange and Penick. The Board of Missions will be represented by Mr. John W. Wood, Mr. George Gordon King and the Rev. B. L. Ancell, of China. Among the well-known clergymen who have accepted invitations to speak are the Rev. Messrs. J. R. Winchester, D.D.; Carl Grammer, S.T.D.; F. F. Reese, D.D.; R. W. Hogue; J. K. Mason, D.D.; and M. P. Logan, D.D. The Chancellor of the University of the South, Dr. B. Lawton Wiggins, will also speak. Two evening services with addresses will be held in Trinity Church. The daily business meetings will be held in the Y. M. C. A. Hall and the final mass meeting will be in the Auditorium. At this final meeting there will be a choir of at least a hundred voices to lead in the singing of the missionary hymns.

The local committees who have been in charge of the arrangements for the conference have been most efficient;

everything that it is possible to do to insure the success of the conference has been done. Very advantageous rates have been granted by the railroads. Return tickets from Washington and all points in Virginia, Kentucky, Tennessee, and North Carolina cost one fare plus twenty-five cents. From all points in Maryland and West Virginia, one and one-third fare. Tickets will be on sale in the railway offices on October 21st, 22d and 23d and will be good for ten days.

Arrangements have also been made whereby purchasers of tickets to the convention of the Brotherhood of St. Andrew in Memphis may stop over on their return trip at Nashville, Chattanooga and Asheville without extra charge. This will enable persons to attend both the Brotherhood convention and the Missionary conference at a cost of one fare plus twenty-five cents.

The conference has been advertised extensively through letters sent to every clergyman in the Department. Requests for information should be sent to the Rev. C. R. Stetson, Department Secretary, 509 I Street, N. E., Washington, D. C.

THE COLUMBIA CONFERENCE

COLUMBIA, S. C., is to entertain the second conference of the Fourth Missionary Department, November 6th to 8th. A strong local committee, headed by Bishop Capers and the Rev. W. P. Witsell, has been working vigorously in preparation, and everything points to an inspiring gathering. Among those who will speak are: Ex-Governor Johnson, of Alabama, on "The Condition and Needs of the Mill Operatives of the South"; Archdeacon Spencer, of Southern Florida, upon "Work among the Indians and Negroes"; the Rev. J. J. Chapman, of Kanazawa, Japan, on "The Progress of the Church in the Far East"; the Rev. B. L. Ancell, of Soochow, China, upon "Present Opportunities for Evangelization in China." It is expected that

the Bishops of South Carolina, Georgia, Alabama, Mississippi, Florida, Southern Florida and possibly Porto Rico, will take part in the conference. The Board of Missions will be represented by the Department Secretary, the Rev. R. W. Patton, and Mr. John W. Wood, of New York.

MISSIONARY SPEAKERS

FOR the convenience of those arranging missionary meetings, the following list of clergy and other missionary workers, at present in the East, is published. All should be addressed at the Church Missions House, 281 Fourth Avenue, New York.

Asheville: Archdeacon Hughson will be in the vicinity of Mountaineer New York from November 1st to December 15th, and will be ready to accept invitations to work in the District of Asheville and Colored work in the South: speak concerning his work.

Brazil: The Rev. William Cabell Brown, D.D., Dean of the Theological School, Rio Grande do Sul: After November 1st.

Cuba: The Right Rev. Albion W. Knight, D.D., Bishop of Cuba. Until November 15th.

The Ven. W. W. Steel, Archdeacon of Cuba, is prepared until November 1st to give illustrated lectures on missionary work in Cuba.

Kyoto: The Rev. J. J. Chapman, of Kanazawa, Japan. In the United States on furlough.

Porto Rico: The Right Rev. J. H. Van Buren, D.D., Bishop of Porto Rico, arrives in this country early in October.

Shanghai: The Rev. B. L. Ancell, of Soochow, China. In this country on furlough.



THE NEW PARISH HOUSE WILL SUPPLEMENT THE WORK CARRIED ON IN THIS NOBLE
STONE CHURCH OF THE HOLY APOSTLES, BUILT ENTIRELY
BY THE ONEIDA INDIANS

A PARISH HOUSE FOR THE ONEIDA INDIANS

THE missionary at the Oneida Reservation, Wisconsin, is making a great venture of faith for the completion of a much-needed parish house. "It is a scheme," he says, "which requires a great deal of courage to propose to the friends of Oneida." He is asking fifty persons to give \$100 each towards this object. For two years or more Mr. Merrill has been trying to erect such a building with the aid of "Birthday Stones" from the children of the Church. Last year the appeal brought in only a little over \$200, but with the help of the older people, one wing of the house was completed and furnished and is now used by the children of the mission school. The need for the building is very great, especially among the returned students. It seems useless to send the Indian boys and girls

away for such an education as Hampton and Carlisle provide and then do nothing to help them when they return to the reservation. These young people require, as all young people require, some place where they can meet socially, and where clean and wholesome entertainment can be provided for them. At present there is no such place on the reservation. The proposed building will have a large hall which will seat three hundred people, a gymnasium, library, reading-room, kitchen, a work-room for the women, a room for various guilds and class instruction in the basement, a room in which the Oneida National Band may practice and a well-equipped bathroom. Five thousand dollars are required to finish the building, and the missionary is emboldened to ask for it from those who have a desire to do that which will be of lasting benefit to this Indian population.

The Meeting of the Board of Missions

September 18th, 1906

AFTER the summer recess the Board met at the Church Missions House on September 18th. The following members were present: The Bishops of Albany (vice-president), in the chair, New Jersey, West Virginia, Nebraska, Massachusetts, Washington, Long Island and Newark; the Rev. Drs. Eccleston, Anstice, Perry, Stires, Parks, and the Rev. Mr. Sedgwick, and the Rev. Drs. Morgan and Smith; and Messrs. Low, Mills, Ryerson, Mansfield and Captain Mahan and Messrs. Butler, King, Morris and Pruyn.

Reports were at hand from the general missionaries among the Swedes, Mr. Alfvegren asking if there were any way in which he could get \$1,000 as the last payment on \$3,500 to help build a church for Swedes in Minnesota; but the income of the only fund that the Board has for such a purpose was found to be exhausted.

A number of letters were submitted from Bishop Rowe, showing that he had made an extended trip during the summer covering the coast towns, and Eagle, Fairbanks, etc. He represented the great need of clergymen to fill vacancies and to open new work. Bishop Rowe says that it is going to hurt the work very much if all the vacancies are left unfilled for some time.

A number of the bishops having domestic work under their jurisdiction communicated with the Board and where favorable action did not involve increased appropriation for the time being, it was had. The following new missionaries were appointed under the Woman's Auxiliary United Offering: Mrs. Louise Cary Duncan, at the request of the

Bishop of Arkansas, in the room of Mrs. Hancock, resigned; Miss Kate F. Camp, at the request of the Bishop of Boisé, in the room of Miss Welton, resigned; Miss Daisy E. Ticknor and Miss Florence Hergesheimer, at the request of the Bishop of Georgia, in the room of Miss Wood and Miss Harbin, resigned; Mrs. Anna Peebles, at the request of the Bishop of Lexington, in the room of Deaconess Callaway, resigned; Mrs. F. C. Wiswell, at the request of the Bishop of Los Angeles, in the room of Mrs. Miller, resigned; Mrs. Blanche Eubanks and Miss Laura H. Carroll, at the request of the Bishop of North Carolina; Mrs. Frances W. Kennett, at the request of the Bishop of Salina.

Letters were received from the Bishops of Porto Rico, Honolulu, The Philippines, Mexico, Brazil and Cuba.

Bishop Van Buren has purchased a site for St. Luke's Church at Puerta de Tierra, but he will not build until the entire cost of the land is in hand. At Ponce the hospital building progresses. They expect it to be opened by December and well equipped.

The Bishop of Mexico has been authorized to sell the Josephine T. Hooker Orphanage property, the present neighborhood having become very undesirable, and to purchase new property in the suburbs of Mexico City as he may deem most suitable for the purpose of the school. The news sent by Bishop Aves of work among the Americans in Mexico was encouraging.

The Bishop of Cuba reports that he has signed the contract for the new church in Havana at a very low figure with American builders.

The committee had an interesting in-

interview with the Bishop of Cuba concerning the progress of the Church in the island. They heard with interest of the extent to which the Cuban people are turning to the Church for ministrations. They regret that they are not in a position to recommend appropriations for the erection of buildings, equipping schools, and other similar items greatly needed by the mission. The Board adopted the following resolution:

Resolved: That the Board of Missions, having heard with interest of the progress of the Church in Cuba, regrets that it cannot at the present time make necessary appropriations for the erection of churches and chapels and the general equipment of the mission, and therefore commends the bishop's special appeal for this purpose, bespeaking on his behalf the cordial support of the Church in this country.

The Board's attention was called by the Bishop of Honduras to the urgent need for the appointment of an American presbyter for work of the Church in the Canal Zone on the Isthmus of Panama.

The Bishop of Alabama called especial attention to his school among the Negroes at Birmingham, which he characterized as the best piece of Church work done among the Negroes, so far as his knowledge went, and said that all of such work in his diocese was dependent upon the appropriation of the Board. Fifteen other bishops having Negro work reported with regard to their arrangements for the year, and they had a number of lay-workers employed by the Board. The Bishop of Mississippi had recently purchased a school property at a cost of \$4,000, one-third of the cost of which was borrowed from the American Church Building Fund Commission. This property is for the use of St. Mary's School, Vicksburg. The school is crowded to its utmost capacity. Another school is greatly needed in Natchez. As soon as the money can be raised by subscription and otherwise they hope to move the mission plant there to a more advantageous locality.

Correspondence with the bishops in the foreign field during the summer was brought under consideration.

By invitation, Dr. Henry W. Boone, the senior medical missionary of the Society, appeared and was requested by the Board to make a statement concerning his work in St. Luke's Hospital, Shanghai. The doctor gave a sketch of the work, telling of its rapid progress, of the interest of Chinese of means and foreign residents, so that up to a recent date the Board had been called upon for no appropriation for its maintenance, and that now its work had become so great that a new pavilion is demanded without delay.

Whereupon, on motion of the Bishop of Massachusetts, it was

Resolved: That the Board of Missions, having heard from Dr. Henry W. Boone of the needs of our medical work in Shanghai, and appreciating the ability and devotion that has been shown in that work for over twenty years, cordially commends to the Church the appeal of Dr. Boone for the additional funds that the hospital needs to meet the increasing demands that have come upon it.

The urgent necessity was stated for the immediate purchase of land for Wusih station and the erection of a house there, requiring in all \$9,500 gold. A cablegram was received from Bishop Graves asking authority to purchase the land without delay at a cost of about \$5,000, but the Board was unable to make the appropriation at this juncture.

The matter of the immediate necessity of replacing the plant at Akita, in the District of Tokyo, was brought up. It appeared that a large amount of the money required for the erection of a building to serve in place of the one burned as a missionary residence and kindergarten had been contributed and pledged during the summer, and the Board by resolution authorized the special effort and directed a cable to be sent to the bishop to proceed with the work up to the cost of \$5,000.

A resolution was adopted expressing

the Board's sincere appreciation of the Rev. Henry St. George Tucker's decision in declining to consider favorably his call to succeed his father as rector of St. Paul's Church, Norfolk, Va., in order that he might remain at the head of St. Paul's College, Tokyo.

The Bishop of Sierra Leone was visiting Bishop Ferguson when he wrote on July 30th and accompanying him to several of the missionary stations on the St. Paul's River. The parish of Trinity Church, Monrovia, had undertaken the support of a mission work among the natives in the interior of their country, this in addition to supporting a local chapel among the Kroos. They had had fifty-two confirmations within the year.

The Apportionment to the Church of the sum needed to sustain the work for the fiscal year, September, 1906-7, was made in practically the same gross amount as last year, except so far as the amount is slightly augmented by the increase of the receipts of the Church for all purposes.

REPORT OF THE TREASURER

SEPTEMBER 18TH, 1906

To the Board of Missions of the Domestic and Foreign Missionary Society:

GENTLEMEN—I would report that while it was intended to close the books on September 10th, so many messages and telegrams were received every day asking that certain items be received and included in the figures of the closing year toward the Apportionment, it was decided to keep the books open and receive money up to the 17th, inclusive.

Contributions for the Year

The contributions for the year, applying upon the appropriations, classified in the usual manner, have been as follows:

From parish offerings.....	\$368,477 36
From gifts of individuals.....	118,797 66
	<hr/>
From Sunday-schools	\$487,275 02
From branches of the Woman's Auxiliary	135,292 54
From individual members of the Woman's Auxiliary.....	98,239 94
From the Junior Auxiliary.....	14,491 08
Interest	8,670 64
Miscellaneous items.....	56,003 27
	<hr/>
	\$811,401 65

The Gains Made

Comparing the foregoing with last year, I would report an increase in—

Parish offerings of.....	\$21,676 68
Sunday-school offerings of.....	12,907 74
Woman's Auxiliary offerings of....	21,382 00
Interest receipts of.....	2,461 61
	<hr/>
	\$58,428 03

And a decrease in—

Individual gifts of.....	\$8,422 07
Miscellaneous items of....	5,569 49
	<hr/>
	13,991 56

Or a total increase of..... \$44,436 47

It will be noticed also that the Offerings of the Woman's Auxiliary and its Junior Branch, including the amount withdrawn from the United Offering of 1904 for the appropriations, have been \$121,401.66.

Progress of the Apportionment

The total of contributions from parishes and individuals under the Apportionment Plan, during the five years in which it has been used, has been very largely increased and the figures are more than double those of five years ago. In 1901 they were \$235,993.81. Last year they were \$474,020.41. This year they were \$487,275.02; or a gain the past year of \$13,254.61, or for the five years of \$251,282.21. In the five years also the number of contributing parishes has more than doubled.

In 1902, the first year of the Apportionment, eight dioceses and ten missionary districts completed their Apportionments; a total of eighteen. This year nineteen dioceses and twenty-two missionary districts have completed their Apportionments. This year's list is as follows:

Dioceses

Arkansas,	Montana,
Delaware,	New Hampshire,
East Carolina,	North Carolina,
Florida,	Pennsylvania,
Kansas,	Rhode Island,
Kentucky,	Springfield,
Lexington,	Vermont,
Maine,	Virginia,
Missouri,	West Texas,
	West Virginia.

Missionary Districts

Alaska,	Porto Rico,
Arizona,	Sacramento,
Asheville,	Salina,
Boisé,	Salt Lake,
Duluth,	South Dakota,
Honolulu,	Southern Florida,
Laramie,	Spokane,
New Mexico,	Philippines,
North Dakota,	Shanghai,
Oklahoma and the	Hankow,
Indian Territory,	Kyoto,
	Tokyo.

I think we have every reason to feel encouraged over the success which has attended this method, and the spirit in which the Apportionment Plan has been accepted by the whole Church. We have tried to keep the Church constantly posted as to the progress that has been made in this connection by monthly detailed reports sent throughout each diocese, and also to members of the General Convention, to our Department Secretaries, and to general Church and Diocesan papers. We have received many letters of appreciation and a great deal of valuable information as to what has been done to carry out this plan in the various dioceses and parishes.

The increase in the Lenten Offering from the Sunday-schools continues to be most gratifying and has been very large the past year. A year ago the total was \$121,138.18 from 3,567 Sunday-schools. This year there has been received \$137,782.06 from 3,768 Sunday-schools.

The appropriations of the Board (with the deficiency to September 1st, 1905) have been larger than ever before, say \$987,861.34.

Cost of Administration

Increased and more widespread efforts have been put forth this year to secure the needed funds to meet these increased obligations. These efforts have cost more money; the net total of central expenses and making the work known to the Church having been: For administration and collection, \$61,797.65; for printing reports of the Board, THE

SPirit OF MISSIONS for the clergy, extra pages in THE SPIRIT OF MISSIONS, pamphlets and leaflets for gratuitous distribution, \$33,866.16; or a total of \$95,663.81. The gross receipts of the Society have been larger than ever before with the exception of last year, having amounted to \$1,551,261.70. The percentage of central expenses upon the gross receipts has been a little less than 6 2-10 per cent.

The Gross Receipts

Referring to the gross receipts of the Society mentioned above, they covered in brief the following:

Contributions which could be applied upon the appropriations...	\$811,401 65
Legacies which could be applied upon the appropriations.....	101,172 33
	<hr/>
	\$912,573 98
Legacies for investment or for special purposes.....	1,686 72
Woman's Auxiliary United Offering of 1904, interest.....	3,686 55
Specials	381,976 72
The "W.M.B. Fund" to be held to protect the credit of the Society. (Additional)	50,000 00
The "Bessie Moorhead Thomas Memorial Fund".....	100,000 00
Subscriptions to THE SPIRIT OF MISSIONS and THE YOUNG CHRISTIAN SOLDIER	33,564 50
Received for purposes not relating to the current work of the Society	67,773 23
	<hr/>
	\$1,551,261 70

Contributions Exceed Appropriations

The contributions for the year, \$811,401.65, together with the legacies which will be applied toward the appropriations (including \$960 from the Martin bequest of some years ago), making \$102,132.33, considerably more than cover the appropriations of the year, which are \$830,568.03; leaving a balance of \$82,865.95, which, deducted from the deficiency of September 1st a year ago, leaves the figure at \$74,327.36 for September 1st, 1906.

The Reserve Deposits

This deficiency has been temporarily covered by the reserve deposits set aside a number of years ago by the Board of Managers from legacies and other

sources, amounting to \$109,120.81, to meet the payments during the early months of the year when the contributions are few. The Board also holds in the same way an additional fund of \$12,189.48 for China, and received during last year and this year a new reserve deposit to protect the credit of the Society of \$100,000, known as the "W. M. B. Fund." This year it has also received a fund of \$100,000, to be known as the "Bessie Moorhead Thomas Memorial Fund," one-half to be used as an additional reserve deposit. This year there has become available as an additional Reserve Deposit the gift of Mrs. Eleanor A. Goldsborough, deceased, late of All Saints' Parish, Talbot County, Md., \$100,000. These deposits together, therefore, now make \$371,310.29; and, as stated above, the deficiency to September 1st, 1906, is temporarily covered thereby.

The main purpose of the above reserve deposits, as has been said, was to meet

payments in the early months of the fiscal year when the contributions are light and when the appropriations must be paid in regular amounts every month in order that the Board might thus be spared the necessity of borrowing money, which has been found unavoidable until this reserve was established. As an illustration, in the first six months of this past year, the appropriations were \$400,000, while the contributions were only \$260,000, and the reserve deposits were provided to help tide over such a period. The order was, in establishing these deposits, that all amounts temporarily withdrawn from said funds during the year should be returned thereto before the close of the fiscal year, if possible; but in my judgment it is a matter of the most vital importance that the reserve deposits should be fully restored at the earliest practicable moment.

Respectfully submitted,

GEORGE C. THOMAS, *Treasurer.*

ANNOUNCEMENTS CONCERNING THE MISSIONARIES

Alaska

INFORMATION has been received from Bishop Rowe that he has transferred the Rev. A. R. Hoare from Eagle to Tanana, to fill the vacancy there caused by the resignation of the Rev. J. L. Prevost.

At the bishop's request the Board, at its stated meeting on September 18th, employed Mr. George Boulter as lay-reader at Eagle to continue the Rev. Mr. Hoare's work at that station.

THE REV. JOHN WHITE, for family reasons, has been compelled to retire from the work at Nome.

DEACONESS C. M. CARTER and Miss A. C. Farthing were expecting to leave Fairbanks for vacation about September 1st.

Porto Rico

BISHOP VAN BUREN is purposing to sail from San Juan by the steamer *Caracas*, October 3d.

THE bishop reports that Miss Woodruff was obliged to resign because of illness in her family. She left San Juan in June. Deaconess Weidensee will continue the work. Miss Minnie L. Fordham retired from the work at Ponce on August 1st.

Honolulu

AT the stated meeting of the Board of Missions, held on September 18th, the Board approved the appointment by the Bishop of Honolulu of the Rev. E. T. Simpson, of Corvallis, Ore., for work among the Hawaiian people in the city of Honolulu.

MISS EVELYN WILE, whose sailing was announced last month, arrived at Honolulu on August 29th, upon her return to duty in her new capacity as deaconess.

The Philippines

THE Board, at its stated meeting on September 18th, by request of Bishop

Brent, appointed Mrs. Anna L. Hargreaves, of St. James's Parish, New York, as a woman worker in the Philippines under the provision of the Woman's Auxiliary United Offering. Mrs. Hargreaves is now making preparation for her departure this month.

MRS. JOHN A. STAUNTON, JR., left her home at Sagada June 10th. She sailed from Manila by the steamer *Dakota*, July 14th and arrived at Seattle August 16th. She reached New York on September 7th and has proceeded to her home in Ontario, Canada. Her husband will follow later on stated vacation.

Cuba

ON August 29th the Rev. Esteban Morell and Miss Ilanminada Poussin were married by the Rev. Charles B. Colmore, of Holy Trinity congregation, Havana.

HAVING been admitted to the diaconate the Rev. Francis de Sales Carroll sailed from New York by the steamer *Olinda* for Nuevitas, August 29th. From there he went by rail to his station, Camaguey, where he arrived September 4th.

MISS SARAH H. MCGEE, whose appointment was announced in the July number, sailed from New York by the steamer *Morro Castle* September 1st and arrived at Havana September 5th.

Africa

By request of the Bishop of Cape Palmas the following appointments of catechists and teachers were made at the Board meeting on September 18th: Mr. James D. Hardy, for service in Epiphany Hall, to fill a vacancy on the staff; Mr. Christian E. Wese Baker, a candidate for Holy Orders, as an additional teacher there; Mr. John Deyo Mark, in the room of Mr. B. Nyano Valentine, retired.

Shanghai

ON September 18th, by desire of the Bishop of Shanghai, Dr. Augustine W. Tucker, of Norfolk, Va., was appointed

as an additional medical missionary in connection with St. Luke's Hospital, Shanghai. Dr. Tucker will leave for the field later in the month, after the consecration of his father, the Rev. Dr. Beverley D. Tucker, as Bishop-Coadjutor of Southern Virginia.

MR. GILES B. PALMER, of St. John's College, on special leave of absence, left Shanghai by the steamer *Seydlitz* July 13th; arriving at Naples August 14th and reaching London September 1st. He sailed from Southampton by the steamer *Kaiser Wilhelm II.* on the 5th and arrived at New York on the 11th. In a day or two he proceeded to his home at Matthews Court House, Va.

Hankow

DR. ROBERT BORLAND, whose resignation from the Hankow District was accepted by the Board of Missions at its meeting on September 18th, with his wife and two children, sailed from Glasgow by the steamer *Parisian* on August 17th; arrived at Boston on the 26th and reached New York on the 28th. After a few days they proceeded to his wife's home in San Francisco.

MR. PEARSON BANNISTER, whose sailing was announced in the August number of THE SPIRIT OF MISSIONS, arrived at Shanghai on August 24th, and was proposing to take a steamer for Hankow on August 27th.

Tokyo

THE Rev. J. Armistead Welbourn, returning to duty after stated vacation, left his home at Baltimore on September 6th and sailed from San Francisco by the steamer *America Maru* September 14th.

MISS ADA H. WRIGHT, returning to duty after vacation in England, sailed from Liverpool by the steamer *Arabic* September 14th and arrived at Boston September 22d, reaching New York the next day. She left on the 25th for Montreal en route to Vancouver, whence she sailed by the steamer *Empress of India* on October 2d.

The Sanctuary of Missions

"WE kneel how weak, we rise
how full of power;
Why therefore should we do our-
selves this wrong,
Or others—that we are not always
strong,
That we are ever overborne with
care,
That we should ever weak or heart-
less be,
Anxious or troubled, when with us is
prayer,
And joy and strength and courage
are with Thee?"

THANKSGIVINGS

"We thank Thee"—

For our heritage in the com-
munion and fellowship of the Saints.

For the good example of all those
who have departed this life in Thy
faith and fear, especially that of Olin
E. Ostenson. Page 820.

For the deliverance of our mis-
sionaries from the peril of ship-
wreck. Page 850.

For the worthier gifts of Thy peo-
ple toward the extension of Thy
Kingdom. Page 812.

For the growing understanding
and appreciation in heathen lands of
the value of Thy Gospel. Page 835.

INTERCESSIONS

"That it may please Thee"—

To protect and guide those who go
to take up Thy work in distant
lands. Page 856.

To soften the hearts and enlighten
the minds of those who believe not
the Mission of Thy Gospel.

To preserve in peril and cheer in
solitude through the coming Arctic
winter our bishop and clergy in
Alaska.

To remember for good the Diocese
of Victoria, and to comfort the
stricken hearts of all who mourn the
loss of Bishop Hoare. Page 849.

To bless all those followers of the
Good Physician who minister to the
bodies as well as the souls of men in
our mission hospitals, especially

those who labor among the Negroes
and Indians of the South. Pages 840
and 853.

PRAYERS

IN BEHALF OF THE MISSION- ARY CONFERENCES

O HEAVENLY Father, Who
hast made us men sharers in
Thy Gospel and builders of
Thy spiritual city, inspire with Thy
Holy Spirit the Missionary Con-
ferences which assemble to pro-
mote Thy glory and to enlarge the
bounds of Thy Kingdom. Stir
the hearts of Thy servants and
strengthen their hands. Speak unto
Thy Church that it go forward, and
grant that we may both perceive and
know what things we ought to do,
and also may have grace and power
faithfully to fulfil the same; through
Jesus Christ our Lord. Amen.

FOR THOSE WHO PREACH AND TEACH

LOVING Saviour, Who hast been
pleased to publish by the lips
of men the glad tidings of Thy
Kingdom, grant to those who speak
in Thy Name the spirit of love
and of a sound mind; make them
patient under trial and strong to en-
dure hardness. May Thy Word
spoken by their mouth have such
success that it may never return
unto them void; and may they in all
things seek Thy glory and the in-
crease of Thy Kingdom; through
Jesus Christ our Lord. Amen.

FOR UNITY

O ALMIGHTY God, Who hast
built Thy Church upon the
foundation of the Apostles
and Prophets, Jesus Christ Himself
being the head corner-stone, gather
again, we beseech Thee, Thy scat-
tered people into one communion
and fellowship, that the world may
believe, and Thy Kingdom come;
through Jesus Christ our Lord. Amen.

THE WOMAN'S AUXILIARY

To the Board of Missions



"I WISH THE WOODS WERE FULL OF THESE LITTLE LOG CHURCHES"

THE STORY OF A MISSION VISITOR IN THE DIOCESE OF NORTH CAROLINA

BY KATE D. CHESHIRE

OUR Bishop says that one of the youngest of his missionaries has the hardest field in his diocese, so when this missionary asked me to visit his work last fall I was delighted. As my interest increased, my visit of a few weeks lengthened into months, and as I saw the great need of helpers, it was only a still more urgent call which finally carried me away.

This mission comprises the County of Rockingham and a part of the adjoining County of Stokes, with five churches and one other building in which services are held. The climate is fine and the country beautiful, the villages nestling among the foothills of the Blue Ridge.

One Sunday's programme will show the diversity of the work. First there will be Sunday-school and morning ser-

vice in the mill town of Mayodan; then a short journey by rail to the neighboring town of Madison for another service, and a drive through the country to a little log church in the heart of the woods, where still another service is held. This little log church was a joy to me. By the inspiration of the one Churchwoman of the community it was built by the people with their own hands and daubed with mud inside and out. I have played on the little melodeon when the principal keys would be propped up with sticks; and yet the singing and the service would be hearty. Rain or shine the church was always packed, and benches were placed at the windows and door to hold the overflow. I only wish the woods were full of these little log churches! On another Sunday we would go to Stone-

ville, a tobacco town where we have a nice church and a good congregation; or the service would be held at the town of Walnut Cove in the morning and in a tobacco barn five miles off in the afternoon.

But the main work is in the factory town of Mayodan. There the minister lives the simple life of these simple people; and in gathering the children around him, in helping the poor and in ministering to the sinful and the suffering, endeavors to follow the footsteps of the Master. Just as Grace Church, New York, St. George's and other city churches are doing institutional work among their poorer families, so he is endeavoring to do this among the mill population. Last winter and spring we had clubs of various sorts for the entertainment and instruction of the young people. One night there would be a reading club; another a Bible-class and a sewing-class for girls. One night each week the boys and young men had a club meeting, with games and other things to interest them and keep them off the streets. We would sometimes have classes in reading, spelling, arithmetic and letter writing for the older girls and boys, whose work in the mill prevented them from attending school. We always wound up the week with a big singing-class and choir practice. We found that the people could often be reached with music when nothing else would draw them.

The children here are the hope of the Church; and when we see the number of children we realize how great is the hope.

On Easter Monday we took the Sunday-school children to Stoneville. It was one of the events of their lives and some of the larger ones had never been on the train before. After an egg-hunt and a picnic we wound up with a musical service in the church. On the next Sunday we repeated our Easter music in Madison, and so the children had the pleasure of an outing and the people of these towns the benefit of an Easter service.

As the work grows the needs grow. The great need at present is a parish house where public meetings may be held



CHURCH OF THE MESSIAH, MAYODAN



THE SUNDAY-SCHOOL

and where rooms may be had for the minister-in-charge and for his various clubs, including a night-school which he expects to establish. There is also need for laymen and women who would help carry on the work of training and teaching the children and visiting the sick.

There are about one thousand people in the town of Mayodan; of this number over one hundred are connected with our Sunday-school and clubs—more than one-tenth of the whole population—which goes to show what a hold the Church has already upon the community.

I cannot close this letter without speaking of some fine traits I have found

in these friends and comrades of ours; their unflinching kindness to each other in times of sickness and distress, their appreciation of what we have done for them and their true hospitality. A table may be supplied with only bare necessities, and yet we are welcome to share the last crumb; a house may have only one bedroom, already full and overflowing, and yet we are urged to spend the night. Our living among them has also impressed a great truth upon them. This was expressed by one woman when she told me she had found out that our Church "wasn't just meant for the rich and the high and mighty."

THE WOMAN'S AUXILIARY IN SHANGHAI

BY SARAH N. WOODWARD

THOSE of us who have been accustomed to think of the Woman's Auxiliary as an American organization would be both surprised and impressed by the size and the earnestness of its Shanghai branch. Wednesday, May 23d, had been appointed for the annual meeting. The day was beautifully clear, so that our hopes for a large attendance were not

disappointed. Many of the Bible-women were already at Jessfield, where they had been attending a two days' conference at the training-school, but the majority of the women left their homes early in the morning to be in time for the celebration of the Holy Communion at 9:30. St. John's pro-cathedral was almost filled with Chinese women, with a little sprinkling of foreign workers. Of course



THE ANNUAL MEETING OF THE SHANGHAI BRANCH OF THE WOMAN'S AUXILIARY, MAY, 1906

the service was all in Chinese, and Bishop Graves celebrated, assisted by Dr. Pott.

After the service the business meeting was held in Twing Hall. The large room was crowded, and almost every station in the district was represented by at least two or three women, those from the out-stations having come by boat to Shanghai. The president, Mrs. Graves, conducted the meeting, and we began by singing "O Zion, haste," which makes quite as good a missionary hymn in Chinese as in English. The roll of the different parishes was called, and a report was given by each of the work of the year. These reports were almost all very encouraging. Some of the women had been making clothes for the hospital, and others had worked doilies and made pen-wipers and little Chinese dolls' clothes to sell. These were exhibited, and sold so fast that the women were asked to take more orders. Mrs. Pott gave a most interesting account of the annual meeting of the Auxiliary in Hankow, which she had recently attended, and told us of the great enthusiasm in the work there.

After the meeting adjourned the women were all invited to a Chinese luncheon, which was served in St. Mary's Hall. After luncheon a photograph was taken of us, and then we hurried back to the church for the afternoon service. Here we sang such familiar hymns, in Chinese, as "The Church's One Foundation," and "Fight the good fight." We heard two very good Chinese sermons from Mr. Nichols and Mr. Tai, one of the Chinese clergy, and the offertory from all the different parishes was taken up. After the service we all gathered on the lawn for tea, before we started home. There were all kinds of Chinese and foreign cakes, and tea served us in little bowls. It was a very pleasant ending to a most successful day, and the women went home feeling that they had been brought into touch with one another in the great missionary work of the Church, which is "both theirs and ours."



THE KOGISHO (PREACHING PLACE), MAYEBASHI

Mr. Evans, Miss Neely, the Rev. S. Tsuchida, Deacon ; Miss Haru Ogasa-Aara, Miss Neely's helper

TWO BRANCHES OF THE WORK IN MAYEBASHI

BY CLARA JOHNSON NEELY

In September, 1899, Miss Clara Neely went from Portsmouth, Va., to the Tokyo Mission, returning in 1905 for her vacation. While at home she wrote this sketch of the work which she left in order to take her holiday.

I.—The Sunday-school

THE Sunday-school of St. Matthias's Church, Mayebashi, is the joy of my life. There are two, one in the church in the morning at nine o'clock, and the other in the preaching place about a mile on the other side of the town, at two in the afternoon. The second one is only for the convenience of the faraway children, and the festival services are always together, so I shall speak about the Sunday-school as a whole.

When I first went to Mayebashi, the Sunday-school had been without regular supervision for a long time, and the children were very obstreperous. There is

no reverence shown a heathen temple god, but it did not take long for the little ladies and gentlemen to find out that their best behavior was required in the house of God.

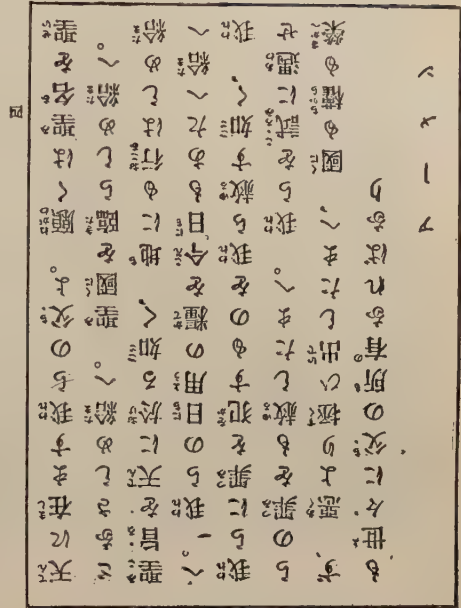
My first rule was "obedience," and the next "reverence"; one by one we added others, that our Sunday-school should become a model. "Cleanliness" and "regularity" came next, and now it is the pride of the children to look nice and clean, and to vie with each other in attendance. To require punctuality is not necessary; contrariwise I frequently enjoin upon the children that they must not come so early; sometimes at half-past seven they have begun to assemble in the yard or parish house. They are not

allowed to go into church unattended, as they must sit quietly and not speak in God's house.

Children attending Sunday-school are considered visitors, for three weeks, and if absent without excuse for six weeks, their names are dropped from the roll.

These bright little bodies love to sing, and they lustily burst forth in "Onward, Christian soldiers," or "All hail the power of Jesus' Name," or "Stand up, stand up for Jesus." If it is Christmas, then we hear "Once in royal David's city"; or Easter, "Jesus Christ is risen to-day, Alleluia!" and so throughout the hymnal.

The opening service is an abridged form of Morning Prayer, and includes the opening sentences, Lord's Prayer, Venite, Creed, sentences and prayers. The service book is a sweet little book with a cross on the back, which I had printed in large characters for the chil-



A PAGE FROM THE SERVICE BOOK



THE IWAKE FAMILY, WHOSE HOME WAS GAINED THROUGH THE CHILDREN IN SUNDAY-SCHOOL

dren. They may use their Prayer Books if they like. My native helper, a sweet young woman, and I conduct the instruction, she taking the wee tots, and I those who can read. Frequently, though, I invite the catechist or some vestryman to address them, especially on the feast days. The instruction in both departments is done by picture rolls, but in my class the children have leaflets as well, defining the Church calendar, outline of lesson, text and catechism, which I have carefully prepared, translated and had printed. They not only help the children to remember, but really teach the families at home. Many families are regularly taught the blessed message of



THE FAREWELL PARTY BEFORE MISS NEELY LEFT ON VACATION

Christ and His love, by the children in this way. You would be interested, too, to see the large crowd of listeners who always stand at the door, and sometimes come in and sit down. The parents sometimes come with the children too. Sunday-school holds from September 1st to June 30th, and about the close of the term there are voluntary examinations which are tried by about one-tenth of the children, and it is beautiful to see them recite the catechism, Church Year and Bible stories without a blunder. For daily attendance I give a card, and twenty-five entitle the child to some little reward of merit, often a hymnal or Prayer Book, or a large picture card.

There are three afternoon sessions—Christmas, Easter and the closing Sunday. We always have an appropriate address on these occasions, and the families and friends are invited. The famous Christmas tree is on Christmas Day, unless Christmas is on Sunday, and every child is given a small gift and a Perry picture of the Madonna and Child, described on the margin in Japanese. In addition to this I have a tree in my house for a week, and there is a constant stream of cheery children coming in and

out. At Easter, we give the children a pot of flowers, which can be bought for a mere song, thereby impressing upon them the resurrection life. And on the final day, the report is read, and rewards are given, the most coveted being a foreign doll.

The picture here shown represents my children, about a hundred, assembled in my home, for the farewell party which I gave them just before I left on my furlough, June, 1905. They are a happy lot, and show me much affection. They frequently spend the afternoon with me, playing with my dolls, or confiding their little excitements. It is in this way that I get closest to them.

The foreign lady standing near me is Miss Mead, of New York, working in Akita, and the other is Miss Boyd, of Southern Virginia, who has taken the Mayebashi work during my absence. The old Japanese lady is about seventy years old, a faithful attendant upon all Sunday-school functions, with her four grandchildren. This group is the hope of our Church life in Mayebashi, and already have they shown that the seed of the Spirit has taken root, and is bearing fruit.

THE OFFICERS' CONFERENCE

THE first conference of the season was held on Thursday, September 20th, Miss Houghton, of the Massachusetts branch, presiding: representation, Delaware, one officer; Long Island, two; Massachusetts, one; Michigan, one; Missouri, one; Newark, four (one Junior); New Jersey, two (one Junior); New York, four; Virginia, one; with visitors from Minnesota and Pennsylvania, Mrs. Staunton, from the Philippines, Mrs. Hargreaves, appointed at the last Board meeting to that mission, and Deaconess Massey, our United Offering Missionary from West Texas.

After Noon-day Prayers the conference was visited by the Associate, Corresponding and Educational Secretaries, and the Rev. H. L. Burleson was introduced. Mrs. Staunton told of the work at Sagada; and Miss Stuart, of Virginia, of her recent visit to Alaska and Boisé Districts; and Mr. Richards, of Hankow, spoke of his mission from our colleges in China to young men at home.

The Secretary announced the deaths of four diocesan officers since the last conference, in April; Mrs. Brownrigg, Treasurer of the Southern Florida branch; Mrs. Terry, Manager in Hartford Archdeaconry, Connecticut; Miss Lay, Treasurer of the Junior Department in Maryland; Mrs. Perkins, Chairman of the Domestic Committee in New York. On motion of Mrs. Watson, of New York, the sympathy of the conference was extended to the branches thus bereaved, and to the families of these officers.

The Secretary reported the news received in June, of the destruction of the house for the woman missionary and the Gaylord Hart Mitchell Memorial Kindergarten, in Akita, and upon the work of the Babies' Branch officers through a small committee, consisting of Miss Hart, of Western New York, Mrs. Tilghman, of Easton, and Miss Jackson, of West Texas, for the

erection of a mission house. The conference sent its warm congratulations and hearty appreciation to the officers in the Babies' Branch, who have worked so earnestly towards this end.

The two objects suggested to the Auxiliary for their united help during the last year—the building of the Training-school in Sendai (\$3,000), and the Junior Class Rooms, St. Paul's College, Tokyo (\$2,000), are yet far from completion, and it is hoped that soon these two sums may be made good.

The Secretary further reported upon the admirable study classes conducted, under the Educational Secretary, by Junior officers during the Northampton Conference, and the suggestion was repeated that some officer in each branch be made responsible for the increased subscription of THE SPIRIT OF MISSIONS; the offer still holding good, that, for a new subscription, fifty cents will be received, provided the other fifty cents be devoted to the United Offering.

Miss Triplett reported the twenty-fifth anniversary of the Missouri branch; Miss Hunter told of preparations made in Delaware for Mr. Littell's coming, suggestive of what may be done in every branch to introduce the approaching visit of a missionary, and Mrs. Minor told of the committee formed in Michigan to raise money within that diocese for the building of the Training-school for Bible-women, Hankow, whose efforts, so far, have resulted in gifts amounting to \$782.

On account of the Secretary's absence to attend the Auxiliary meetings in connection with the Sixth Missionary Department the conference for October was adjourned to the fourth Thursday, the 25th. It is suggested that for the remainder of the season the plan be tried of having a special subject for each conference, to which a certain amount of time shall be given, and a notice of the conferences and proposed subjects will be sent out later to the officers.

All things come of Thee, O Lord, And of Thine own have we given Thee.

Offerings are asked to sustain missions in twenty-six missionary districts in the United States, Africa, China, Japan, Mexico and Cuba; also work in the Haitien Church and in Brazil; in forty dioceses, including missions to the Indians and to the Colored People; to pay the salaries of twenty-eight bishops, and stipends to 1,530 missionary workers, and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipts of the following sums from August 1st to September 1st, 1906.

* Lenten and Easter Offering from the Sunday-school Auxiliary.

† Specials for California Relief.

Note.—The items in the following pages marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

ALABAMA—Ap. \$400.09; Sp. \$11.00

<i>Anniston</i> —St. Michael and All Angels', through Wo. Aux., Sp. for Sendal Mission House, Tokyo	5 00
<i>Birmingham</i> —St. Mary's-on-the-Highlands, Domestic and Foreign	137 94
<i>Boligee</i> —St. Mark's, through Wo. Aux., Sp. for Sendal Mission House, Tokyo	6 00
<i>Camden</i> —St. Mary's, \$1.58, S. S.,* \$1.57, General.	3 15
<i>Florence</i> —Trinity Church, General.	4 00
<i>Mobile</i> —St. John's, Cuba.	5 00
Trinity Church, Cuba, \$30; Japan, \$40	70 00
<i>Talladega</i> —St. Peter's, General.	5 00
<i>Tuscaloosa</i> —Christ Church, General.	75 00
<i>Miscellaneous</i> —"A Friend," General.	100 00

ALBANY—Ap. \$2,095.08; Sp. \$516.43

<i>Albany</i> —All Saints' Cathedral, Wo. Aux. (of which Juniors, \$44), \$94; Sp. for Bishop Spalding, Salt Lake, \$10; Junior Aux., Day-school, Shanghai, \$2.50; St. Augustine's School, Raleigh, North Carolina, \$2.50	109 00
Holy Innocents', Foreign, \$15; General, \$9.07; through Wo. Aux. (of which Junior Aux., \$124), \$18; Junior Aux., General, \$1.83	43 90
St. Paul's, through Wo. Aux.†	30 00
St. Peter's, through Wo. Aux., General, \$40; † \$120	160 00
Mrs. William H. McClure, Sp. for Rev. S. H. Littell, Hankow	200 00
<i>Amsterdam</i> —St. Ann's, Juniors,† \$15; Day-school, Shanghai, \$1; St. Augustine's School, Raleigh, North Carolina, \$1	17 00

<i>Athens</i> —Trinity Church, Wo. Aux., \$1; Junior Aux., \$1; † St. Augustine's School, Raleigh, North Carolina, \$1	3 00
<i>Ballston</i> —Christ Church, through Wo. Aux.†	6 00
<i>Burnt Hills</i> —Calvary, through Wo. Aux.†	5 00
<i>Cairo</i> —Calvary, Foreign	9 25
<i>Cambridge</i> —St. Luke's, through Wo. Aux.† \$15; General, \$10	25 00
<i>Canton</i> —Grace, General	42 09
<i>Catskill</i> —St. Luke's, through Wo. Aux.†	8 00
<i>Charlton</i> —St. Paul's, through Wo. Aux.†	13 00
<i>Cherry Valley</i> —Grace, Tokyo, \$12.30; through Wo. Aux.† \$6; Junior Aux., Day-school, Shanghai, \$3; Sp. for Bishop Spalding, for Miss Saunders, Salt Lake, \$3	24 30
<i>Cohoes</i> —St. John's, General	16 16
<i>Cooperstown</i> —Christ Church, Sp. for San Francisco, \$50.75; through Wo. Aux.† \$39	89 75
<i>Delhi</i> —St. John's, through Wo. Aux. (of which Junior Aux., \$30†), \$45; Junior Aux., St. Augustine's School, Raleigh, North Carolina, \$5; Day-school, Shanghai, \$5	55 00
<i>East Line</i> —St. John's, through Wo. Aux.†	1 00
<i>East Springfield</i> —St. Paul's, through Wo. Aux.†	8 00
<i>Elizabethtown</i> —Church of the Good Shepherd, General	21 00
<i>Essex</i> —St. John's, through Wo. Aux.†	3 00
<i>Fort Edward</i> —St. James's, through Wo. Aux.†	9 00

† Travelling expenses of Bishop Brooke, Oklahoma; Bishop Spalding, Salt Lake; Bishop Aves, Mexico.

<i>Gilbertsville</i> —Christ Church, through Wo. Aux.,† \$7.50; Junior Aux., Day-school, Shanghai, \$1; St. Augustine's School, Raleigh, North Carolina, \$1.....	9 50	<i>nessee</i> , \$8.58; through Wo. Aux.,† \$35.....	61 72
<i>Glens Falls</i> —Church of the Messiah, General, \$12.15; Foreign, \$2; through Wo. Aux.,† \$15.....	29 15	<i>Schaghticoke</i> —Trinity Church, General.....	13 00
<i>Gloversville</i> —Christ Church, through Wo. Aux.,†.....	9 00	<i>Schenectady</i> —Christ Church, through Wo. Aux.,†.....	5 00
<i>Gouverneur</i> —Trinity Church, Foreign.....	5 00	<i>St. George's</i> , through Wo. Aux.,†.....	15 00
<i>Granville</i> —Trinity Church, through Wo. Aux.,† \$6; General, \$2; Junior Aux., St. Augustine's School, Raleigh, North Carolina, 50 cts.; Day-school, Shanghai, 50 cts.....	9 00	<i>Schuylerville</i> —St. Stephen's, General, \$10; through Wo. Aux.,†.....	11 00
<i>Green Island</i> —St. Mark's, Juniors, St. Augustine's School, Raleigh, North Carolina, \$3; Day-school, Shanghai, \$3; General, \$1.....	7 00	<i>Silver Bay</i> —Communion Alms, Sp. for Rev. A. M. Sherman's work, Hankow.....	8 24
<i>Greenwich</i> —St. Paul's, through Wo. Aux.,†.....	1 00	<i>South Glens Falls</i> —Church of the Messiah, Juniorst.....	1 00
<i>Haines Falls (Twilight Park)</i> —All Angels', The Misses Bennett, General.....	10 00	<i>Springfield Centre</i> —St. Mary's, General, \$100; through Wo. Aux.,† \$20.50.....	120 50
<i>Herkimer</i> —Christ Church, General.....	15 90	<i>Stockport</i> —St. John the Evangelist's, General.....	10 59
<i>Hoosick Falls</i> —All Saints, Juniors, St. Augustine's School, Raleigh, North Carolina, \$2; Day-school, Shanghai, \$2.....	4 00	<i>Troy</i> —Ascension, through Wo. Aux. (of which Juniors, \$8†), \$17; Junior Aux., St. Augustine's School, Raleigh, North Carolina, \$2.....	19 00
<i>Hudson</i> —Christ Church, through Wo. Aux.,†.....	13 00	<i>Holy Cross</i> , through Wo. Aux.,† \$21.25; Juniors, St. Augustine's School, Raleigh, North Carolina, \$5; Day-school, Shanghai, \$5; Sp. for Akita Kindergarten, Tokyo, \$5.....	36 25
<i>Ilion</i> —St. Augustine's, General, \$58.40; through Wo. Aux.,† \$23.....	81 40	<i>St. Barnabas's</i> , Domestic.....	12 74
<i>Johnstown</i> —St. John's, General, \$113.23; through Wo. Aux.,† \$20.....	133 23	<i>St. John's</i> , through Wo. Aux., from S. S., \$25; Minister's Aid, \$10; Mothers, \$12; Infants, \$20†.....	67 00
<i>Lake George</i> —St. James's, General, \$142.42; † \$68.71.....	211 13	<i>St. Paul's</i> , through Wo. Aux. (of which married, Girls' Friendly Society, \$15†).....	45 00
<i>Lake Placid</i> —Helen L. Wilson, General.....	10 00	<i>"Miscellaneous,"</i> Sp. for sterilizer, for Dr. Woodward, Gankin, Hankow.....	150 00
<i>Lebanon Springs</i> —Church of Our Saviour, through Wo. Aux.,† \$2; Sp. for Bishop Nelson, Georgia, \$2.15.....	4 15	<i>Unadilla</i> —St. Matthew's, General.....	32 80
<i>Massena</i> —St. John's, Domestic and Foreign.....	14 26	<i>Waddington</i> —St. Paul's, General.....	20 35
<i>Mechanicville</i> —St. Luke's, Domestic, \$26.89; Foreign, \$32.32; through Wo. Aux.,† \$6.....	65 21	<i>Walton</i> —Christ Church, General, \$40.48; through Wo. Aux.,† \$42.....	82 48
<i>Morley</i> —Trinity Chapel, General.....	3 18	<i>Warrensburgh</i> —Holy Cross, General.....	18 00
<i>Morris</i> —Zion, through Wo. Aux.,† \$6; "Mary Augusta Steele" bed, Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$30.....	36 00	<i>Waterford</i> —Grace, General, \$10; through Wo. Aux.,† \$9; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$10.....	29 00
<i>Oneonta</i> —St. James's, General.....	25 00	<i>Watervliet</i> —Trinity Church S. S.,* General.....	12 68
<i>Palenville</i> —Gloria Dei, \$10, Margaret H. Chubb, \$2, General; through Wo. Aux. (of which Juniors, \$3†), \$13.....	25 00	<i>Miscellaneous</i> —Branch Wo. Aux.,† \$15.75; General, \$43.19.....	58 94
<i>Potsdam</i> —Trinity Church, through Wo. Aux.,†.....	11 00	ARKANSAS—Ap. \$183.00 Sp. \$5.00	
<i>Rensselaer</i> —Epiphany, through Wo. Aux.,†.....	11 00	<i>Boonesville</i> —Ascension, Juniors, Bible-woman's salary, Hankow.....	1 00
<i>Rensselaerville</i> —Trinity Church, through Wo. Aux.,† \$5; St. Augustine's School, Raleigh, North Carolina, \$2; Day-school, Shanghai, \$2.....	7 00	<i>Camden</i> —St. John's, Juniors, Bible-woman's salary, Hankow, \$5; Sp. for rebuilding Akita Kindergarten, Tokyo, \$2; S. S. Juniors, Sp. for Junior classroom, St. Paul's College, Tokyo, \$3.....	10 00
<i>Round Lake</i> —All Saints', \$21.70, S. S.,* \$7.61, General.....	29 31	<i>Washington</i> —Grace, Juniors, Bible-woman's salary, Hankow.....	1 00
<i>Rouse's Point</i> —Christ Church, General.....	5 00	<i>Miscellaneous</i> —Through Bishop Brown, General.....	176 00
<i>St. Huberts</i> —Felsenheim Chapel, Domestic, \$25; Foreign, \$25.....	50 00	CALIFORNIA—Ap. \$613.50	
<i>Salem</i> —St. Paul's, General, \$8.67; Juniors,† \$1.....	9 67	<i>Belmont</i> —Church of the Good Shepherd, General.....	5 00
<i>Sandy Hill</i> —Zion, Foreign, \$17.68; through Wo. Aux.,† \$9.....	26 68	<i>Ben Lomond</i> —St. Andrew's, General.....	2 50
<i>Saratoga Springs</i> —Bethesda, Domestic and Foreign, \$18.14; Sp. for the mountaineers in Tennessee.....		<i>Berkeley</i> —St. Mark's, Domestic and Foreign, \$5; General, \$140.....	145 00
		<i>Burlingame</i> —Chapel of St. Matthew's School, General.....	5 00
		<i>Gilroy</i> —St. Stephen's, General.....	4 25
		<i>Hollister</i> —St. Luke's, General.....	3 75
		<i>Jolon</i> —St. Luke's, General.....	2 00
		<i>Kings City</i> —St. Mark's, General.....	2 00
		<i>Livermore</i> —Grace, General.....	2 50
		<i>Lodi</i> —Mission, General.....	2 25

<i>Modesto</i> —St. Paul's, General.....	3 50
<i>Oakdale</i> —St. Matthias's, General....	2 75
<i>Oakland</i> —Trinity Church, Domestic and Foreign.....	27 05
<i>Pacific Grove</i> —St. Mary's-by-the Sea, General.....	7 45
<i>Palo Alto</i> —All Saints', General.....	5 00
<i>Paso Robles</i> —St. James's, General....	3 20
<i>Point Richmond</i> —Trinity Church, General.....	6 00
<i>Santa Cruz</i> —Calvary, General.....	18 00
<i>San Ardo</i> —St. Matthew's, General....	1 80
<i>San Francisco</i> —Trinity Church S. S.,* General.....	2 28
<i>San Mateo</i> —Grace Chapel, General..	4 00
St. Matthew's, General.....	111 00
<i>San Miguel</i> —St. John's, General.....	2 00
<i>San Rafael</i> —St. Paul's, Domestic, \$6; General, \$21.50.....	27 50
<i>Sausalito</i> —Christ Church, General..	17 22
<i>South San Francisco</i> —Grace, Gen- eral.....	1 50
<i>Tuolumne</i> —St. Michael's, General....	3 00
<i>Walnut Creek</i> —St. Paul's, General..	2 00
<i>Miscellaneous</i> —"A Friend," General.	200 00

CENTRAL NEW YORK—

Ap. \$885.21; Sp. \$102.00

<i>Auburn</i> —St. Peter's, General.....	33 32
<i>Cleveland</i> —St. James's, General.....	5 05
<i>Clinton</i> —Emily J. Wolcott, General..	200 00
<i>Elmira</i> —Trinity Church, General....	25 00
<i>Marcellus</i> —St. John's, General.....	31 18
<i>Mexico</i> —Grace, General.....	1 15
<i>Northville</i> —Calvary, General.....	3 06
<i>Onondaga Castle</i> —Church of the Good Shepherd, General, \$1.77; Colored, 47 cts.; S. S.,* General, 76 cts.....	3 00
<i>Owego</i> —St. Paul's, Domestic, \$9; Foreign, \$9.....	18 00
<i>Phoenix</i> —St. John's, General.....	8 00
<i>Phulaski</i> —St. James's, General.....	50
<i>Romulus</i> —St. Stephen's S. S.,* Gen- eral.....	6 04
<i>Sackett's Harbor</i> —Christ Church, General.....	3 15
<i>Skaneateles</i> —St. James's, General....	80 47
All Saints', General.....	41 00
<i>Syracuse</i> —Grace, General.....	7 15
St. Paul's, General.....	54 00
St. Philip's, General.....	8 00
<i>Utica</i> —Trinity Church, General.....	12 14
<i>Watertown</i> —Trinity Church, Mrs. A. H. Sawyer, in memory of A. H. Sawyer, of Porto Rico, \$50; General, \$25.....	75 00
<i>Miscellaneous</i> —Babies' Branch, Gen- eral, \$65; "Angelica Church Hart" Day-school, Wuchang, Hankow, \$5; Sp. for "Gaylord Hart Mitchell Memorial" kin- dergarten, Akita, Tokyo, \$20; Sp. \$50; Sp. for mission font, Tokyo, \$15; Sp. for "Little Helpers," cot, St. Agnes's Hospital, Raleigh, North Caro- lina, \$5; Sp. for rebuilding Akita Kindergarten, Tokyo, \$12. "A Friend," General.....	172 00
Wo. Aux., General, \$50; Alaska supplies, \$50.....	100 00

CENTRAL PENNSYLVANIA—Ap. \$416.42

<i>Mahanoy City</i> —Church of Faith, General.....	4 50
<i>Milford</i> —Church of the Good Shep- herd, Domestic, \$26.10; For- eign, \$16.80.....	42 90
<i>Scranton</i> —St. Luke's, Domestic, \$50; Foreign, \$31; Indian, \$14.36; General, \$61.....	156 36

<i>White Haven</i> —St. Paul's, General..	12 66
"A Friend," for Bishop Rowe's work in Alaska.....	100 00
"A Friend," General.....	100 00

CHICAGO—Ap. \$485.43

<i>Chicago</i> —All Saints', General.....	10 00
Epiphany, Choir Boys' S. S. class, Ichang, Day-school, Hankow...	5 00
Grace, Mrs. Meacham, Wo. Aux., General.....	50 00
St. Barnabas's, General, \$5.80; for support of a Bible-woman at Wusih, China, \$15.....	20 80
(<i>Englewood</i>)—St. Bartholomew's, General.....	14 50
(<i>Irving Park</i>)—St. John's (of which S. S.,* \$18.16), General.	42 91
St. Peter's, General.....	201 00
St. Thomas's, General.....	10 00
(<i>Edgewater</i>)—Atonement, Domes- tic and Foreign.....	55 00
<i>Farm Ridge</i> —St. Andrew's, General.	32 00
<i>Glencoe</i> —St. Paul's, General.....	29 72
<i>Highland Park</i> —Trinity Church, General.....	14 50

COLORADO—Ap. \$232.63; Sp. \$12.45

<i>Denver</i> —Emmanuel Church, Memor- ial S. S., Sp. for Building Fund of hospital in Porto Rico.....	3 00
St. Barnabas's S. S., General.....	6 30
St. Mark's, G. Frank Shelby, Gen- eral.....	5 00
<i>Evergreen</i> —Transfiguration, General	8 22
<i>Salida</i> —Ascension, General.....	3 11
<i>Miscellaneous</i> —Babies' Branch, Gen- eral, \$10; Sp. for Deaconess Wile, for work in Honolulu, \$6; Sp. for "Gaylord Hart Mitchell Memorial" kindergar- ten, Akita, \$3.45.....	19 45
"A Friend," General.....	200 00

CONNECTICUT—

Ap. \$3,758.44; Sp. \$266.35

<i>Ansonia</i> —Immanuel Church, Domes- tic, \$15; Foreign, \$10.....	25 00
<i>Bethany</i> —Christ Church, scholar- ship, St. John's School, Africa, 68 cts.; Junior Aux., Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Vir- ginia, 32 cts.....	1 00
<i>Bradford Point</i> —Mrs. Gara D. Chase, General.....	30 00
<i>Bridgeport</i> —Nativity, General.....	2 53
<i>Byram</i> —St. John's, General.....	7 50
<i>Danielson</i> —St. Alban's S. S.,* Gen- eral.....	17 50
<i>Fairfield</i> —St. Paul's, General, \$55; scholarship, St. John's School, Africa, \$3.02; Junior Aux., Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$1.48.....	59 50
<i>Fair Haven</i> —St. James's, General..	24 92
<i>Glastonbury</i> —St. James's, Domestic.	3 00
<i>Greenwich</i> —Christ Church, Sp. for Rev. F. L. H. Pott, D.D., Shang- hal.....	10 00
<i>Groton</i> —Seabury Memorial, scholar- ship, St. John's School, Africa, 18 cts.; Junior Aux., Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Vir- ginia, 9 cts.....	27
<i>Guilford</i> —Christ Church, General, \$70.79; scholarship, St. John's School, Africa, \$2.02; Junior	

Aux., Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, 98 cts.	73 79
Hamden—St. Peter's Mission, General	7 46
Hartford—Church of the Good Shepherd, "A Member," General....	2 00
Trinity Church, "Two Members," \$50, "Friends," \$15, General....	65 00
Augusta H. Williams, General....	10 00
Hebron—St. Peter's, General.....	6 00
Kent—St. Andrew's, General.....	42 00
Litchfield—St. Michael's, Mrs. S. O. Seymour, through Babies' Branch, Sp. for rebuilding Akita Kindergarten, Tokyo.....	1 00
Marbledale—St. Andrew's, "A Member," General.....	10 00
Meriden—All Saints' S. S.* General.	43 96
Middle Haddam—Christ Church, General	15 00
Sophia G. Palmert.....	5 00
Middletown—Holy Trinity Church, Domestic, \$1; Colored, \$5; Foreign, 57 cts.; General (of which S. S.,* \$120), \$314.34; Emily A. Seldon, General, \$25.....	345 91
St. Luke's Chapel, General.....	25 00
Rev. Samuel Hart, D.D., General....	1 00
Monroe—St. Peter's, scholarship, St. John's School, Africa, \$3.35; Junior Aux., Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$1.65..	5 00
Mystic—St. Mark's, General.....	33 05
New Haven—Christ Church, \$3, "M. E. I.," \$2, General: "A Member," \$25.....	30 00
Forbes Chapel, Domestic and Foreign	5 84
St. Paul's "C. R. J.," \$1, "F. J. B.," \$2, General.....	3 00
Trinity Church, \$47.48; "A Member," General, \$100.....	147 48
Mrs. M. H. Robertson, Domestic and Foreign.....	100 00
Laura Wurts, General.....	100 00
New London—Archdeaconry, Wo. Aux., Sp. for Rev. E. F. Lindstrom, Hankow.....	10 00
St. James's, General (of which S. S., \$14.71), \$173.10; King's Daughters, \$5.50; "A Parish-ioner," 50 cts.	179 10
Newtown—Trinity Church, Domestic, \$87.46; Foreign, \$1; S. S.,* General, \$30.....	118 46
Noank—Grace, General.....	8 35
Northfield—Trinity Church, General.	10 00
Northford—St. Andrew's, scholarship, St. John's School, Africa, 68 cts.; Junior Aux., Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, 32 cts.	1 00
Norwalk—Grace, General.....	65 33
Norwich—Christ Church, General..	173 11
Plymouth—St. Peter's, General, \$25.10; scholarship, St. John's School, Africa, 68 cts.; Junior Aux., Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, 32 cts.	26 10
Poquetanuck—St. James's, Domestic and Foreign.....	14 15
Riverside—St. Paul's, scholarship, St. John's School, Africa, \$2.42; Junior Aux., Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$1.18.....	3 60
Round Hill—Calvary, General.....	4 50
Roxbury—Christ Church, General..	30 00
Saybrook—Grace, General.....	53 15
Sharon—Christ Church, General....	110 00
Shelton—Church of the Good Shepherd, scholarship, St. John's School, Africa, \$11.09; Junior	

Aux., Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$5.51; Sp. for Mrs. Hunter, Raleigh, North Carolina, \$38.60.....	55 20
Southport—Trinity Church, \$65.04; "J. H. H.," \$250—Domestic, \$157.52; Foreign, \$157.52.....	315 04
Stamford—St. Andrew's, Mrs. E. J. Plympton, through Babies' Branch, Sp. for rebuilding Akita Kindergarten, Tokyo.....	1 00
St. John's, General, \$200; Sp. for Rev. J. A. Welbourn, for church in Hongo, Tokyo, \$25; S. S., "St. John's" scholarship, St. Elizabeth's School, South Dakota, \$60; "St. John's" scholarship, St. Hilda's School, Wuchang, Hankow, \$50; Sp. for Rev. Walter Hughson, Asheville, \$50; Sp. for Rev. B. M. Spurr's School, West Virginia, \$25; St. Augustine's School, Raleigh, North Carolina, \$25.....	435 00
Stratford—Christ Church, General..	120 00
Tashua—Christ Church, General....	3 21
Thomaston—Trinity Church, General	24 07
Torrington—Trinity Church, General	40 39
Warehouse Point—St. John's, General	6 00
Watertown—Christ Church, General.	200 00
Westbrook—St. Paul's, General....	10 00
West Hartford—St. James's, General, \$14; Miss Edith Beach, through Babies' Branch, Sp. for rebuilding Akita Kindergarten, Tokyo, 50 cts.	14 50
Wilton—St. Matthew's, Foreign, \$2.76; General, \$6.61.....	9 37
Windham—St. Paul's, General.....	18 00
Windsor—Grace, Domestic, \$26.04; scholarship, St. John's School, Africa, 88 cts.; Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, 42 cts.	27 34
Winsted—St. James's, General, \$41.61; "Baby John Linsley's Birthday Offering," \$4; Mrs. Harvey Roberts, \$1; through Babies' Branch, Sp. for rebuilding Akita Kindergarten, Tokyo.	46 61
Miscellaneous—"E.," General.....	500 00
"A Friend," General.....	5 00
"W.," General.....	24 00
"Some Officers of Junior Aux.," Sp. for Mrs. Tucker's work, Tokyo	4 50

DALLAS—Ap. \$162.62; Sp. \$22.50

Colorado—All Saints', General.....	13 75
Dallas—St. Matthew's S. S., Deaf-mutes, \$3; Junior Aux., work in Tennessee mountains, \$5; Junior Aux., No. 2, Sp. for Mission House, Sewanee, Tennessee, in charge of Rev. W. A. Claiborne, \$12.50.....	20 50
Fort Worth—Holy Innocents' S. S.,* General	3 12
Hamilton—St. Mary's, General.....	4 50
Paris—Holy Cross, General.....	20 75
Terrell—Church of the Good Shepherd, General.....	12 50
Miscellaneous—Branch Junior Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	10 00
"A Friend," General.....	100 00

DELAWARE—Ap. \$517.53; Sp. \$25.00

Bridgeville—St. Mary's, General....	5 00
Camden—St. Paul's Chapel, General.	10 00

<i>Clayton</i> —Trinity Church, General...	1 00	<i>Incarnation</i> , General.....	18 75
<i>Delmar</i> —All Saints', General.....	5 00	<i>St. Philip's S. S.*</i> General.....	66 05
<i>Laurel</i> —St. Philip's, General.....	15 00	<i>Athens</i> —Archdeaconry, Wo. Aux.,	
<i>Little Creek</i> —St. Mark's, General...	3 30	Foreign	1 50
<i>Middletown</i> —St. Anne's, Foreign,		<i>Augusta (Boyvale)</i> —Church of the	
\$33.22; General, \$10.....	43 22	Redeemer, General.....	1 00
<i>Milford</i> —Christ Church, General...	5 75	<i>Columbus</i> —St. Mary-the-Virgin,	
<i>New Castle</i> —"A Churchwoman,"		General	4 12
General	10 00	Trinity Church, General, \$112.59;	
<i>Rehoboth</i> —All Saints', General.....	5 00	Babies' Branch, Sp. for rebuilding	
<i>Wilmington</i> —Calvary, Junior Aux.,		Akita Kindergarten, Tokyo,	
General	6 00	\$5	117 59
St. Matthew's, General.....	3 76	<i>Darien</i> —St. Andrew's, General.....	30 00
St. Michael's, General.....	5 25	<i>Greensboro</i> —Church of the Re-	
Trinity Church, Domestic, \$4;		deemer, Domestic and Foreign..	5 00
Foreign, \$5.25.....	9 25	<i>Griffin</i> —St. George's, General.....	20 00
A. Felix du Pont, Sp. for Rev. S.		<i>Marietta</i> —St. James's, General.....	19 08
H. Littell, Hankow.....	25 00	<i>Quitman</i> —St. James's, General.....	10 00
<i>Miscellaneous</i> —Branch Junior Aux.,		<i>Savannah</i> —Christ Church, Dr. W.	
General	5 00	H. Elliott, General.....	50 00
"A Churchman," General.....	375 00	St. Augustine's Mission, General..	10 00
		St. John's, Wo. Aux., General....	5 00
		Washington—Mediator, General....	5 00
		<i>Miscellaneous</i> —Wo. Aux., "A Mem-	
		ber," General.....	5 00
		"A Communicant of the Church,"	
		General	200 00
EAST CAROLINA—Ap. \$96.21; Sp. \$39.92			
<i>Bath</i> —Joseph Y. Bonner, General...	2 50	HARRISBURG—Ap. \$201.13	
<i>Beaufort Co.</i> —St. James's, General...	3 15	<i>Brookland</i> —All Saints', General....	13 92
<i>Zion</i> , General.....	10 00	<i>Mt. Carmel</i> —St. Stephen's General...	3 00
<i>Columbia</i> —St. Andrew's, General....	1 38	<i>Phillipsburg</i> —St. Paul's, General...	8 00
<i>Poplar Branch</i> —C. C. A. Louis, Sp.		<i>Selinsgrove</i> —All Saints', General...	5 00
for Bishop Rowe, for hospital,		<i>Steeltown</i> —Trinity Church, General...	22 96
Fairbanks, Alaska, \$1; Sp. for		<i>Williamsport</i> —Christ Church, Gen-	
hospital, Morganton, Asheville,		eral	2 75
\$1; † \$1.....	3 00	Trinity Church, General.....	45 50
<i>Scuppernon</i> —St. David's, General...	3 49	<i>Miscellaneous</i> —"A Communicant of	
<i>Washington</i> —St. Peter's, General...	22 03	the Church," General.....	100 00
<i>Washington Co.</i> —St. Luke's, General	1 98		
<i>Wilmington</i> —Donald Parsley,		INDIANAPOLIS—Ap. \$221.03	
through "Little Helpers," Sp.		<i>Anderson</i> —Trinity Church, General...	2 25
for Rebuilding Fund, Akita		<i>Columbus</i> —St. Paul's, General.....	10 00
Kindergarten, Tokyo.....	15 00	<i>Evansville</i> —Holy Innocents', Domes-	
<i>Miscellaneous</i> —General, \$51.68;		tic and Foreign	8 78
† \$21.92.....	73 60	<i>Miscellaneous</i> —"A Communicant of	
		the Church," General.....	200 00
EASTON—Ap. \$223.32; Sp. \$30.00			
<i>Cecil Co. (Elkton)</i> —Trinity Parish,		IOWA—Ap. \$810.74	
General	7 32	<i>Anamosa</i> —St. Mark's, Domestic and	
<i>Somerset Co. (Princess Anne)</i> —"A		Foreign	1 51
Friend," General.....	1 00	<i>Bellevue</i> —St. Paul's, General.....	9 36
<i>Talbot Co. (Easton)</i> —Christ Church,		<i>Cedar Rapids</i> —Grace, General.....	32 77
General	15 00	<i>Des Moines</i> —St. Paul's, General....	570 96
<i>Miscellaneous</i> —Babies' Branch, Sp.		<i>Dubuque</i> —St. John's, salary of Rev.	
for Akita Kindergarten Build-		Mr. Nieh Hanchuan, China....	60 00
ing Fund, Tokyo.....	30 00	<i>Durant</i> —St. Paul's, General.....	3 55
"A Communicant of the Church,"		<i>Fort Dodge</i> —St. Mark's S. S.,* Gen-	
General	200 00	eral	21 58
FLORIDA—Ap. \$522.21			
<i>Gainesville</i> —Holy Trinity Church,		<i>Mason City</i> —St. John's, General....	4 80
General	30 84	<i>Oelwein</i> —St. Mary's, General.....	6 21
<i>St. Augustine's S. S.*</i> General....	4 00	<i>Miscellaneous</i> —"One interested in	
<i>Jacksonville</i> —Church of the Good		the work," General.....	100 00
Shepherd, General.....	55 00		
<i>St. John's</i> , General.....	50 00	KANSAS—Ap. \$59.06; Sp. \$7.46	
<i>Macclesney</i> —St. James's, General...	10 85	<i>Arkansas City</i> —Trinity Church,	
<i>Monticello</i> —Christ Church, General...	20 00	General	2 25
<i>Palatka</i> —St. Mark's, General.....	25 52	<i>Miscellaneous</i> —Babies' Branch, Sp.	
<i>Pensacola</i> —Christ Church S. S.,*		for "Little Helpers" cot, St.	
General	70 00	Agnes's Hospital, Raleigh, North	
<i>St. Augustine</i> —Trinity Church, J. H.		Carolina, \$3.73; Sp. for "Gay-	
Hewson, General.....	250 00	lord Hart Mitchell" kinder-	
<i>St. Nicholas</i> —Emmanuel Church,		garten, Akita, Tokyo, \$3.73....	7 46
General	6 00	General	56 81
FOND DU LAC—Sp. \$29.86			
<i>Algamac</i> —St. Agnes's, Sp. for As-		KANSAS CITY—Ap. \$235.39; Sp. \$10.00	
sociate Mission, Wuchang, Han-		<i>Kansas City</i> —St. Mary's, Wo. Aux.,	
kow	29 86		
GEORGIA—Ap. \$569.51; Sp. \$5.00			
<i>Atlanta</i> —Holy Comforter, General...	6 42		

General, \$5; Sp. for scholarship at St. Mary's-on-the-Mountain, Sewanee, Tennessee, \$10.....	15 00
<i>Springfield</i> —Christ Church, General.....	10 00
St. John's, Foreign, \$18.39; Mrs. Annie C. Meriweather, St. Paul's School, Lawrenceville, Southern Virginia, \$2.....	20 39
<i>Miscellaneous</i> —"A Friend of Missions," General.....	200 00

KENTUCKY—Ap. \$380.31

<i>Anchorage</i> —St. Luke's, General.....	25 00
<i>Guthrie</i> —Christ Church, General.....	10 00
<i>Hopkinsville</i> —Mrs. George Kobb, General.....	50 00
<i>Louisville</i> —Christ Church Cathedral, General.....	9 43
Grace, General.....	76 15
St. Andrew's, General, \$2; Wo. Aux., Brazil, \$12.50.....	14 50
St. John's, General.....	21 61
(<i>Crescent Hill</i>)—St. Mark's \$10, S. S., * General \$29.70.....	39 70
St. Paul's, General.....	37 10
St. Peter's, Wo. Aux., General.....	5 00
Trinity Church, General.....	6 82
<i>Paducah</i> —Grace, General.....	60 00
<i>Miscellaneous</i> —Mrs. Kate Sharp, "Julia Sharp Foster Memorial" scholarship, St. John's Mission, Africa.....	25 00

LEXINGTON—Ap. \$243.19; Sp. \$56.00

<i>Beattyville</i> —St. Thomas's, General.....	5 75
<i>Covington</i> —St. John's, General.....	20 00
<i>Cynthiana</i> —Advent, General.....	20 00
<i>Danville</i> —Trinity Church, General.....	5 00
<i>Frankfort</i> —Ascension, General, \$36.36; † \$46.....	82 36
<i>Harrodsburg</i> —May Moore Abell, \$5, Miss Irene Moore, \$5, General.....	10 00
<i>Lexington</i> —St. Andrew's, General.....	6 00
<i>Maysville</i> —Nativity, General.....	50 00
<i>Mt. Sterling</i> —Ascension, General.....	11 00
<i>Newport</i> —St. Paul's, General.....	10 00
<i>Proctor</i> —St. Paul's, General.....	4 00
<i>Versailles</i> —St. John's, General.....	50 00
<i>Winchester</i> —Emmanuel Church, \$8, S. S., * \$7, General.....	15 08
<i>Miscellaneous</i> —Babies' Branch, Sp. for "Gaylord Hart Mitchell Memorial" kindergarten, Building Fund, Akita, Tokyo, \$5; Sp. for Kindergarten Building Fund, Akita, Tokyo, \$5.....	10 00

LONG ISLAND—

Ap. \$1,283.63; Sp. \$358.31

<i>Astoria</i> —Church of the Redeemer, General.....	76 59
St. George's, \$10, "A Member," \$10, General.....	20 00
<i>Brooklyn</i> —St. Ann's S. S.'s. (of which Morning S. S., * \$62.79, Afternoon S. S., * \$22.04); scholarship, Benjamin C. Cutler Orphan Asylum, Cape Palmas, Africa, \$50; "Frederick T. Peet" scholarship, St. John's College, Shanghai, \$70.....	120 00
St. John's, \$20, S. S., * \$60, General; † \$1.....	81 00
St. Jude's, General.....	40 00
St. Luke's, Harrington Pitnam, General.....	100 00
St. Stephen's, "A Friend," General.....	10 00
<i>College Point</i> —St. Paul's Chapel, Domestic, \$6.25; Foreign, \$7.....	13 25

<i>Far Rockaway</i> —St. John's S. S., Sp. for Bishop Van Buren's Hospital, Philippine Islands, \$25.20; * General, \$136.80.....	162 00
Junior Aux., Katharine Crosby, Josephine and Alma de Gersdorf, St. Hilda's School, Wuchang, Hankow.....	33 00
<i>Flushing</i> —Miss Madeline H. Pecke, in memory of Mrs. Ellen M. Pecke, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico.....	10 00
<i>Garden City</i> —Incarnation Cathedral, Mexico, \$40; Sp. for Boone College Teachers' Fund, Hankow, \$35.40.....	75 40
Mr. Charles P. Turner, Sp. for Boone College Teachers' Fund, Hankow.....	25 00
<i>Great Neck</i> —All Saints', General.....	301 25
<i>Greenport</i> —Holy Trinity Church S., one-half scholarship, Christ Church Mission, Anvik, Alaska.....	25 00
<i>Lawrence</i> —Cedarhurst Mission, \$23.16, S. S., * \$33, General.....	56 16
<i>Maspeth</i> —St. Saviour's, Indian, \$5; Colored, \$25.....	30 00
<i>Massapequa</i> —Grace, Domestic and Foreign.....	48 87
<i>Newtown (Elmhurst)</i> —St. James's, Wo. Aux., Sp. for Insurance Fund (Foreign).....	15 00
<i>Northport</i> —Trinity Church, General.....	17 25
<i>Quogue</i> —Captain A. T. Mahan.....	100 00
<i>Roslyn</i> —Trinity Church.....	1 45
St. James—St. James's, Foreign, \$10; General, \$102.48.....	112 48
St. John'sland—"Children of Fabbri College," General.....	3 25
<i>Shelter Island</i> —St. Mary's, General.....	19 73
<i>Southampton</i> —St. Andrew's-by-the-Sea.....	104 26
Mrs. Chester Griswold, Jr., \$10, Mrs. Frederick K. H. Betts, \$10, Mr. Chester Griswold, Sr., \$10, Mrs. J. E. Brown, \$5, Mrs. Benjamin Welles, \$5, "A Friend," \$1.....	41 00

LOS ANGELES—

Ap. \$279.01; Sp. \$3.00

<i>Anaheim</i> —St. Michael's, Domestic and Foreign.....	5 82
<i>Long Beach</i> —St. Luke's, General, \$12.40; S. S., Sp. for Akita Building Fund, \$3.....	15 40
<i>Pomona</i> —St. Paul's, General.....	15 00
<i>Santa Barbara</i> —Trinity Church, General.....	5 00
<i>Santa Monica</i> —St. Augustine's, General.....	34 00
<i>Miscellaneous</i> —"One interested in the work," General.....	200 00
S. S. Institute, for educational work, Africa.....	6 79

LOUISIANA—Ap. \$255.26; Sp. \$5.00

<i>Abbeville</i> —St. Paul's, General.....	2 70
<i>Clinton</i> —St. Andrew's, General.....	3 00
<i>Covington</i> —Christ Church, Domestic and Foreign.....	10 12
<i>Houma</i> —St. Matthew's, General.....	8 76
<i>New Iberia</i> —Epiphany, General.....	5 00
<i>New Orleans</i> —Annunciation, Mrs. L. M. Carter and Miss C. K. Carter, General.....	1 00
Christ Church, Wo. Aux., Foreign.....	35
St. Paul's, Wo. Aux., Foreign, \$12.65; General, \$8.68.....	21 33
<i>Slaughter</i> —Mrs. E. S. Mills, General.....	1 00

<i>St. Francisville</i> — Ernest Newman, Sp. for Miss Bull, Osaka, Kyoto, to be used for that son of a Christian Japanese soldier killed in the late war.....	5 00	Kindergarten, Tokyo, \$5.....	10 00
<i>St. Martinsville</i> —Zion, General.....	2 00	Prince of Peace, for Brazil.....	14 72
<i>Miscellaneous</i> —"One interested in the work," General.....	200 00	St. James's, Domestic, \$20; Foreign, \$10.....	30 00
MAINE —Ap. \$1,753.71; Sp. \$2,092.00		St. Paul's, "A Member," General.....	100 00
<i>Bar Harbor</i> —St. Saviour's, "Summer Visitors,"† \$261; Wo. Aux., for Mr. Welbourn's work in Tokyo, \$39.92.....	300 92	St. Paul's, Guild House, Mothers' Union, for "Mothers' Union" scholarship, St. Hilda's School, Wuchang, Hankow.....	25 00
Mrs. Edith Edgar McCogg, \$250, Miss Serena Rhineland, \$500†	750 00	Mrs. William James, Sp. for Rev. J. A. Welbourn's Church in Hongo, Tokyo.....	100 00
Mrs. Bowdoin.....	50 00	"H. W. A.," Sp. for Rev. Mr. Ancell, Shanghai.....	20 00
Mr. Gardiner Sherman, Sp. for church in Hongo, Tokyo.....	50 00	"E. F. G.," Foreign.....	7 00
Mrs. Gardiner Sherman.....	50 00	Miss Christine Mackall, Sp. for Rev. J. A. Welbourn, for church in Hongo, Tokyo.....	5 00
<i>Bath</i> —Grace, Foreign.....	20 00	R. D. Hickman, Sp. for Rev. J. A. Welbourn, for church in Hongo, Tokyo.....	5 00
<i>Biddeford</i> —Christ Church, children's work, General.....	8 00	"A few church friends," Sp. for All Saints' Church, Kudan, Tokyo.....	3 50
<i>Dexter</i> —Church of the Messiah, General.....	5 00	Mrs. Alexander Rutherford, Sp. for church in Hongo, Tokyo.....	5 00
<i>Falmouth (Foreside)</i> — St. Mary's, General.....	5 00	<i>Baltimore Co. (Glencoe)</i> —Immanuel Church, Foreign.....	2 65
<i>Gardiner</i> —Christ Church, General.....	5 75	Sherwood Parish, Sherwood Church, Domestic, \$9.32; Foreign, \$8.43.....	17 75
<i>Henderson</i> — St. John's, Domestic and Foreign.....	5 00	(<i>Mt. Washington</i>)—St. John's Mission, Antoinette Blake, General (Catonsville) — St. Timothy's, General.....	2 00
<i>Hull's Cove</i> —Church of Our Father, General.....	11 80	(<i>Towson</i>)—Trinity Church S. S., General.....	300 00
<i>Indian Rock</i> —John H. Caswell, Domestic and Foreign.....	100 00	(<i>West Arlington</i>)—Transfiguration, Hankow, \$1.28; Alaska, \$1.28.....	2 56
<i>Masardis</i> —All Saints', General.....	3 00	<i>Harford Co. (Creswell)</i> —St. David's S. S., General.....	12 00
<i>Newcastle</i> —St. Andrew's, General.....	110 00	(<i>Havre de Grace</i>)—St. John's, Domestic, \$7; Foreign, \$7; General, \$7.....	21 00
<i>North East Harbor</i> —St. Mary's-by-the-Sea, General, \$951.94; Sp. for Bishop Spalding, Salt Lake, \$5.....	956 94	<i>Howard Co. (Elkridge)</i> —Grace, General.....	75 00
Miss Ellen Blodgett, \$100, Mrs. Mabel S. Hayward, \$50, Mrs. Hemenway, \$5, Mrs. William H. Parsons, \$20, Rev. Cornelius B. Smith, D.D., \$20, Mrs. Josiah P. Cooke, \$100, Miss Sophie Irwin, \$5, "G. B.," \$1†.....	311 00	<i>Howard and Anne Arundel Co's. (Dorsey)</i> —Trinity Church, General, \$25; Miss Ridgley's work, Africa, \$10; Rev. Mr. Welbourn's work in Tokyo, \$10; Rev. Mr. Sherman's work in Hankow, \$10.....	55 00
Mrs. Mary F. Rives, \$50, Dr. William C. Rives, \$100†.....	150 00	<i>Miscellaneous</i> —"One interested in the work," General.....	100 00
Mrs. A. H. Gallatin†.....	100 00	MASSACHUSETTS —	
Mrs. G. R. Lewis,† \$100, General, \$25.....	125 00	Ap. \$4,996.08; Sp. \$216.53	
Mrs. William R. Peters†.....	100 00	<i>Andover</i> —Christ Church (of which Mrs. Otis, \$3, C. P. Otis, \$1, H. N. Otis, \$1), Foreign.....	78 00
In memory of Miss Virginia C. Minor, General.....	100 00	<i>Arlington</i> —St. John's, General.....	40 00
Winthrop Sargent†.....	100 00	<i>Beachmont</i> —St. Paul's, Domestic.....	4 62
William C. Rives, General.....	75 00	<i>Belmont</i> — All Saints', Wo. Aux., Brazil.....	1 00
Mr. John T. Melcher†.....	50 00	<i>Boston</i> —Advent, S. Alice Ranlett, Sp. for work of the Church in California, \$5; Sp. for work of Bishop Osborne, Springfield, \$61.03.....	66 03
Anna McGowan†.....	15 00	Emmanuel Church, Woman's Missionary Society, "A Member," General.....	100 00
<i>North Haven</i> —"J. R. B.," for Fairbanks, Alaska.....	30	(<i>Dorchester</i>)—St. Ann's, General.....	32 32
<i>Norway</i> —Christ Church, General.....	3 00	(<i>Roxbury</i>)—St. James's, Domestic and Foreign, \$50; S. S.,* "Percy Browne" (Graduate) scholarship, South Dakota, \$60; General, \$53.24.....	163 24
<i>Portland</i> —St. Luke's Cathedral, General.....	250 00	(<i>East</i>)—St. John's, Foreign.....	70 00
St. Stephen's, General.....	15 00	(<i>Jamaica Plain</i>)—St. John's, General.....	70 00
<i>Rumford Falls</i> —St. Barnabas's, General.....	10 00	(<i>South</i>) — St. Matthew's, Rev. Henry W. Nelson, D.D., General.....	50 00
<i>Sanford</i> —St. George's, General.....	10 00		
MARQUETTE —Ap. \$15.00			
<i>Houghton</i> — Trinity Church, Wo. Aux., General.....	15 00		
MARYLAND —Ap. \$981.68; Sp. \$143.50			
<i>Baltimore</i> —Ascension, General.....	175 00		
Christ Church, Wo. Aux., Brazil, \$5; Cuba, \$3; Africa, \$3; China, \$3; Japan, \$3.....	17 00		
Church of the Messiah, "A Member," for school for Chinese in Tokyo, \$5; Sp. for Bishop McKim, for rebuilding Akita			

St. Paul's, "A Member," General, \$12.50; through Wo. Aux., salary of Deaconess Carter, Alaska, \$20	32 50	Somerville—St. Thomas's, General, \$3.27; Porto Rico, \$13.71; salary of missionary, California, \$13.72	30 70
St. Stephen's, "A Member," General	12 50	Swansea—Christ Church, Wo. Aux., Mexico	3 00
Trinity Church, Miss L. M. Wilson, \$200, General; through Wo. Aux., salary of Deaconess Carter, Alaska, \$216.50; Sp. for Bishop Rowe, Alaska, 50 cts....	617 00	Taunton—St. John's, General.....	8 70
Grant Walker, General.....	250 00	St. Thomas's, Wo. Aux., "A Member," General.....	100 00
"S," Bishop Aves's work, Mexico, (Dorchester) — Rev. George L. Paine, Sp. for California Building Fund.....	100 00 10 00	Waltham — Frederick W. Aldred, Mexico	1 00
Mrs. Robert G. Shaw, Sp. for San Francisco Church Re-building Fund	10 00	Miscellaneous—"Anonymous," General	200 00
Harold Sewell, Sp. for Harvard Fund, for church, Hongo, Tokyo	5 00	Branch Wo. Aux., Mrs. S. H. Page bequest, salary of Deaconess Carter, Alaska.....	1 25
Brookline—All Saints', General.....	101 58	Rt. Rev. William Laurence, D.D., General	200 00
St. Paul's, Domestic, \$442.60; Foreign, \$189.24; General, \$68.16	700 00	Mrs. Lucy A. Seldon, through Wo. Aux., for "Nancy B. Low" scholarship, St. John's School, Cape Mount, Africa.....	25 00
Cambridge — St. John's Memorial Chapel, General.....	10 00	"A Friend," through Wo. Aux., Sp. for "Mary D. Burnham Memorial" bed, St. Matthew's Hospital, Fairbanks, Alaska.....	65 00
St. Peter's, "A Member," Sp. for Archdeacon Russell's work, Lawrenceville, Southern Virginia	5 00	MICHIGAN—Ap. \$414.35; Sp. \$34.00	
Concord—Trinity Church, General...	60 00	Brooklyn—All Saints', General.....	3 00
Cohasset—St. Stephen's, General....	275 00	Delray—St. Mark's, General.....	9 18
Duxbury—St. John's, General.....	1 00	Detroit—Christ Church, Junior Aux., Sp. for Junior class-rooms, St. Paul's College, Tokyo.....	4 00
Everett—Grace, General.....	11 20	Mariners' Church, General.....	3 07
Falmouth—St. Barnabas's S. S.,* General	20 16	St. Barnabas's, General.....	4 27
Hanover—St. Andrew's, Rev. Henry W. Nelson, D.D., General.....	50 00	St. John's, "A Member," General, \$20; Junior Aux., General, \$4; Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$5.....	29 00
Hathorne — Charles J. Boothman, General	1 00	St. Joseph's, Domestic, \$112.50; Foreign, \$112.50; Junior Aux., Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$20.....	245 00
Ipswich—Ascension Memorial, \$60, Mary A. Hoyt, \$25, S. S.,* \$3.50, General.....	88 50	St. Peter's, General, \$15; Junior Aux., Sp. for Miss Littell, Han- kow, \$4.....	19 00
Laurence—Grace, General.....	144 87	St. Stephen's, Ministering Chil- dren's League, Sp. for Junior class-rooms, St. Paul's College, Tokyo	1 00
Lowell—St. John's, General.....	10 00	Flint—St. Paul's, Junior Aux., Sp. for scholarship in Porto Rico...	10 00
Lynn—Incarnation, General.....	10 00	Pontiac—All Saints' (of which S. S.,* \$1), General.....	50 18
St. Stephen's, General.....	43 74	Saginaw—St. John's S. S.,* General.. (W. S.)—St. John's, General....	35 00 13 00
Manchester-by-the-Sea — Sarah F. Bremer, General.....	100 00	Wyandotte—St. Stephen's S. S.,* General	22 65
Marion—St. Gabriel's, General.....	213 40	MICHIGAN CITY—Ap. \$224.28	
Marshfield Hills—Rev. Henry W. Nelson, D.D., General.....	100 00	Fort Wayne—Trinity Church, Gen- eral	60 00
Miss A. V. A. Nelson, Sp. for Bishop Rowe, Alaska, \$25; Sp. for Bishop Nichols's mission- ary work, \$10.....	35 00	Indian Harbor—St. Alban's, General...	4 00
Miss M.-H. Nelson, Sp. for Bishop Nichols's missionary work.....	20 00	Kokomo—St. Andrew's, General.....	15 00
Mattapoisett—St. Philip's, Foreign.. Medford—Grace, \$22.06, S. S.,* \$40.24, General.....	18 00 62 30	Marion—Gethsemane, Domestic.....	12 60
Melrose—Trinity Church S. S.,* General	46 60	Plymouth—St. Thomas's, \$18, S. S.,* \$14.68, General.....	32 68
Milton (East)—Church of Our Sa- viour, General.....	10 29	Miscellaneous — "A Contributor," General	100 00
St. Michael's, Foreign.....	97 15	MILWAUKEE—Ap. \$176.03; Sp. \$55.00	
New Bedford—St. Martin's, through Wo. Aux., salary of Deaconess Carter, Alaska.....	1 00	Delavan—Christ Church, Domestic, \$8.45; Foreign, \$14.43.....	22 88
Newburyport—St. Paul's, Domestic and Foreign.....	121 18	Lake Geneva—Holy Communion, "A Member," General.....	5 00
Newton—Grace, Domestic.....	26 90	Milwaukee—All Saints' Cathedral, General	14 65
(Lower Falls)—St. Mary's, Gen- eral	77 01	Nashotah—Nashotah House, Sp. for Rev. A. W. Cooke, Tokyo.....	45 00
(Centre)—Trinity Church, Gen- eral	69 87	Rice Lake—Grace S. S.,* General....	3 00
Quincy (Wollaston) — St. Chrysos- tom's S. S.,* General.....	60 74	Star Prairie—St. John the Baptist's, A. L. Bennett, General.....	3 00
Revere—St. Anne's S. S.,* General..	12 00		
Salem—Grace, General.....	17 74		
Sandwich—St. John's, General.....	20 30		
Saugus—St. John's S. S.,* General..	2 00		
Southborough—St. Mark's Church and St. Mark's School Chapel, General	175 00		
St. Mark's S. S.,* General.....	47 22		

<i>Miscellaneous</i> — Branch Wo. Aux., General		2 50	<i>Fredericktown</i> —St. Paul's, General..	2 00
Junior Aux., "Alaska" scholar-			<i>Hannibal</i> —Trinity Church, General..	82 17
ship, \$100; "Milwaukee" scholar-			<i>Ironton</i> —St. Paul's, General.....	2 50
ship, St. John's School, Cape			<i>Kirkwood</i> —Grace, General.....	123 50
Mount, Africa, \$25; Sp. for			<i>Louisiana</i> —Calvary, General.....	20 00
Junior class-rooms, St. Paul's			<i>Macon</i> —St. James's, General.....	42 50
College, Tokyo, \$10.....		135 00	<i>Mexico</i> —St. Paul's, General.....	10 00
			<i>Moberly</i> —Christ Church, General...	5 00
			<i>Monroe</i> —St. Jude's, General.....	36 75
MINNESOTA —Ap. \$1,282.61; Sp. \$89.90			<i>Old Orchard</i> —Emmanuel Church,	
<i>Benson</i> —Christ Church, General....		11 75	General	200 00
<i>Chatfield</i> —St. Matthew's, General...		2 00	<i>Painesville</i> —St. John Evangelist's,	
<i>Dundas</i> —Holy Cross S. S.,* General..		1 00	General	10 00
<i>Excelsior</i> —Trinity Church, General...		8 00	<i>St. Charles</i> —Trinity Church, Gen-	
<i>Wichfield</i> —Emmanuel Church, Gen-			eral	5 00
eral		6 30	<i>St. Louis</i> —Ascension, Domestic and	
Trinity Church, General.....		2 00	Foreign	325 00
<i>Mankato</i> —St. John's, General.....		15 75	Christ Church Cathedral, \$87.13,	
<i>Mazeppa</i> —St. Andrew's, General.....		1 50	"A Member," \$50, General.....	137 13
<i>Minneapolis</i> —Gethsemane, \$34.27,			Church of the Good Shepherd,	
S. S., \$200, General.....		234 27	General	7 50
Shepherd's Fold S. S., General....		5 00	Grace, General.....	48 40
St. Andrew's, \$9.05, S. S.,* \$36.09,			Holy Communion, General.....	5 50
General		45 14	Mt. Calvary, Domestic and For-	
St. Paul's, \$122.50, General; Net-			eign	65 00
tie E. Waite, Sp. for burned			Poor House, General.....	10 00
kindergarten, Akito, Tokyo,			St. Andrew's, General.....	21 85
\$4.25		126 75	St. Augustine's, General.....	2 00
<i>Pine Island</i> —Grace, General.....		10 00	St. Barnabas's, General.....	5 00
<i>Red Wing</i> —Christ Church, \$222, S.			St. James's Memorial, for Rev. Mr.	
S.,* \$115.50, General; Wo.			Kiver, Hankow.....	75 00
Aux., "Clara B. Cogil Memori-			St. Mark's, General.....	91 00
al" scholarship, St. John's			St. Peter's, Domestic, \$30.28;	
School, Cape Mount, Africa,			Foreign, \$23.03; Domestic and	
\$25		362 50	Foreign, \$130.67.....	188 98
<i>Rochester</i> —Calvary, General.....		74 00	St. Philip's, General.....	40 00
<i>Rush City</i> —Grace.....		2 32	St. Timothy's, General.....	5 00
<i>St. Charles</i> —Trinity Church, General		3 00	Trinity Church, Domestic and	
<i>St. Paul</i> —St. John Evangelist's,			Foreign	21 00
General		5 00	<i>Miscellaneous</i> —"A Friend," General.	100 00
(Merriam Park) — St. Mary's,			Wo. Aux., General.....	78 00
\$10, S. S.,* \$25, General.....		35 00	Junior Aux., Southern mountain-	
St. Peter's, General.....		5 00	eers	25 00
St. Paul's, Domestic.....		15 00	Babies' Branch, General.....	5 51
St. Stephen's, General (of which			General	701 24
S. S.,* \$2.50).....		5 00		
Mrs. Emerson W. Peet, General...		100 00	NEBRASKA —Ap. \$85.94	
<i>Wabasha</i> —Grace, General.....		11 90	<i>Auburn</i> — Ascension, Domestic and	
<i>Wilder</i> —St. James's Mission (Breck			Foreign	14 01
School), S. S.,* General.....		1 00	<i>Blair</i> —St. Mary's, General.....	23 02
<i>Miscellaneous</i> —Sp. stipend, Rev. J.			<i>Crete</i> —Trinity Church, General.....	6 50
V. Altvogren.....		83 33	<i>Hartington</i> —Grace, Domestic and	
"A Contributor," General.....		200 00	Foreign	12 49
			<i>Nebraska</i> —St. Paul's S. S.,* General.	15 40
			<i>Norfolk</i> —Trinity Church S. S.,*	
			General	8 45
			<i>South Omaha</i> —St. Clement's, Domes-	
			tic and Foreign.....	95
			<i>Tekamah</i> —Holy Cross, General.....	5 12
MISSISSIPPI —Ap. \$324.05				
<i>Aberdeen</i> —St. John's S. S., Domes-		19 10	NEWARK —Ap. \$800.80; Sp. \$135.00	
<i>Biloxi</i> —Church of the Redeemer,			<i>Arlington</i> —Trinity Church, \$20, S.	
General		10 00	S.,* \$25.53, Domestic and For-	
<i>Bovina</i> —St. Alban's, General.....		4 00	eign	45 53
<i>Carrollton</i> —Grace, Wo. Aux., Indian,		3 00	<i>Bloomfield (Glen Ridge)</i> — Christ	
<i>Gulfport</i> — St. Peter's-by-the-Sea,			Church, Domestic.....	250 46
General		10 00	<i>Chatham Heights</i> — St. George's	
<i>Jackson</i> —St. Andrew's, Wo. Aux.,			Chapter, Brotherhood of St.	
General		10 00	Andrew, Sp. for "Mary Hunt	
<i>McComb</i> —Mediator, General.....		10 00	Haas Memorial" bed, St. Luke's	
<i>Natchez</i> —Trinity Church, General...		8 35	Memorial Hospital, Ponce, Porto	
<i>Raymond</i> —St. Mark's, General.....		1 10	Rico	10 00
<i>Summit</i> —Christ Church, General...		10 00	<i>Jersey City (Greenville)</i> — Grace,	
<i>Vicksburg</i> — Christ Church, Wo.			General	6 00
Aux., \$23.50, General.....		23 50	<i>Kearney</i> —Martha Evans, Domestic..	50
<i>Miscellaneous</i> — "A Contributor,"			<i>Milburn</i> —St. Stephen's, General....	147 00
General		200 00	<i>Montclair</i> —St. John's, Cuba and	
Junior Aux., General.....		15 00	Brazil	3 83
			"A Friend," Sp. for Mrs. Alfred A.	
			Gilman, at her discretion, Han-	
			kow	100 00
			(Upper) — "J. A. V. N.," Foreign..	10 00
			<i>Orange</i> —St. Mark's, General.....	140 32
			(East) — Christ Church, General...	18 00
			St. Paul's S. S., Domestic and	
MISSOURI —Ap. \$2,581.02				
<i>Afton</i> —Christ Church, General....		6 00		
<i>Canton</i> —St. Peter's, General.....		5 00		
<i>Cape Girardeau</i> —Christ Church, Do-				
mestic		6 00		
<i>Crystal City</i> —Grace, General.....		4 00		
<i>Cuba</i> —St. Andrew's, General.....		2 50		
<i>De Soto</i> —Trinity Church, General...		24 05		
<i>Ferguson</i> —St. Stephen's, General...		36 00		

Foreign	34 16	<i>Monmouth Junction</i> —St. Paul's, Domestic	2 00
<i>Paterson</i> —St. Luke's, General.....	20 00	<i>Morristown</i> —Trinity Church, General, \$36.59; S. S., "Rev. H. Hastings Weld" scholarship, St. John's Mission, Africa, \$25.	61 59
St. Paul's S. S.,* General, \$125; Sp. for Bishop Brown, Arkansas, \$25.	150 00	<i>Mount Holly</i> —St. Andrew's, Domestic, \$10.93; Colored, \$11.82.	22 75
NEW HAMPSHIRE—		<i>Navesink</i> —All Saints' Memorial, General	1 00
Ap. \$483.98; Sp. \$542.84		<i>Peapack</i> —St. Luke's, General	3 00
<i>Berlin</i> —St. Barnabas's, General.....	25 00	<i>Perth Amboy</i> —St. Peter's, General... ..	131 00
<i>Concord</i> —St. Paul's, General.....	53 90	<i>Plainfield</i> —Grace, "For Royal Service," General.....	50 00
St. Peter's and St. Paul's Chapel, General	75 00	Heavenly Rest, Domestic, 25 cts.; General, \$1; Mrs. J. H. Thompson, deaf-mutes, \$5; restoring sight of blind person, China, \$10	16 25
<i>Conway Centre</i> —(In Memoriam), Sp. for rebuilding kindergarten, Akita, Tokyo.....	10 00	Miss Mary Buxton, General.....	1 00
<i>Dunbarton</i> —St. John's, General.....	2 00	<i>Rahway</i> —Holy Comforter, Domestic.	4 30
<i>East Weare</i> —Holy Cross, General.....	1 00	<i>Rocky Hill</i> —Trinity Church, Domestic	8 52
<i>Jefferson</i> —Holy Trinity Church, Sp. for Rev. S. H. Littell, Hankow, "A Friend," Sp. for Bishop Roots, Wuchang (Kiangsi), equipment, \$50; Sp. for Rev. S. H. Littell, \$50; Samuel H. Austin, \$100; Mr. John Burling Laurence (In Memoriam), \$100; Mrs. F. B. Austin, \$25; Sp. for Rev. S. H. Littell, Hankow.....	86 14	<i>Rumson</i> —Wo. Aux., Sp. for rebuilding Miss Mead's mission house, Akita, Tokyo.....	50 00
Mrs. G. H. Smithers, \$5, Miss B. C. Cook, \$5, Hegeman Foster, \$10, Mrs. E. H. Brush, \$5, Sp. for Rev. S. H. Littell, Hankow.....	325 00	<i>Sand Hills</i> —St. Barnabas's, Domestic	2 61
<i>Keene</i> —Rev. Edward A. Renouf, D.D., Philippines, \$10; Porto Rico, \$10; Mission to Deaf-mutes, \$10; Brazil, \$10; General, \$25; Sp. for Bishop Restarick, Honolulu, \$40; Sp. for Bishop Aves, Mexico, \$10.....	25 00	<i>Scotch Plains</i> —All Saints', General... ..	31 46
Mrs. Sarah H. Dort, for support of a child in a mission school, China	115 00	<i>Sea Girt</i> —St. Uriel's, Domestic.....	13 00
<i>Lancaster</i> —St. Paul's, General.....	25 00	<i>Toms River</i> —Christ Church,† \$2; S. S.,* General, \$15.30.....	17 30
<i>Littleton</i> —All Saints', \$45.10, S. S.,* \$20, General.....	2 68	<i>Trenton</i> —Grace, \$32.52, S. S., \$22.68, General; St. Augustine's School, Raleigh, North Carolina, \$10; Bishop Payne Divinity-school, Southern Virginia, \$5.	70 20
<i>Manchester</i> —St. Andrew's, General.....	65 10	St. Andrew's S. S.,* General.....	8 20
<i>Nashua</i> —Church of the Good Shepherd, \$17.66, S. S.,* \$43, General	16 00	(Wilbur)—St. James's, Domestic.....	60
<i>New London</i> —St. Andrew's, General.....	60 66	NEW YORK—	
<i>North Conway</i> —Christ Church, General	36 09	Ap. \$10,758.91; Sp. \$11,793.95	
<i>Portsmouth</i> —Rev. Alfred L. Elwyn, Sp. for Church Extension Fund, Porto Rico.....	20 00	<i>Garrisons</i> —St. Philip's S. S.,* General	50 00
<i>Sanbornville</i> —St. John the Baptist's, General	25 00	Miss Catherine L. and Master L. Gordon Hamersley, General... ..	30 00
<i>Walpole</i> —St. John's, \$10, S. S.,* \$12.05, General.....	5 50	<i>Harrison</i> —All Saints', General.....	20 05
<i>Miscellaneous</i> —Junior Aux., General, \$9; Sp. for Junior class-room No. 1, St. Paul's College, Tokyo, \$21.70	22 05	<i>Haverstraw (Gardnersville)</i> —Trinity Church S. S., General.....	10 00
NEW JERSEY—Ap. \$973.67; Sp. \$490.50		<i>Irvington-on-Hudson</i> —St. Barnabas's, Domestic, \$2; Domestic and Foreign, \$25.....	27 00
<i>Allaire</i> —Christ Church, Domestic....	3 00	<i>Kingston</i> —St. John's, Domestic, \$9.49; Foreign, \$12.51.....	22 00
<i>Basking Ridge</i> —St. Mark's, General.....	4 16	<i>Lake Mahopac</i> —Holy Communion, General	5 00
<i>Bernardsville</i> —St. Bernard's, General, \$61.36; † \$396; Sp. for Boone School Teachers' Fund, Hankow, \$42.50.....	499 86	<i>Larchmont</i> —Mr. Thomas Fitch Rowland (In Memoriam), "Mrs. T. F. R." General.....	500 00
Somerset Inn, General.....	2 50	<i>Mamaroneck</i> —St. Thomas's, General	278 20
<i>Camden</i> —St. Paul's, General.....	279 08	<i>Millbrook</i> —Grace, General.....	50 00
<i>Carteret</i> —St. Mark's, Domestic.....	6 50	<i>Newburgh</i> —St. George's, General... ..	8 32
<i>Crosswicks</i> —Grace, General.....	3 54	<i>New Rochelle</i> —Trinity Church, Wo. Aux., Foreign.....	25 00
<i>Elizabeth</i> —Mrs. S. H. Clark, native school work, Mexico.....	5 00	<i>New York</i> —Calvary, Domestic, \$700; Foreign, \$656; General (of which "A Member," \$100, Mrs. G. Zabriskie, \$100), \$200.....	1,556 00
<i>Far Hills</i> —Mission, General.....	2 00	Chapel Church, Missions House, General, \$8.40; Hankow, \$1.76; Kyoto, \$1.20.....	11 36
<i>Flemington</i> —Calvary, Domestic.....	4 25	Epiphany, for Dr. Teusler's Hospital, Tokyo, \$200; for Educational Fund, Bishop Roots, Hankow, \$200; for Bishop Aves' work, Mexico, \$100; "Members," for stipend of Dr. Myers, St. Elizabeth's Hospital, Shanghai, \$750	1,250 00
<i>Metuchen</i> —St. Luke's, \$25, General; S. S., Indian, \$5; Colored, \$5.	35 00	Epiphany Chapel, Miss McPreston, Sp. for All Saints' Church, Kudan, Tokyo, \$5; Alaska, \$5; † \$5.....	15 00
<i>Mine Mount</i> —Mission, General.....	7 50	Grace (of which Miss Josephine Wisner, \$100, "A Member," \$80); General, \$130; Committee	
<i>Monmouth Beach</i> —St. Peter's, Wo. Aux., Domestic, \$33.50; Colored, \$33.50; Foreign, \$50....	117 00		

on Missions to Colored People, through St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, for current expenses, \$10.....	140 00	keepsie Memorial" (Advanced) scholarship, St. John's School, Cape Mount, Africa, \$40; Foreign, \$5.30.....	45 30
(<i>Harlem</i>) — Grace Emmanuel S. S., Miss Barbour's class, for education of a little girl, South Dakota.....	34 00	"C." General.....	100 00
Church of the Holy Communion, Mrs. C. W. Ogden, \$500, Miss Mary F. Ogden, \$100, Charles W. Ogden, \$50, General.....	650 00	<i>Rhinecliff</i> —Ascension, Domestic.....	5 00
Intercession, General.....	130 00	<i>Rosendale</i> —All Saints', for Point Hope, Alaska.....	15 01
Church of the Resurrection, "A Member," Wo. Aux., General..	7 00	<i>Rye</i> —Christ Church.....	5 50
St. Alban's, General, \$5; Indian, 10 cts.....	5 10	<i>Sparkill</i> —Christ Church S. S., General.....	10 95
St. Chrysostom's Chapel, Domestic, \$23.54; Foreign, \$14.08.....	37 62	<i>Tarrytown</i> —Christ Church, General..	50 00
St. Edward the Martyr,† for Church of the Advent (2d payment).....	500 00	<i>Warwick</i> —Christ Church, General....	50 00
St. George's, for salary of Philippine nurse, \$477.50; General, \$13; Domestic, \$5; Sp. for Mid-west Deaf-mute Mission, \$1.....	496 50	<i>West Somers</i> —Church of the Good Shepherd, General.....	5 00
St. John Evangelist's Mission, Elizabeth Wisner, General.....	50 00	<i>Yonkers</i> —Mrs. J. H. Clark, Domestic, \$25; through W. Central Committee, Sp. for native schools, Mexico, \$20.....	45 00
St. Luke's, General.....	200 00	<i>Miscellaneous</i> — "For Christ," General.....	200 00
St. Mark's, Domestic.....	20 00	Junior Aux., Sp. for Junior classrooms, St. Paul's College, Tokyo, \$7.45; toward support of girl in day-school, Hankow, \$4; for Honolulu Church, \$1.....	12 45
(<i>Woodlawn</i>) — St. Stephen's S. S.,* General.....	15 00	St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for St. Augustine's School, Raleigh, North Carolina, \$50...	100 00
St. Thomas's, General, \$125; "A Member," Sp. for "Maria E. Harsen" scholarship, Mexico, \$100.....	225 00	NORTH CAROLINA—Ap. \$90.55; Sp. \$50.13	
St. Thomas's Chapel, Junior Aux., for Bishop Spalding's work, Salt Lake.....	5 00	<i>Charlotte</i> —Chapel of Hope, General..	36
Elinor C. Stewart, \$3,000, Anna C. Ewing, \$3,000, both Sp. for Widely Loving Society, Kyoto.....	6,000 00	St. Michael's S. S.,* Domestic, \$7; Colored, \$10; General, \$10.	27 00
Mrs. M. C. Hoffman, General, \$500; Sp. for Rev. F. E. Lund, Hoffman Memorial, Wuhu, Hankow, \$1,000.....	1,500 00	<i>Concord</i> —All Saints' S. S., Sp. for hospital, Porto Rico.....	6 00
Mrs. W. D. Sloan†.....	1,000 00	<i>Davie Co.</i> —Ascension Mission, General.....	5 00
Mrs. Joseph M. White†.....	500 00	<i>Lexington</i> —Grace, Junior Aux., Sp. for supplies to be sent Miss B. W. Sabine, Anvik, Alaska....	5 00
F. Ambrose Clark†.....	1,000 00	<i>Mayodon</i> —Church of the Messiah, General.....	2 91
Miss Ellen King, Domestic and Foreign.....	1,000 00	<i>Mount Airy</i> —Trinity Church.....	3 00
"A Friend," for Miss Henderson's salary, Shanghai.....	750 00	<i>Raleigh</i> —Church of the Good Shepherd, General.....	16 00
Miss Virginia Scott Hoyt, General, "M. C. S.," Sp. for St. Paul's College Building Fund, Tokyo, \$500; for "Charlotte" scholarship, St. Elizabeth's School, South Dakota, \$60.....	560 00	<i>Rowan Co.</i> —Christ Church, General..	5 45
F. W. Devoe, General.....	500 00	St. Mark's, General.....	44
Mrs. John C. Parsons†.....	500 00	<i>Salisbury</i> —St. Luke's†.....	9 36
Mrs. G. G. Haven†.....	200 00	<i>Southern Pines</i> —Emmanuel Church.....	9 25
Mrs. C. de Heredia†.....	150 00	<i>Stokes Co.</i> —Knowlhurst Chapel S. S.,* General.....	2 00
Mrs. Whitelaw Reid, Miss Hicks's salary, Philippines.....	705 45	<i>Stovall</i> —St. Peter's†.....	2 00
Mrs. Francis M. Paris (In Memoriam), Sp. for Rev. S. H. Littell, Hankow.....	100 00	<i>Tarboro</i> —Calvary†.....	15 52
Mrs. C. A. Benjamin, General.....	50 00	<i>Walnut Cove</i> —Christ Church S. S.,* General.....	1 09
John C. Livingston, Sp. for church in Hongo, Tokyo.....	25 00	<i>Wilson</i> —St. Timothy's S. S.,* General.....	24 27
Mrs. Maria Bonnett, General.....	70 00	<i>Winston</i> —St. Paul's, Domestic and Foreign.....	6 03
Miss S. Mount, Domestic.....	100 00	OHIO—Ap. \$147.41; Sp. \$15.00	
Miss Grace Wilkes, General.....	100 00	<i>Cleveland</i> —All Saints', Foreign.....	8 92
Charles A. Peabody.....	25 00	St. Mary's S. S.,* General.....	10 00
Eleanor LeRoy†.....	25 00	<i>East Liverpool</i> —St. Stephen's, General.....	2 67
W. E. Thorn, for St. Luke's Hospital, Shanghai.....	50 00	<i>Painesville</i> —St. James's, "A Member," General, \$20; Sp. for Miss Mead's Kindergarten, Akita, Tokyo, \$5; S. S., Sp. for Bishop Johnson, South Dakota, \$10.	35 00
"A Friend," Wo. Aux., Sp. for Foreign Contingent Fund.....	15 00	<i>Sandusky</i> —Grace, Wo. Aux., "Sandusky" scholarship, St. John's College, Shanghai.....	40 00
Miss F. A. Loomis, General.....	1 00	<i>Toledo</i> —St. Andrew's Mission, General.....	15 82
<i>Ossining</i> —Trinity Church, General... <i>Pawling</i> —"M. A." toward restoring sight of blind, China.....	99 05 10 00	<i>Youngstown</i> —St. John's S. S.,* General.....	50 00
<i>Poughkeepsie</i> —Wo. Aux., for "Pough-		OREGON—Ap. \$127.21	
		<i>Baker City</i> —St. Stephen's S. S.,*	

Domestic	16 00	St. Anna's, Sp. for Rev. G. F. Mosher, Shanghai, for education of Tsien Zien.....	10 85
<i>Klamath Falls</i> —Mite-chest,* General	1 40	(<i>Haddington</i>) — St. Barnabas's, General	13 25
<i>Oakland</i> —St. Clement's (of which S. S., \$1.10), General.....	3 60	(<i>Kensington</i>) — St. Barnabas's, General, \$10; "Bishop Hare" (Graduate) scholarship, South Dakota, \$30.....	40 00
<i>Portland</i> —St. Mark's S. S.* General	21 31	St. Elizabeth's, General, \$25; Sp. for work among the Onondaga Indians, Central New York, \$25.	50 00
<i>Roseburg</i> —St. George's (of which S. S., \$8.50), General.....	9 90	St. James's, Mrs. S. Dickson (of which Wo. Aux., Mrs. S. Dickson, \$200); General, \$300; Wo. Aux., Miss Babcock's salary, Aomori, Japan, \$21.....	321 00
<i>Miscellaneous</i> — "A Contributor," General	75 00	(<i>Kingsessing</i>)—St. James's S. S.,* Rev. A. Goddard's salary, Hankow, \$25; General, \$15.....	40 00
PENNSYLVANIA—		(<i>North Liberties</i>)—Old St. John's, General	25 00
Ap. \$23,295.66; Sp. \$2,222.41		St. John the Evangelist's, Bishop Brooks's Bible-class, work among the Igorots at Bontoc, Philippines	6 50
<i>Ardmore</i> —St. Mary's, "A Member," Sp. for rebuilding kindergarten at Akita, Tokyo, \$10; to restore sight to a blind person in China, \$10.....	20 00	(<i>Kensington</i>)—St. Luke's, Bishop Stevens and Henry Spackman S. S. classes, "M. A. De W. Howe" (Graduate) scholarship, South Dakota, \$30; Wo. Aux., Elizabeth Wheeler Bible-class, Sp. for St. Luke's Hospital, Shanghai, \$8.....	38 00
Mrs. G. M. Chichester, for a cataract operation, China, \$10; Sp. for Rev. A. W. Mann, for sleeping cars, \$18.....	28 00	St. Luke's and the Epiphany, Wo. Aux., salary of Domestic Missionary Bishop, \$650; S. S.* (additional), General, \$33.71..	683 71
<i>Bristol</i> —St. Paul's, General.....	27 36	(<i>Frankford</i>)—St. Mark's, General, \$200; S. S.* Sp. for St. Michael's Industrial School, Charlotte, North Carolina, \$10; Sp. for sufferers from flood, Kansas, \$15.....	225 00
<i>Bryn Mawr</i> —Church of the Redeemer, Babies' Branch* (additional), General.....	2 50	(<i>Francisville</i>)—St. Matthew's, General	22 39
<i>Buckingham</i> —Trinity Church, General	5 00	(<i>Germantown</i>) — St. Michael's, "Cash," General.....	25 00
<i>Clifton Heights</i> —St. Stephen's, General	16 55	(<i>Overbrook</i>)—St. Paul's Memorial, Foreign	115 68
<i>Coatesville</i> — Trinity Church, Dr. W. R. Blakeslee, Indian.....	1 00	St. Peter's, "P," General, \$40; Wo. Aux., "A Member," General, \$100	140 00
<i>Downingtown</i> —St. James's, Wo. Aux., China	2 00	(<i>Germantown</i>)—St. Peter's S. S., Sp. for Deaconess M. E. Metzler, to be used as she desires in her work at Good Shepherd Hospital, Fort Defiance, Arizona, \$25; Sp. for W. H. Page, secretary and treasurer, to be applied to the Episcopal Church Building Fund, Basic City, Southern Virginia, \$5.....	30 00
Mr. and Mrs. Jeremiah Rutter.....	2 00	St. Philip's S. S., Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico	10 00
<i>Doylestown</i> —St. Paul's, General.....	24 00	St. Sauveur's, General.....	10 00
<i>Great Valley</i> —St. Peter's S. S.* (additional), General.....	60	St. Simon the Cyrenian S. S.* General (additional).....	18 52
<i>Hatboro</i> —Advent, General.....	17 35	(<i>Roxborough</i>) — St. Timothy's, Babies' Branch,* General.....	5 51
<i>Honeybrook</i> —St. Mark's, General....	10 85	Church of the Saviour, Mrs. Anna J. Houston, \$50, Miss Emma Blakiston, \$20, Miss M. J. Blakiston, \$10, General.....	80 00
<i>Ithaca</i> —St. Martin's Chapel, General.	10 00	(<i>Oxford</i>) — Trinity Church, General	232 58
<i>Kelton</i> —St. John's S. S.,* Rev. A. R. Van Meter's work in Kiukiang, Hankow	15 77	"F. F.," General.....	3,000 00
<i>Lower Merion</i> —St. John's, General.	100 00	(<i>Chestnut Hill</i>)—Mrs. H. H. Houston, General.....	3,000 00
<i>McKinley</i> — St. Andrew's Chapel, General	4 52	C. P. B. Jefferys, Sp. to endow a surgical bed at St. Luke's Hospital, Shanghai, to be named "Rev. C. P. B. Jefferys, Jr.," bed	1,000 00
<i>New London</i> —St. John's, General....	5 00	Miss Annie Frazier, General....	400 00
<i>Norristown</i> —"S.," Colored, \$10; Indian, \$10; Foreign, \$30.....	50 00	"M. C.," through Wo. Aux., Sp.	
<i>Norwood</i> —St. Stephen's, \$34.08, S. S.,* \$32, General.....	66 08		
<i>Pequea</i> —St. John's S. S.* General....	21 60		
<i>Philadelphia (Moyamensing)</i> — All Saints', Domestic and Foreign.....	35 00		
Beloved Disciple, General.....	25 00		
Christ Church, Hospital Chapel (of which "A Friend," \$2), General	10 00		
(<i>Holmesburg</i>) — Emmanuel Church, General.....	10 00		
(<i>Mt. Airy</i>)—Grace, "A Communicant," General.....	50 00		
Holy Apostles', George C. Thomas, \$5,000, Mrs. M. A. Todd, \$200, General	5,200 00		
(<i>Tacony</i>)—Holy Innocents' S. S.,* "May C. Currier" scholarship, Girls' Training Institute, Africa, \$25; Brazil, \$5; General, \$16.90	46 90		
Holy Trinity Church, "K.," General, \$20; Wo. Aux., Sp. for Bishop Knight, Cuba, for Equipment Fund, \$50.....	70 00		
Holy Trinity Memorial Chapel S. S.,* General, \$465.70; Sp. for St. Agnes's Orphanage, Kyoto, \$15; Sp. for St. Mary's Orphanage, Shanghai, \$20; Sp. for Osaka Orphanage, Kyoto, \$15..	515 70		
(<i>Branchtown</i>)—House of Prayer, \$14.47, S. S.* (additional), \$1, General	15 47		
(<i>Roxborough</i>) — St. Alban's, \$12.50, S. S.,* \$20, General....	32 50		

for Bishop Restarick, Honolulu.	250 00	eral	20 00
Mrs. S. R. Smith, General.	200 00	Narragansett Pier—St. Peter's, Gen-	118 95
"Cash," "A. F.," General.	150 00	eral	
Miss Emily W. Biddle.	100 00	Newport — Emmanuel Church, Gen-	310 30
"Anonymous," General.	100 00	eral	75 00
T. William Roberts.	100 00	St. George's, General.	
(Chestnut Hill)—Miss Linda H.		St. John's, Domestic, \$102; Col-	187 00
Panchoast, General.	50 00	ored, \$50; †\$35.	
Mr. Howard Page, \$25, Mrs. How-		Trinity Church, General, \$24.69; †	
ard Page, \$25, Sp. for Manila	50 00	(of which for rebuilding church	
cathedral site, Philippines.		of St. Matthew, San Mateo,	1,721 85
J. R. Haines, medical missionary		\$125), \$1,697.26	
operation for cataract, China,		South Portsmouth—St. Mary's, Gen-	18 98
\$10; for support of child in		eral	
mission school for six months,		Providence—Church of the Messiah,	
China, \$25.	35 00	General (of which "A Member,"	
"E. N. B.," "Mary Amory Hare"		\$5)	15 00
(In Memoriam) (Graduate)		St. Andrew's, General.	10 00
scholarship, South Dakota.	30 00	St. Ansarius's, General.	45 75
Miss Hannah S. Biddle, "Fidelitas"		St. John's, Colored, \$63; Indian,	
(Graduate) scholarship, South	30 00	\$63; Domestic, \$316; Foreign,	
Dakota.	25 00	\$332; General, \$1; Mrs. George	
Evelyn McGowan.		H. Corliss and Miss Corliss, Dom-	875 00
(Germantown) — Elizabeth H.	10 00	estic and Foreign, \$100.	
Brown, General.		"C. W. T.," General, \$5; Sp. for	
"Churchwoman," General, \$4;	6 00	St. Paul's School, Lawrenceville,	
† \$2.		Southern Virginia, \$5.	10 00
Radnor — St. David's, Domestic,	46 45	Riverside—St. Mark's, General.	12 81
\$21.45; Foreign, \$25.		Saunderstown—St. John's, General.	5 00
Rosemont—Church of the Good Shep-		Woonsocket—St. Andrew's, General.	10 00
herd, William H. Morris, \$100,		St. James's, General.	329 40
S. S.,* \$44.99, General.	144 99	Miscellaneous — Branch Wo. Aux.,	
Swarthmore—Trinity Church, \$32.39,		"A Member," General.	200 00
S. S.,* \$10, General.	42 39	Branch Wo. Aux., through Miss	
Warwick—St. Mary's, General.	3 54	McVickar, Sp. for Rebuilding	
Weldon—St. Peter's, General.	18 00	Fund, Akita, Tokyo.	25 00
West Chester—Holy Trinity Church		"Anonymous," General.	100 00
S. S.* (additional), General.	1 40	Indian Aid Society, Wo. Aux., for	
West Whiteland—St. Paul's, General.	10 00	Indian work in Alaska.	100 00
Miscellaneous — George C. Thomas,			
General	5,000 00		
"Anonymous," Domestic, \$1,000;			
Foreign, \$500.	1,500 00		
"H. B.," General.	1,000 00		
Mr. and Mrs. George C. Thomas,			
Sp. for Bishop Brent, Philip-	456 56		
pines			
Wo. Aux., "A Thank-offering,"			
General	100 00		
"Cash," General.	50 00		
"Cash," General.	25 00		
PITTSBURG—Ap. \$1,108.09; Sp. \$129.50			
Barnesboro—St. Thomas's, General.	3 50		
Brownsville — Christ Church, Miss			
Mary A. Hogg, General.	100 00		
Emporium—Emmanuel Church, Gen-			
eral	46 18		
Erie—St. Paul's Domestic, \$48.86;			
Foreign, \$37.46.	86 32		
Kittanning—St. Paul's, Domestic.	16 65		
Pittsburgh — Calvary, "A Church-			
member," General.	100 00		
St. Luke's, Sp. for Rev. Mr. Mann,			
for relief of deaf-mutes of the			
Middle West.	4 50		
"Anonymous," General.	250 00		
John B. Jackson and Miss J. Jack-			
son, General.	200 00		
Mrs. H. K. Porter.	100 00		
Miss A. M. Hegeman.	25 00		
Warren—Trinity Memorial, General.	200 00		
Uniontown—St. Peter's, General.	105 44		
QUINCY—Ap. \$37.95			
Moline—Christ Church, Domestic.	2 95		
Quincy—St. John's, General.	35 00		
RHODE ISLAND—			
Ap. \$2,508.32; Sp. \$1,762.26			
Barrington—St. John's, General.	1 39		
Bristol—St. Michael's, General.	70 80		
Manton—St. Peter's, General.	8 35		
Middletown—Albert L. Chase, Gen-			

<i>Rockville</i> — Grace Chapel, Junior Aux., "Bishop Capers" Day-school, Wuchang, Hankow.....	2 00	<i>Montgomery Co.</i> —Montgomery Parish, St. Thomas's, General.....	9 89
<i>Santee</i> —St. James's, Wo. Aux., General.....	7 50	(<i>Alleghany Springs</i>) — Junior Aux., Children, Sp. for Mrs. Graves, Shanghai, for little slave girls, \$1.50; little children, Sp. for Building Fund, Akita Kindergarten, Tokyo, \$2.50.....	4 00
<i>Seneca</i> —Ascension, Foreign.....	5 00	<i>Nelson Co.</i> (<i>Norwood</i>) — Christ Church, General.....	3 47
<i>Spartanburg</i> —Advent S. S.,* General.....	100 73	<i>Norfolk Co.</i> (<i>Norfolk</i>) — Christ Church, Domestic.....	152 55
<i>Epiphany</i> , General.....	15 00	(<i>Portsmouth</i>) — St. John's, for work in Boise, \$1; General, \$16.91.....	17 91
<i>Stateburgh</i> —Holy Cross, General....	15 00	(<i>Norfolk</i>)—St. Luke's, General... ..	154 92
<i>Sumter</i> —St. Augustine's, General....	7 00	St. Paul's, General.....	40 75
Junior Aux., Sp. for Junior classroom, St. Paul's College, Tokyo.....	5 00	St. Peter's, General.....	20 00
<i>Trenton</i> —Church of Our Saviour, General.....	3 13	(<i>Portsmouth</i>) — Trinity Church, Second Circle, Wo. Aux., Sp. for Miss Mann, Tokyo, \$1; Sp. for Miss Henderson, Shanghai, \$1.....	2 00
<i>Waccamaw</i> — All Saints', Domestic and Foreign.....	12 50	<i>Powhatan Co.</i> —King William Parish, Manikin Church, General....	8 02
<i>Walhalla</i> —St. John's, General.....	5 90	<i>Princess Anne Co.</i> —East Lynnhaven Parish, Galilee Church, General.....	8 80
<i>Yorkville</i> —Church of the Good Shepherd, General.....	17 50	<i>Prince Edward Co.</i> —St. Patrick's Parish, St. Anne's Church, Domestic, 25 cts.; Foreign, 25 cts.....	50
<i>Miscellaneous</i> — "A Contributor," General.....	200 00	(<i>Farmville</i>)—St. John's Memorial, General.....	19 55
SOUTHERN OHIO— Ap. \$455.41; Sp. \$40.50		<i>Prince George Co.</i> —Martin's-Brandon Parish, Merchants Hope Church, General.....	8 80
<i>Chillicothe</i> —St. Paul's, Wo. Aux., Sp. for Fort McKavett, West Texas.....	10 00	<i>Roanoke Co.</i> (<i>Salem</i>)—St. Paul's, General.....	7 60
<i>Cincinnati</i> —Advent, Domestic, \$9.40; Foreign, \$6.10; General, \$20.19; Wo. Aux., Colored, \$10; General, \$10.....	55 69	<i>Rockbridge Co.</i> (<i>Buena Vista</i>)—Christ Church, General.....	13 20
(<i>Walnut Hill</i>) — Epiphany, Mrs. Otis H. Fisk, for Mr. Welbourn's work in Tokyo.....	5 00	(<i>Glasgow</i>)—St. John's, General....	3 78
St. Luke's, General.....	70 00	<i>Washington Co.</i> (<i>Abingdon</i>) — St. Thomas's, General.....	25 20
St. Paul's Cathedral, General....	156 84	<i>Miscellaneous</i> —Junior Aux., Sp. for Rev. John G. Meem, Brazil.....	6 50
<i>Columbus</i> — Trinity Church, Wo. Aux., Sp. for Bishop Kendrick's work, New Mexico and Arizona.....	30 00	"A Friend in Southern Virginia," Domestic and Foreign.....	5 00
<i>Glendale</i> —Christ Church, General....	25 00	SPRINGFIELD—Ap. \$390.48	
<i>Greenville</i> —St. Paul's, for "Olive M. Grubbs Memorial" scholarship, Boone School, Wuchang.....	12 90	<i>Albion</i> —St. John's, General.....	10 00
"R. C. S." Sp. for the rebuilding at Akita, Tokyo.....	50	<i>Alton</i> —St. Paul's, General.....	29 50
<i>Portsmouth</i> —All Saints' S. S.,* General.....	28 69	<i>Anna</i> —St. Anne's, General.....	3 00
<i>Springfield</i> —Christ Church, General.....	56 29	<i>Cairo</i> —Church of the Redeemer, \$2.36; Wo. Aux., \$15; General.....	17 36
<i>Miscellaneous</i> —Branch Wo. Aux., for Miss Pritchard's salary, Alaska.....	45 00	<i>Carlisle</i> —Christ Church, General....	10 00
SOUTHERN VIRGINIA— Ap. \$773.13; Sp. \$12.50		<i>Carrollton</i> —Trinity Church, General.....	1 25
<i>Accomac Co.</i> (<i>Onancock</i>) — Holy Trinity Church, General.....	28 80	<i>Champaign</i> — Emmanuel Church, General.....	55 00
(<i>Accomac, C. N.</i>)—St. James's, Domestic and Foreign.....	13 00	<i>Collinsville</i> —Christ Church, General.....	5 65
<i>Amherst Co.</i> —Lexington Parish, Ascension, General (of which S. S., \$2.96).....	9 96	<i>Danville</i> —Holy Trinity Church, St. Mary's Guild, Cuba and Brazil, \$5; toward support of a Bible-woman in China, \$3.....	8 00
<i>Amherst Parish</i> , St. Luke's, General.....	2 76	<i>Greensville</i> —Grace, General.....	8 25
<i>Appomattox Co.</i> (<i>Hiaburg</i>) — St. Paul's, Domestic and Foreign....	1 00	<i>Jacksonville</i> —Trinity Church, General.....	52 00
<i>Botetourt Co.</i> (<i>Fincastle</i>) — St. Mark's, General.....	13 85	<i>Metropolis</i> —St. Alban's, General... ..	4 00
<i>Buckingham Co.</i> (<i>Curdsville</i>) — St. Peter's, Domestic and Foreign....	50	<i>Mt. Pulaski</i> —St. Agnes's, General... ..	5 00
<i>Brunswick Co.</i> (<i>Laurenceville</i>)—St. Andrew's, General.....	24 25	<i>Springfield</i> —St. Paul's, General....	22 30
<i>Campbell Co.</i> (<i>Lynchburg</i>) — Grace, General.....	112 00	<i>Miscellaneous</i> —General.....	159 17
<i>Chesterfield Co.</i> (<i>Chester</i>) — St. John's, General.....	4 68	TENNESSEE—Ap. \$540.09	
<i>Dimwiddle Co.</i> (<i>Petersburg</i>) — St. John's, General.....	25 85	<i>Arlington</i> —Holy Innocents' General.....	5 00
<i>Elizabeth City Co.</i> (<i>Phoebe</i>)—Emmanuel Chapel, General.....	2 25	<i>Chattanooga</i> —St. Paul's, Wo. Aux., for "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$2.50; General, \$6.25.....	8 75
(<i>Hampton</i>)—St. John's, General....	10 00	<i>Knowville</i> —St. John's S. S.,* General.....	40 00
<i>Halifax Co.</i> (<i>Clarkton</i>) — St. Thomas's, General.....	6 00	<i>Memphis</i> — Calvary, Junior Aux., for Japanese Bible-woman, \$1; General, \$2.50.....	3 50
<i>Lunenburg Co.</i> —Cumberland Parish, St. John's, General.....	18 29	<i>Nashville</i> —Christ Church, Domestic and Foreign.....	282 84
		St. Ann's, General.....	100 00
		<i>Miscellaneous</i> —"A Friend of Missions," General.....	100 00

TEXAS—Ap. \$126.35; Sp. \$7.25

<i>Austin</i> —All Saints', "A Member," General	10 00
<i>Bastrop</i> —Calvary, General (of which S. S.,* \$2.20)	6 90
<i>Galveston</i> —St. Augustine's S. S., General	4 00
<i>Palestine</i> —St. Philip's, General	5 45
<i>Taylor</i> —St. James's	7 25
<i>Miscellaneous</i> —"A Friend of Missions," General	100 00

VERMONT—Ap. \$523.81; Sp. \$25.00

<i>Bellows Falls</i> —Immanuel Church, Colored	14 74
<i>Burlington</i> —St. Paul's (In Memoriam), General	20 00
<i>East Georgia</i> —Emmanuel Church S. S.,* General	2 42
<i>Fairhaven</i> —St. Luke's, General	3 00
<i>Norwich</i> —St. Barnabas's, General	1 00
<i>Poultney</i> —St. John's, General (of which S. S.,* \$16.76)	19 31
<i>Randolph Centre</i> —Grace, General	5 00
<i>Richford</i> —St. Ann's, General	7 13
<i>St. Johnsbury</i> —St. Andrew's S. S.,* General	37 66
<i>West Rutland</i> —Grace S. S.,* General	1 55
<i>Miscellaneous</i> —Branch Wo. Aux., General	50 00
Branch Junior Aux., General, \$42; Sp. for Junior class-room, St. Paul's College, Tokyo, \$25	67 00
"Through the Bishop," General	200 00
"Vermont Churchwoman," General	20 00
"A Friend of Missions," General	100 00

VIRGINIA—Ap. \$633.34; Sp. \$374.82

<i>Albemarle Co.</i> (Charlottesville)—Christ Church, Fannie C. Berkeley, for support of a cot. St. James's Hospital, Gankin, Hankow	5 00
St. Ann's Parish, Christ Church, General	30 00
(Cismont)—Grace, Domestic, \$7.70; Foreign, \$26.38	34 08
(Ivy Depot)—St. Paul's, General	13 00
<i>Clarke Co.</i> (Millwood)—Christ Church†	159 00
<i>Culpeper Co.</i> (Rapidan)—All Saints' Memorial Chapel, Domestic and Foreign	7 50
<i>Essex Co.</i> (Chance)—St. Anne's Parish, Domestic and Foreign	30 00
South Farnham Parish, St. John's, General	6 03
South Farnham Parish, St. Paul's, General	3 72
<i>Fairfax Co.</i> —Sharon Mission, Wo. Aux., Sp. for St. James's Hospital, Gankin, Hankow	50 00
(Herndon)—St. Timothy's, Wo. Aux.†	2 00
<i>Fhvanna Co.</i> (Columbia)—St. John's S. S.,* General	8 50
<i>Gloucester Co.</i> —Abingdon Parish, Abingdon Church, General	15 46
<i>Henrico Co.</i> (Richmond)—Christ Church, Wo. Aux., Sp. for Biblewoman, Mrs. Koo, of Shanghai, \$30; Junior Aux., Sp. for Rev. Mr. Tucker's class-room, St. Paul's College, Tokyo, \$2; S. S.,* salary of Bishop Funsten, Boise, \$17.02; salary of Dr. Woodward, Hankow, \$17.02	66 04
(Richmond)—Emmanuel Church, Junior Aux., Sp. for Rev. Mr. Tucker's class-room, St. Paul's College, Tokyo	5 00
(Richmond)—Holy Trinity Church, Junior Aux., Sp. for Rev. Mr. Tucker's class-room,	

St. Paul's College, Tokyo	2 07
(Richmond)—St. James's, Junior Aux., Sp. for Rev. Mr. Tucker's class-room, St. Paul's College, Tokyo	2 00
(Richmond)—St. Mark's, Junior Aux., Sp. for Rev. Mr. Tucker's class-room, St. Paul's College, Tokyo	1 00
<i>King and Queen Co.</i> —St. Stephen's Parish, Immanuel Church, General	5 00
<i>Loudoun Co.</i> (Aldie)—Church of the Redeemer, General	10 21
(Middlebury)—Emmanuel Church, General	5 10
(Leesburg)—St. James's, General	100 00
<i>Louisa Co.</i> (Mineral)—Incarnation, Brazil	13 27
(Arminius)—S. S., Philippines	5 52
St. John's, Foreign	3 36
<i>Middlesex Co.</i> (Urbanna)—Christ Church, General	11 25
<i>Page Co.</i> —Luray Parish, Christ Church, General	10 00
Luray Parish, Calvary, General	5 00
<i>Rappahannock Co.</i> (Woodville)—St. Paul's, General	11 80
Bloomfield Parish, Sp. at the discretion of Rev. C. F. McRae, for Tsing-poo building, Shanghai	6 75
(Boston)—Bloomfield Parish, Miss Harriette G. Southworth, General	50
<i>Richmond Co.</i> (Emmorton)—Emmanuel Church, General	5 00
<i>Rockingham Co.</i> (Elkton)—Grace, General	10 00
<i>Miscellaneous</i> —Branch Wo. Aux., salary of Miss Mann, Tokyo, \$100; salary of Miss Sabine, Alaska, \$25; salary of Miss Woodruff, West Africa, \$25; salary of Miss Barber, Hankow, \$75; work in Valdez, Alaska, \$25; Sp. for Rev. Dr. Brown's life insurance, Brazil, \$50; Sp. for Rev. J. G. Meem, Brazil, for organ, \$65	365 00

WASHINGTON—Ap. \$576.50; Sp. \$27.96

<i>Washington, D. C.</i> (Anacostia)—Emmanuel Church, Domestic and Foreign	21 10
Epiphany Chapel, General	56 02
(Congress Heights)—Esther Memorial, Domestic and Foreign	10 00
(Georgetown)—Grace, General	29 50
Nativity Chapel, General	5 00
(Brookland)—Church of Our Saviour, General	15 38
St. Alban's, General	16 30
St. James's, General, \$35; Sp. for Rev. John W. Perry, for work among Colored People at Tarboro, North Carolina, \$5; S. S., General, \$5.31	45 31
St. John's, General	50 00
St. Mark's, Indian work, \$33.99; Colored work, \$31.94; China, 55 cts.; Japan, 55 cts.; Philippines, \$11.20; Alaska, \$11.15	89 38
Trinity Parish, \$28.09, C. M. Ellenberger, \$1, General	29 09
L. M. Boarman, Sp. for Archdeacon Stuck's work on the Koyukuk, Alaska	10 00
Through Mrs. H. Randall Webb, for "Bishop Ingle" scholarship, Boone School, Hankow	50 00
<i>Montgomery Co.</i> —Silver Spring Parish, Grace, General	36 25
St. Bartholomew's Parish, St. John's, General	7 00
<i>Prince George Co.</i> (Hyattsville)—Pinkney Memorial, Domestic	15 00

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St. Philip's Parish, Foreign.....	20 00
St. Thomas's Parish, Rev. Mr. Ambler's work, Kyoto, \$10; † \$12.96; S. S.,* General, \$24.89	47 85
(Riverdale) — R. E. Browning, General	5 00
Prince George and Charles Co's.—St. John's Parish, General.....	21 28
St. Mary's Co. (Chaplico)—Christ Church, Foreign, \$15; General, \$10	25 00

WESTERN MASSACHUSETTS— Ap. \$952.59; Sp. \$33.19

Clinton—Church of the Good Shepherd, General.....	10 10
Dalton — Grace, Domestic, \$7.50; Foreign, \$7.50.....	15 00
Fitchburg—Mrs. M. C. Crocker, General	20 00
Great Barrington—St. James's, General	115 03
Greenfield — St. James's, Domestic, \$11.65; Foreign, \$11.64.....	23 29
Lanesboro—St. Luke's, Domestic and Foreign	14 00
North Adams—St. John's, General..	97 49
North Grafton—St. Andrew's, General, \$105; † \$12.28; S. S.,* General, \$8.89.....	126 17
Pittsfield — St. Stephen's, Domestic and Foreign	172 79
Sheffield—Christ Church, General..	26 00
Springfield — Christ Church, "A Member," \$100, "A Member, Wo. Aux.," \$15, General.....	115 00
Williamstown—St. John's, General, \$140; † \$20.91.....	160 91
Worcester—St. Matthew's, General..	90 00

WESTERN MICHIGAN—Ap. \$416.23

Allegan—C. R. Wilkes, General.....	10 00
Charlevoix—Christ Church, Domestic, \$15; Foreign, \$15.....	30 00
Grand Rapids—St. Paul's S. S.,* General	9 23
Harbor Springs—St. John's, General.	100 00
Marshall — Trinity Church, The Misses Sara R. and Grace Schuyler, \$14, Mr. Andrew Chrystal, \$1, General.....	15 00
Petoskey—Emmanuel Church, Miss Lucy B. Rice, General.....	5 00
Traverse City—Grace, General.....	37 00
Miscellaneous—"A Friend of Missions," General.....	200 00
"W. A. E.," General.....	10 00

WESTERN NEW YORK— Ap. \$731.50; Sp. \$127.75

Buffalo—St. James's S. S.,* General. St. Mark's S. S.,* General.....	60 59
"Friends," Sp. for Rev. S. H. Littell, Hankow.....	28 00
Canaseraga — Trinity Church, Foreign	5 00
Dansville—St. Peter's, Mr. A. H. Welch, General.....	4 45
East Bloomfield—St. Peter's, General	18 96
Fredonia—Trinity Church, General..	20 72
Geneva—St. Andrew's Chapel S. S.,* General	7 54
St. Peter's, Rev. Henry W. Nelson, D.D., General.....	50 00
Trinity Church, "A Member," Sp. for the work of Rev. Mr. Russell, Lawrenceville, Southern Virginia, toward his deficit for the past year, \$5; Mrs. H. W. Nelson, through Wo. Aux., General, \$2.50; through Wo. Aux., "Harry W. Nelson" scholarship,	

St. Hilda's School, Wuchang, Hankow, \$50.....	57 50
Geneseo—(In Memoriam), "W. F. C." for hospital bed, Elizabeth Bunn Hospital, Wuchang, Hankow	50 00
Hammondsport—St. James's, General	14 25
Niagara Falls—St. Peter's, Domestic and Foreign.....	89 70
Oakfield — St. Michael's, Domestic, \$15; Foreign, \$15; General, \$15; † \$3.25; S. S.,* General, \$11.56	59 81
Scottsville—Grace, General, \$92.16; S. S., Sp. for Bishop Van Buren's hospital work in Porto Rico, \$2.50;* General, \$14.07..	108 73
Wolcott—St. Stephen's S. S.,* General	2 00
Miscellaneous—"L. P. E.," General, Wo. Aux., Foreign, \$100; "A Member," † at discretion of Bishop Nichols, \$5.....	5 00
Juniors, Mrs. Polson's salary, Honolulu, \$35; "Helen M. Halsey" scholarship, St. John's Mission, Africa, \$25, Sp. for "Amelia Wright" scholarship, Raleigh, North Carolina, \$25; Sp. for "Bishop Cox" scholarship, Shoshone School, Boise, \$15	105 00
Babies' Branch, "Seven Little Helpers," \$6; "Friend of the Little Helpers of Western New York," \$46; Sp. for rebuilding Akita Kindergarten, Tokyo....	100 00
	52 00

WEST TEXAS—Ap. \$158.03; Sp. \$17.00

Alice—Advent, General.....	3 00
Boerne — St. Helena's, General, \$18.75; Juniors, Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$2.....	20 75
Brackettville—St. Andrew's S. S.,* General	3 00
Brady—St. Paul's, General.....	3 00
Corpus Christi—Church of the Good Shepherd, General, \$2.20; Junior Aux., Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$2	4 20
Cuero—Grace, General.....	1 00
Del Rio—St. James's, General.....	2 15
Edna—Trinity Church, General....	3 50
Ganado—St. Andrew's, General.....	2 00
Hallettsville—St. James's, General..	3 13
Laredo—Christ Church, General....	20 00
Llano—Grace, General.....	2 00
Long Mott—Mission, General.....	1 00
Morris Ranch and Frederickburg—General	5 00
Port Lavaca—Grace, General.....	6 25
Rossville—All Saints', General.....	2 00
Runge—St. John's, General.....	1 00
San Antonio—St. Mark's, Junior Aux., Sp. for Junior class-rooms, St. Paul's College, Tokyo, \$3; S. S. class, primary, \$5; for Miss Wood's work among the Indian children in Alaska, \$4.55	7 55
"A Friend of God," General.....	5 00
San Marcos—St. Mark's, General....	10 00
Sequin—St. Andrew's, \$30, S. S.,* \$28, General.....	58 00
Tardon—General	1 00
Uvalde—St. Philip's, General.....	50
Miscellaneous—Babies' Branch, Sp. for Akita Kindergarten Building Fund, Tokyo.....	10 00

WEST VIRGINIA—Ap. \$144.42

Berkeley Springs—St. Mark's, General	11 10
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Acknowledgments

Brooke Co.—St. John's, General....	2 00	DULUTH—Ap. \$55.00	
Charles Town—St. Philip's S. S., General.....	10 00	Duluth—St. Paul's, General.....	50 00
Clarksburg—Christ Church, Indian, \$5.25; Mexico, \$3.46; Deaf-mute, \$3.35; Foreign, \$7.16; S. S., Cuba and Brazil, \$6.....	25 22	Wadena—St. Helen's, General.....	5 00
Fairmont—Mrs. C. C. Penick, \$50, Rt. Rev. C. C. Penick, D.D., \$100, General.....	150 00	HONOLULU—Ap. \$70.49	
Hedgesville—Mt. Zion, General.....	4 46	Honolulu—St. Andrew's Cathedral, Domestic and Foreign.....	36 50
Martinsburg—Trinity Church, Deaf and Dumb, \$1.93; Mexico, \$2.54; Cuba and Brazil, \$3.08; Foreign, \$8.98.....	16 53	St. Clement's S. S.,* General....	33 99
Nelson Parish—St. Margaret's, Foreign.....	4 00	LARAMIE—Ap. \$135.32	
Parkersburg—Church of the Good Shepherd, Indian, \$7; Porto Rico, \$5; Mexico, \$5; Brazil and Cuba, \$15.....	32 00	NEBRASKA	
Trinity Church, General.....	15 05	Alliance—St. Matthew's, General....	14 40
Romney—St. Stephen's, Domestic and Foreign.....	16 00	Atkinson—Miss Christina Johanson, General.....	50
Shepherdstown—Trinity Church, Domestic and Foreign.....	24 63	Bridgeport—Church of the Good Shepherd, General.....	2 52
Tavernersville—Grace Chapel S. S.,* General.....	5 30	Callaway—Holy Trinity Church, General.....	9 60
Union—All Saints, Foreign, \$9.54; Mexico, \$3.69; Cuba and Brazil, \$1.78; General, 57 cts.; S. S., Cuba and Brazil, \$4.10.....	19 68	Eddyville—General.....	50
Weston—St. Paul's, General.....	8 45	Gering—St. Timothy's, General.....	1 75
Wheeling—St. Matthew's, General....	70 00	Gothenburg—Grace Memorial, General.....	3 60
ALASKA—Ap. \$30.00; Sp. \$294.50		Kimball—Domestic.....	2 50
Anvik—Christ Church, "A Missionary," through Wo. Aux., Sp. for Rev. J. W. Chapman, Anvik, at his discretion, for his work, \$200; Deaconess Sabine, through Wo. Aux., General, \$10.....	210 00	Oconto—General.....	1 06
Eagle—Indian Offering, General.....	10 00	Ogallala—General.....	2 11
Fairbanks—St. Matthew's, General, \$2; Sp. for California Relief, \$20; "A Member," Sp. for the mission at Seward, Alaska, \$10, Fort Yukon—St. Stephen's, Wo. Aux., General.....	32 00	Rushville—Christ Church, Domestic..	10 00
Rampart—St. Andrew's.....	8 00	Rushville—General.....	50
Tanana—Church of Our Saviour, St. James's.....	24 50	WYOMING	
	30 00	Big Muddy—General.....	75
	10 00	Cambria—St. David's, General.....	3 25
ARIZONA—Ap. \$5.00		St. Mark's, Domestic and Foreign.	21 23
Fort Defiance—Church of the Good Shepherd, General.....	5 00	Newcastle—Christ Church, General	8 50
ASHEVILLE—Ap. \$75.72		Sundance—Church of the Good Shepherd, General.....	2 55
Asheville—Trinity Church, Domestic, \$1.95; Foreign, \$1.95.....	3 90	Miscellaneous—"A Churchman," General.....	50 00
Beaver Creek—St. Mary's, General.	3 07	NEW MEXICO—Ap. \$174.00	
Blowing Rock—Church of the Holy Spirit, General.....	1 90	NEW MEXICO	
Brevard—St. Philip's, Colored.....	7 25	Albuquerque—St. John's, General....	32 00
Cashier's Valley—Church of the Good Shepherd, \$1, S. S.,* \$2.65, General.....	3 65	Hillsboro—Christ Church Mission, General.....	3 00
Green River—St. Joseph's, Foreign..	1 25	TEXAS	
Irena—All Saints, General.....	62	El Paso—St. Clement's, General....	75 00
Marion—Birthday Offering from Victoria and Anthony Martin, Reva Ledford and Louise Hawkins, General.....	29	Marfu—Mary Humphries, General..	5 00
Old Fort—St. Gabriel's, General....	1 84	Pecos—St. Luke's, General.....	1 00
Sylva—St. John's, Domestic, 50 cts.; Foreign, 50 cts.....	1 00	Miscellaneous—General.....	58 00
Todd—St. Matthew's, General.....	95	NORTH DAKOTA—Ap. \$24.15	
Tryon—Lucy O. Embury, General....	50 00	Fessenden—General.....	75
BOISE—Ap. \$72.50		Fort Totten—General.....	3 00
Boisé—Branch Wo. Aux., General....	52 50	Marion—"A Friend," General.....	15 00
Hailey—Emmanuel Church S. S.,* General.....	20 00	Minnekaukon—Grace, General.....	5 40
		OKLAHOMA AND INDIAN TERRITORY—Ap. 145.90	
		OKLAHOMA	
		Blackwell—Wo. Aux., Miss Tsujii's salary, Tokyo.....	5 00
		Chandler—St. Stephen's, \$9, S. S., \$3.42, General.....	12 42
		Fort Sill—General.....	4 90
		Guthrie—Trinity Church, General, \$9.50; Wo. Aux., General, \$5; Miss Tsujii's salary, Tokyo, \$5.	19 50
		Lawton—St. Andrew's, Wo. Aux., Miss Tsujii's salary, Tokyo.....	3 50
		Nardin—Wo. Aux., Miss Tsujii's salary, Tokyo.....	2 00
		Oklahoma City—St. Paul's, General, \$10.99; Wo. Aux., Miss Tsujii's salary, Tokyo, \$10.....	20 99
		Pawhuska—St. Thomas's, Wo. Aux., Miss Tsujii's salary, Tokyo.....	6 00
		Pawnee—Ascension, Wo. Aux., General.....	5 00
		Perry—St. Mark's, Wo. Aux., Miss Tsujii's salary, Tokyo.....	3 00

<i>Weatherford</i> —Mission, General.....	5 00	<i>St. Mary's Chapel, Domestic,</i> \$1.63; Foreign, \$1.10.....	2 73
INDIAN TERRITORY		<i>St. Luke's Chapel, Domestic, 90</i> cts.; Foreign, 97 cts.....	1 87
<i>Bristow</i> —St. George's S. S., General.....	50	<i>St. James's Chapel, Domestic, 25</i> cts.; Foreign, 20 cts.....	45
<i>Checotah</i> —St. Mary's, General.....	1 00	<i>St. Julia's Chapel, Foreign, 15</i> cts.; General, \$1.09.....	1 24
<i>Chickasha</i> —St. Luke's, Wo. Aux., Miss Tsujii's salary, Tokyo.....	5 00	<i>St. Paul's Chapel, Foreign.....</i>	27
<i>Hartshorne</i> —Trinity Church, General.....	7 95	<i>St. Alban's Chapel, General.....</i>	2 54
<i>Lehigh</i> —St. Andrew's, Wo. Aux., Miss Tsujii's salary, Tokyo.....	5 80	<i>Mission Stations, S. S.,* General...</i>	3 64
<i>South McAlester</i> —All Saints', \$7.34, Wo. Aux., \$10, General.....	17 34	<i>Standing Rock Mission</i> —St. Elizabeth's, Domestic, \$8; Foreign, \$7.13.....	15 13
<i>Tulsa</i> —General, \$6; Wo. Aux., Miss Tsujii's salary, Tokyo, \$5.....	11 00	<i>Church of the Good Shepherd,</i> Foreign.....	1 25
<i>Miscellaneous</i> —Branch Wo. Aux., No. 22,659, Miss Tsujii's salary, Tokyo.....	5 00	<i>St. John the Baptist's, Domestic,</i> \$5; Foreign, \$5.....	10 00
"Pew Rent," General.....	5 00	<i>St. Thomas's, Foreign.....</i>	3 00
OLYMPIA—Ap. \$165.30		SOUTHERN FLORIDA—Ap. \$26.80	
<i>Kent</i> —St. James's, General.....	17 00	<i>Courtenay</i> —St. Luke's, Domestic, \$1.20; Foreign, 60 cts.....	1 80
<i>Skamokawa</i> —Florence Heron,* General.....	1 20	<i>Lakeland</i> —All Saints', "The B. H. Heywood Children," Albert and Rhett, scholarship, St. Hilda's School, Wuchang, Hankow.....	25 00
<i>Tacoma</i> —Trinity Church, General.....	37 10	SPOKANE—Ap. \$348.96	
<i>Vancouver</i> —Miss Jessie M. Winther, to restore the sight of some blind person, St. John's Hospital, Shanghai.....	10 00	<i>Spokane</i> —St. Agnes's S. S., General.....	11 96
<i>Miscellaneous</i> —"A Churchman," General.....	100 00	<i>Miscellaneous</i> —Branch Wo. Aux., Miss Folsom's salary, Honolulu.....	87 00
SACRAMENTO—Ap. \$652.14		"A Churchman," General.....	250 00
CALIFORNIA		THE PHILIPPINES—Ap. \$113.88	
<i>Burns Valley</i> —General.....	5 00	<i>Miscellaneous</i> —General.....	63 88
<i>Camp Meeker</i> —General.....	2 00	Branch Wo. Aux., General.....	50 00
<i>Colfax</i> —Church of the Good Shepherd, General.....	5 00	FOREIGN—Ap. \$830.76	
<i>Fort Jones</i> —St. Paul's, General.....	14 50	<i>Africa, Monrovia</i> —Trinity Church, \$50, S. S.,* \$5, General.....	55 00
<i>Hornbrook</i> —General.....	2 50	<i>Caldwell</i> —St. Peter's (of which S. S.,* \$4), General.....	19 00
<i>Lakeport</i> —St. John's, General.....	12 00	<i>Crozierville</i> —Christ Church, General.....	13 44
<i>Mare Island</i> —General.....	7 00	<i>Clay Ashland</i> —Grace, General.....	10 00
<i>Napa</i> —St. Mary's, General.....	40 00	<i>Gardenville</i> —St. Philip's, \$6.50, S. S.,* \$2, General.....	8 50
<i>Orland</i> —\$1, S. S.,* \$1.03, General.....	2 03	<i>Cape Palmas</i> —Cavalla District, General.....	25 00
<i>St. Helena</i> —Grace Memorial, General.....	15 00	<i>Cuttington District, General.....</i>	20 00
<i>Santa Rosa</i> —Incarnation, General.....	12 80	<i>Cavalla District, Epiphany S. S.,*</i> General.....	10 00
<i>Vacaville</i> —Epiphany, General.....	5 00	<i>Rocktown District, General.....</i>	18 50
<i>Wheatland</i> —Grace, General.....	7 00	<i>Sodoke District (of which S. S.,*</i> \$5), General.....	20 00
<i>Willows</i> —Holy Trinity Church, General.....	4 00	<i>Grand Bassa, Edina</i> —St. Luke's, \$10.20, S. S.,* \$75.04, General.....	85 24
<i>Woodland</i> —St. Luke's, General.....	36 00	<i>Tobacconee Station, General.....</i>	10 00
<i>Yreka</i> —St. Mark's, General.....	30 00	<i>Buchanan, St. Andrew's and St.</i> <i>John's, General.....</i>	35 00
NEVADA		"A Friend," Wo. Aux., Miss Ida Porter's salary, Shanghai.....	157 11
<i>Sparks</i> —Grace, General.....	5 00	<i>Brazil, Boge</i> —S. S.,* General.....	9 34
<i>Miscellaneous</i> —"A Churchman," General.....	400 00	<i>Pelotas</i> —Church of the Redeemer S. S.,* General.....	4 46
General.....	47 31	<i>Rio Grande</i> —Church of the Saviour S. S.,* General.....	15 57
SALT LAKE—Ap. \$53.50		<i>Haiti, Port-au-Prince</i> —Holy Trinity Church S. S.,* China, \$7.25; General, \$2.50.....	9 75
UTAH		<i>Hankow, Ichang</i> —St. James's, General.....	55
<i>Salt Lake City</i> —St. Mark's Cathedral, General.....	26 95	<i>Shashi</i> —General.....	52
<i>St. Paul's, General.....</i>	10 00	<i>Shayong</i> —General.....	44
"A Thank-offering," Wo. Aux., General.....	5 00	<i>Chiaowei</i> —General.....	06
COLORADO		<i>Honkong</i> —General.....	20
<i>Lake City</i> —St. James's, General.....	4 53	<i>Chinkeo</i> —General.....	3 89
<i>Pitkin</i> —General.....	2 02	<i>Hanyang</i> —General.....	62
NEVADA		<i>Hwangpi</i> —General.....	1 04
<i>Ely</i> —St. Bartholomew's, General.....	5 00	<i>Hanchuan and Outstations</i> —General.....	1 82
SOUTH DAKOTA—Ap. \$45.99		<i>Wuchang</i> —Nativity, General.....	13 05
<i>Pine Ridge Mission</i> —St. Mark's Chapel, Domestic.....	25	<i>Hankow</i> —General.....	14 58
<i>Epiphany Station, Domestic.....</i>	10		
<i>St. Peter's Chapel, Domestic, \$1;</i> Foreign, 55 cts.....	1 55		
<i>St. Thomas's Chapel, Domestic,</i> 65 cts.; Foreign, \$1.32.....	1 97		

<i>Kiukiang</i> —General	1 98
"Foreigners," General	44 54
<i>Holland, Middleburg</i> —Miss Frances T. Morgan, General	100 00
<i>Shanghai</i> —General	121 56
MISCELLANEOUS—	
Ap. \$25,583.80; Sp. \$6,205.28	
Specific Deposit, \$2,654.17	
Interest, Domestic, \$4,045.99; Foreign, \$845.17; General, \$837.15; Sp., \$3,092.78; Specific Deposit, \$2,654.17	11,475 26
Wo. Aux., United Offering, on account of appropriations to September 1st, 1906, Domestic, \$5,708.70; Foreign, \$5,193.04 ..	10,901 74
From proceeds of sale of mission property, Athens, Greece, Foreign	3,527 75
Through Mr. George C. Thomas, Sp. for Bishop Funsten, Boisé, for account of mortgage debt on St. Margaret's School, Boisé ..	2,500 00
Clergymen's Mutual Insurance League, Sp. for death benefit of Soz Chin Hwa, Shanghai, \$302; Sp. for death benefit of R. H. Gibson, Africa, \$226	528 00
American Church Missionary Society, Brazil	400 00
Amount withdrawn being balance, Specific Deposit of \$12,000, from American Church Missionary Society, for Cuba and Brazil, on account of appropriations to September 1st, 1906 ..	5,000 00
(In Memoriam), Sp. for Rev. S. H. Littell, Hankow	47 50
"Five Sisters," in memory of their mother, Circle City, Alaska	25 00

In loving memory of Kate S. Nelson, September 12th, 1906, Sp. for Miss Thackara's work in hospital at Fort Defiance, Arizona	25 00
"Cash,"†	10 00
Through <i>The Churchman</i>	2 00
Through <i>The Churchman</i> , General	1 00

LEGACIES—

<i>Mass., Boston</i> —Estate of James S. Warren, Foreign	384 73
<i>N. H., Intervale</i> —Estate of Mrs. H. D. Gamble to the Society	2,475 00
<i>N. Y., New York</i> —Estate of Miss Susan D. Watson, Indian, \$1,000; Foreign, \$500	1,500 00
<i>O., Akron</i> —Estate of Mrs. Mary McCartney, Domestic, \$25.73; Foreign, \$25.72	51 45
<i>Pa., Philadelphia</i> —Estate of Miss Isabella Culbertson, "for the spread of the Gospel in this country"	3,980 67
<i>Wash. (D. C.), Washington</i> —Estate of Mrs. Mary M. Carter to the Society	93 39
Receipts for the month	\$143,885 35
Amount previously acknowledged	1,306,069 37
Less special contribution for Alaska, previously acknowledged, now otherwise applied by order Bishop Rowe	25 50
Less duplicate contribution from C. N. Y. McDonough, Calvary Church, returned ..	4 00
	29 50
	1,306,039 87
	\$1,449,925 22

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